

CLERK OF THE
BOARD OF SUPERVISORS



COUNTY OF SANTA CRUZ

GOVERNMENTAL CENTER

701 OCEAN STREET - Room 500
SANTA CRUZ, CALIFORNIA 95060
(408) 454-2323

Agenda date: April 28, 1998 ,

April 21, 1998

BOARD OF SUPERVISORS
701 Ocean Street
Santa Cruz, CA 95060

1997/98 CONTINUING CONTRACTS

Dear Board Members:

In order to comply with Section 300 of the County's Procedures Manual, Title I - Finance and Accounting, as adopted by your Board on September 15, 1992, and recommendations approved in adopting the 1997/98 Continuing Agreements List, it is necessary to notify your Board of the execution of contracts included on the Continuing Agreements List which were approved during the 1997/98 Budget Hearings.

Attached is a list of continuing agreement contracts which have been executed and received by the Clerk of the Board during the period of April 20, 1998 through April 24, 1998. The contracts are on file in this office.

IT IS THEREFORE RECOMMENDED that your Board accept and file notification of continuing contracts that have been executed, as shown on the attached list.

Very truly yours,

Susan M. Rozario
Chief Deputy
Clerk of the Board

RECOMMENDED:

County Administrative Officer

AGENDA OF APRIL 28, 1998

DEPARTMENT
BUDGET UNIT NO./CONTRACT

CONTRACTOR

AMOUNT

PLANNING

13546213665

71149

U.S. Geological Survey

Increase of \$525 (\$10,500)

- COUNTY OF SANTA CRUZ
REQUEST FOR APPROVAL OF AGREEMENT

19

Board of Supervisors
County Administrative Officer
County Counsel
Auditor-Controller

FROM:

Planning

(Dept

Ann McCallum (Signature) 4/13/98 (Date)

The Board of Supervisors is hereby requested to approve the attached agreement and authorize the execution of the same.

1. Said agreement is between the Santa Cruz Flood and Water Conservation District (Agency)
Dept. of the Interior, U. S. Geological Survey
and Water Resources Division, P.O. Box 10060, Atlanta, GA 30384 (Name & Address)

2. The agreement will provide for ongoing stream gauging program in Santa Cruz County

3. The agreement is needed because the work can be most effectively and economically accomplished
by USGS

4. Period of the agreement is from July 1, 1997 to June 30, 1998

5. Anticipated cost is \$ increase of \$525 for a new total of \$10,500 (~~Fixed amount~~ ~~Monthly rate~~ ~~Not to exceed~~)

6. Remarks: on continuing agreements list for 1997-98

7. Appropriations are budgeted in 135462 (Index#) 3665 (Subobj)

NOTE: IF APPROPRIATIONS ARE INSUFFICIENT, ATTACH COMPLETED FORM AUD-74

Appropriations are available and have been encumbered. Contract No. 71149 Date 4/20/98
are not will be

GARY A. KNUTSON, Auditor - Controller
By *Gary Knutson* (Signature) (Deputy)

Proposal reviewed and approved. It is recommended that the Board of Supervisors approve the agreement and authorize the
Planning Director to execute the same on behalf of the Planning Dept
(Agency) County Administrative Officer

Remarks: (Analyst) By *Ann McCallum* (Signature) Date 4/20/98

Agreement approved as to form. Date _____

Distribution:

Bd. of Supv. - White
Auditor-Controller - Blue
County Counsel - Green
Co. Admin. Officer - Canary
Auditor-Controller - Pink
Originating Dept. - Goldenrod

*To Orig. Dept. if rejected.

ADM - 29 (6/95)

State of California)
County of Santa Cruz) ss

I _____ ex-officio Clerk of the Board of Supervisors of the County of Santa Cruz
State of California, do hereby certify that the foregoing request for approval of agreement was approved
said Board of Supervisors as recommended by the County Administrative Officer by an order duly entered
in the minutes of said Board on _____ County Administrative Officer

_____ 19 _____ By _____ Deputy Clerk

COUNTY OF SANTA CRUZ
REQUEST FOR APPROVAL OF AGREEMENT

20

TO: Board of Supervisors
County Administrative Officer
County Counsel.
Auditor-Controller

FROM:

Planning

(Signature)

The Board of Supervisors is hereby requested to approve the attached agreement and authorize the execution of the same.

- Said agreement is between the Santa Cruz Flood and Water Conservation District (Agency)
Dept. of the Interior, 8.8. Geological Survey
and Water Resources Division, P.O. Box 100706, Atlanta, GA 30384 (Name & Address)
- The agreement will provide for ongoing geoging program in Santa Cruz County
- The agreement is needed because the work can be most effectively and economically
by USGS
- Period of the agreement is from July 1, 1997 to June 30, 1998
- Anticipated cost is \$ 9,973. (Fixed amount, monthly rate, Not to exceed)
- Remarks: on continuing agreements list for 1997-98.
- Appropriations are budgeted in 135462 (Index#) 3665 (Subtotal)

NOTE: IF APPROPRIATIONS ARE INSUFFICIENT, ATTACH COMPLETED FORM AUD-74

Appropriations are available and have been encumbered. Contract No. 71149 Date 1/23/97
are not will be

GARY A. KNUTSON, Auditor - Controller
By [Signature] Date 1/23/97

Proposal reviewed and approved. It is recommended that the Board of Supervisors approve the agreement and authorize the Planning Director to execute the same on behalf of the Planning Dept (Agency).
County Administrative Officer

Remarks:

Agreement approved as to form. Date 1/23/97 (Analyst) [Signature] Date 1/23/97

Distribution:

Bd. of Supv. - White
Auditor-Controller - Blue
County Counsel - Green
Co. Admin. Officer - Canary
Auditor-Controller - Pink
Originating Dept. - Goldenrod

*To Orig. Dept. if rejected.

State of California
County of Santa Cruz

I, [Signature], Clerk of the Board of Supervisors of the County of Santa Cruz, do hereby certify that the foregoing request for approval of agreement was approved by said Board of Supervisors as recommended by the County Administrative Officer by an order duly entered in the minutes of said Board on 10-21-97

County Administrative Officer
By Candy House Deputy Clerk



United States Department of the Interior

U.S. GEOLOGICAL SURVEY

Water Resources **Division**

California District

Office of the District Chief

Placer **Hall**, 6000 J **Street**, Suite 2012

Sacramento, California 95819-6129

(916) 278-3000 Fax (916) 278-3070

<http://water.wr.usgs.gov>

October 1, 1997

Mr. Tom Burns, Interim Planning Director
Santa **Cruz** County Flood Control and
Water Conservation District
Planning Department
701 Ocean Avenue, Room **400**
Santa Cruz, California 95060

Dear Mr. Burns:

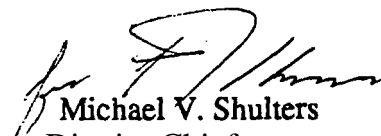
Enclosed, for your records, is one fully executed copy of a letter of continuation between the Santa Cruz County Flood Control and Water Conservation District and the U.S. Geological Survey (USGS), covering our cooperative water resources investigations program during the period October 1, 1997 to September 30, 1998.

We have recently been notified by our Office of Financial Management in **Reston**, Virginia, that as a requirement of the Debt Collection Improvement Act of 1996, Federal agencies need to obtain Taxpayer Identification Numbers (TIN) of all customers doing business with the Federal Government. This **9-digit** TIN number must be included on all Bills for Collection @I-1040) issued by the USGS.

As a cooperative customer with the USGS, we are requesting with this letter that you provide our office with this TIN number so that we may comply with the above requirement. Please respond to our office with this number in one of the following formats - either contact Alan **Rankin**, in our Sacramento Office, at (916) 278-3036, transmit via fax to Mr. **Rankin's** attention at (916) 278-3070, or via electronic mail to aprankin@usgs.gov.

Your prompt attention to this matter would be greatly appreciated.

Sincerely,


Michael V. Shulters
District Chief

Enclosure

SANTA CRUZ COUNTY

GOVERNMENTAL CENTER



FLOOD CONTROL AND WATER CONSERVATION DISTRICT

701 OCEAN STREET ROOM 400 SANTA CRUZ, CALIFORNIA 95060
(408) 454-2580 FAX (408) 454-2131 TDD (408) 454-2123

July 17, 1997

U. S. Geological Survey
Water Resources Division
District Chief, California District
Federal Building, Room W2233
2800 Cottage Way
Sacramento, CA 95825

-Dear Sir:

In accordance with the agreement between the United States Geological Survey and the Santa Cruz County Flood Control and Water Conservation District, dated October 1, 1996, providing for cooperative investigation of the water resources of the Santa Cruz County flood Control and Water Conservation District area, the Santa Cruz County Flood Control and Water Conservation District hereby proposes and agrees to provide **\$10,500.00** for continuation of work during the period October 1, 1997 to September 30, 1998.

We shall be glad to have your acceptance of this proposal with the understanding that the cooperative funds indicated above will be matched by funds of the United States Geological Survey.

Sincerely,

Tom Burns

Interim Planning Director

ACCEPTED:

Michael V. Shulters, District Chief

October 1, 1997

usgso4