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County of Santa Cruz

PARKS, OPEN SPACE & CULTURAL SERVICES

979 17TH AVENUE, SANTA CRUZ, CA 95062

(831) 454-7901 FAX: (831) 454-7940 TDD: (831) 454-7978

BARRY C. SAMUEL, DIRECTOR

March 10, 2006

AGENDA DATE: March 28, 2006

BOARD OF SUPERVISORS
County of Santa Cruz
701 Ocean Street
Santa Cruz, CA 95060

RE: State Fair 2006 Exhibit Entry Form

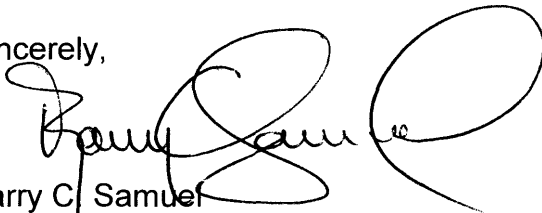
Dear Members of the Board:

On February 28, 2006, your Board designated Agri-Culture as the lead agency for the 2006 Santa Cruz County State Fair Display and directed the Parks Department to return on or before April 4, 2006 with the Official Counties Exhibits Entry Form.

At this time, in order to proceed with the 2006 Santa Cruz County State Fair Display, your Board needs to approve the submittal of the attached 2006 Counties Exhibits Entry Form.

it is therefore RECOMMENDED that your Board direct the Chair of the Board to sign the 2006 Counties Exhibit form.

Sincerely,



Barry C. Samuel
Director

BCS:bp

Attachment: Exhibit 1 – 2006 Counties Exhibit Entry Form

cc: CAO, Parks, Agri-Culture

California State Fair

2006 Counties Exhibits Entry Form

Mailing Address: Counties Exhibits
California State Fair, PO Box 15649
Sacramento, CA 95852-1538

Shipping Address: Counties Exhibits
1600 Exposition Blvd., Sacramento, CA 95815
(916) 274-5969 wross@calexpo.com

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Entry Form Instructions:

1. Refer to Counties Exhibits Competition Handbook for complete rules, conditions and entry deadlines at www.bigfun.org.
2. Print or type all information where applicable.
3. No copies or faxes will be accepted.
4. Provide Social Security Number or Tax ID Number. Entries will not be accepted without this information.
5. Exhibit Representative Information, Board of Supervisor Approval, Space Selection Request and Media Distribution, must be complete and postmarked no later than 4:30 p.m., April 21, 2006. Entries will not be accepted without this information.
6. Mail completed entry form to the address above.

COUNTIES EXHIBITS AUTHORIZATION AND APPOINTMENT

Please Print

The Board of Supervisors of the County of Santa Cruz

EXHIBIT REPRESENTATIVE INFORMATION:

- Has appointed Agri-Culture as official representative(s) of the County to be responsible for the County's exhibit and to make decisions, requests, and any protests on behalf of the County.

Title _____
 Email agri-culture@sbcglobal.net
 Mailing Address 141 Monte Vista Ave Phone (831) 722-6622
 City Watsonville State CA Zip 95076
 Shipping Address same as above Fax (831) 724-5821
 City _____ State _____ Zip _____

BOARD OF SUPERVISOR APPROVAL:

- This entry must be signed by the Chairman of the Board, the Clerk of the Board or the Executive Officer of the Board.

Signature _____ Printed Name _____
 Title _____ Date _____
 Upon signature and submission of entry form the exhibitor agrees with, understands and accepts all rules, regulations and conditions of the Counties Exhibits Competition Handbook.

EXHIBIT BUILDER INFORMATION:

- Builder Mikon Productions Phone (916) 275-5958
 Address 987 King Henry Way
 City El Dorado Hills State CA Zip 95762

PREMIUM INFORMATION:

- Has authorized any award money for, or on account of, an exhibit representing said county, to be paid by the California Exposition and State Fair in Sacramento, California, to the following person(s) or organization (for the year 2006 only):
- All Premium Awardees MUST provide their Social Security Numbers or Tax ID Number.

Organization Name Mikon Productions Phone (916) 275-5958
 Contact Name: Mike Jimena
 Address 987 King Henry Way
 City El Dorado Hills State CA Zip 95762
 SSN# 553 - 82 - 7398
 Tax ID# _____

County Name: Santa Cruz

SPACE SELECTION REQUEST:

- Please indicate in the box your 1st, 2nd, 3rd and 4th choices for space design. Counties sending in the Official Entry form before or by the deadline will have consideration for their 1st choice over those counties who do not meet the deadline.

<input type="checkbox"/> 20' x 20' Island	<input checked="" type="checkbox"/> 16'x 16' Corner	<input type="checkbox"/> 10' x 20' Corner	<input type="checkbox"/> 10' x 10' Corner
<input type="checkbox"/> 16'x 16' island	<input checked="" type="checkbox"/> 16'x 16' Back Wall	<input checked="" type="checkbox"/> 10'x 20 Back Wall	<input type="checkbox"/> 10' x 10' Back Wall

The following sizes are tentative and based on availability.

<input type="checkbox"/> 24' x 24' Corner	<input type="checkbox"/> 24' x 24' Island	<input type="checkbox"/> 20' x 20' Diamond Corner (Under Mezzanine height restrictions apply)
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MEDIA DISTRIBUTION:

- The California State Fair will provide exhibit photographs and a news release to newspaper listed below.

Local Newspaper: (Newspaper that should receive Press Release)

Newspaper Name Santa Cruz Sentinel Phone (831) 763-4508
 Contact Person Tom Ragan Fax (831) 722-8112
 Position Title Staff Reporter
 Address 349 Main Street, Ste. 207
 City Watsonville State Ca Zip 95076

Newspaper Name Register Pajaronian Phone (831) 761-7327
 Contact Person Jon Chown Fax (831) 761-7338
 Position Title Editor
 Address 100 Westridge Dr.
 City watsonville State Ca Zip 95076

Newspaper Name Mid County Post Phone (831) 476-9130
 Contact Person Mary Bryant Fax (831) 476-5023
 Position Title Publisher
 Address 831 Bay Ave., Ste 1c
 City Capitola State Ca Zip 95010

Office Use Only:		
Postmark Date: _____	Initials: _____	Exhibit Space # _____
Medal Received: _____	Premiums Received _____	