



HEALTH SERVICES AGENCY  
ADMINISTRATION

# COUNTY OF SANTA CRUZ

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## HEALTH SERVICES AGENCY

POST OFFICE BOX 962, 1080 EMELINE AVENUE  
SANTA CRUZ, CA 95061-0962  
(408) 454-4066 FAX: (408) 454-4488  
TDD: (408) 454-4123

May 19, 1998

AGENDA: June 2, 1998

BOARD OF SUPERVISORS  
Santa Cruz County  
701 Ocean Street  
Santa Cruz, CA 95061

RE: APPROVE AMENDMENT TO THE PREVENTIVE MEDICINE RESIDENCY  
AFFILIATION AGREEMENT WITH THE UNIVERSITY OF CALIFORNIA

Dear Board Members:

Since the early 1980's, the Health Services Agency has periodically been a training site for physicians who are residents in the preventive medicine training program run by the University of California or by the State Department of Health Services. Residents placed with HSA provide a variety of services, both clinical and non-clinical. While here, they are under the direction of the Health Officer, who is authorized by the State and by the University to be a preventive medicine preceptor. Residency placements have varied from periods of one month to one year.

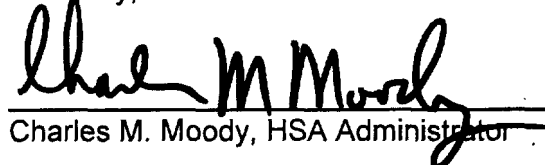
The most recent residency affiliation agreement, which describes the arrangements between the University of California and HSA, was developed in 1988. Since that time, the residency program has been institutionally moved from the University's School of Public Health in Berkeley to the University of California's Medical Center in San Francisco. Additionally, federal funding for the program has changed. As a result, counties wishing to have residents placed in their jurisdictions must participate in reimbursement to the program. The current reimbursement rate is \$22,000 per resident based on a full-time placement for one year.

The Health Services Agency is requesting approval of the attached amendment to the 1988 agreement that allows for payment of \$11,000 to the University for a full-time resident placed for six months. Funds for this agreement are included in HSA's 1998-99 budget request. HSA's experience with resident physicians has been rewarding. We have found the placements to be very productive for the Agency and the community, and have also found that the presence of post-graduate physician residents substantially increases our understanding of communicable diseases and local strategies for interdicting them.

It is therefore RECOMMENDED that your Board:

1. Approve the attached amendment, effective July 1, 1998, to the preventive medicine affiliation agreement with the University of California and authorize the Health Services Agency Administrator to sign the amendment; and
2. Direct the Clerk of the Board to return two signed amendments to the Health Services Agency for processing with the University.

Sincerely,



Charles M. Moody, HSA Administrator

RECOMMENDED:



Susan A. Mauriello  
County Administrative Officer

cc: County Administrative Office  
Auditor-Controller  
County Counsel  
HSA Administration

COUNTY OF SANTA CRUZ  
REQUEST FOR APPROVAL OF AGREEMENT

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TO: Board of Supervisors  
County Administrative Officer  
County Counsel  
Auditor-Controller

FROM: HEALTH SERVICES AGENCY

C Moody (Signature) 5/18/98 (Date)

The Board of Supervisors is hereby requested to approve the attached agreement and authorize the execution of the same.

1. Said agreement is between the COUNTY OF SANTA CRUZ (Health Services Agency) (Agency)  
UNIVERSITY OF CALIFORNIA, PREVENTIVE MEDICINE RESIDENCY PROGRAM  
and 570 University Hall, Berkeley, CA 94720-1190 (Name & Address)

2. The agreement will provide for affiliation with the University of California Preventive Medicine Residency Program (Amendment to the agreement dated 12/22/88).

3. The agreement is needed to establish terms and conditions for participation in the Preventive Medicine Residency Program

4. Period of the agreement is from July 1, 1998 to June 30, 1999

5. Anticipated cost is \$ 11,000.00 for FY 1998-99 (~~Fixed amount~~ ~~Monthly~~ ~~Not~~ to exceed)

6. Remarks: Amendment allowing for reimbursement to the Preventive Medicine Residency Program up to \$22,000 per resident for one full year. Amendment effective 7/1/98.

7. Appropriations are budgeted in 362100 (Index#)(Subobject)

NOTE: IF APPROPRIATIONS ARE INSUFFICIENT, ATTACH COMPLETED FORM AUD-74

Appropriations ~~are~~ available and will be encumbered. Contract No. 81696 Date 5/20/98  
are not will be will be  
GARY A. KNUTSON, Auditor - Controller  
By Lina Ward Deputy

Proposal reviewed and approved. It is recommended that the Board of Supervisors approve the agreement and authorize the HSA Administrator to execute the same on behalf of the County of Santa Cruz  
Health Services Agency (Agency). County Administrative Officer

Remarks: gg (Analyst) By Cheryl Date 5/21/98

Agreement approved as to form. Date \_\_\_\_\_

Distribution: .  
Bd. of Supv. • White  
Auditor-Controller • Blue  
County Counsel • Green \*  
Co. Admin. Officer • Canary  
Auditor-Controller • Pink  
Originating Dept. • Goldenrod

'To Orig. Dept. if rejected.

State of California )  
County of Santa Cruz ) ss

I \_\_\_\_\_ ex-officio Clerk of the Board of Supervisors of the County of Santa Cruz, State of California, do hereby certify that the foregoing request for approval of agreement was approved by said Board of Supervisors as recommended by the County Administrative Officer by an order duly entered in the minutes of said Board on \_\_\_\_\_ 19 \_\_\_\_

By \_\_\_\_\_ County Administrative Officer

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### AFFILIATION AGREEMENT AMENDMENT

The parties hereto agree to amend that certain agreement dated December 22, 1988 by and between the Regents of the University of California, a California Corporation, acting on behalf of its School of Public Health, University of California, Berkeley, and its School of Medicine, University of California, San Francisco, hereafter called "Residency Program" and the County of Santa Cruz acting through its Health Services Agency, hereinafter called the "Agency."

The parties hereby agree as follows:

- 1) The Agency Health Officer, or other qualified designee, will serve as the on-site preceptor to the resident, providing assistance in planning the field experience, providing supervision, evaluation, and professional guidance during the training. The preceptor should preferably be a physician, Board certified in Preventive Medicine, or equivalent experience, and shall meet regularly with the resident.
- 2) The Agency will provide the facilities and supervised experiential learning opportunities including, insofar as possible, orientation, administrative guides, work space, program participation, demonstration, conferences, consultations, and practical instructions.
- 3) The duties and responsibilities of residents will be graduated over the course of their training commensurate with the manifest abilities of the resident. The trainee status of the resident is understood; they will not replace Agency staff. Residents shall be placed for a period of not less than four (4) weeks' full-time equivalent.
- 4) The Residency Program will consult with the Agency and with the resident on a periodic basis regarding the resident's progress, performance, evaluation and personal conduct during the trainee experience. The Residency Program and the Agency will share in the professional counseling of the resident, with the Residency Program retaining full responsibility for defining the philosophy, objectives, content and format of the field experience.
- 5) Liaisons between the Residency Program and the Agency will be the Residency Program Director and the Agency Health Officer to which the residence is assigned.
- 6) The learning objectives for each resident assigned to the Agency shall include: gaining knowledge of basic concepts and tools of epidemiology; knowledge of basic concepts and tools of statistical application; knowledge of general applications based on quantitative methodologies; the ability to identify existing national, regional, state, and local sources of health data and to assess their utility and limitations; knowledge of the determinants of health care policy and planning; and finally, knowledge of basic approaches to evaluation of outcomes of disease prevention and health promotion interventions.
- 7) Agency agrees to participate in reimbursement to the Residency Program to partially support program costs. Agency agrees to pay the Residency Program an amount of \$22,000 for a resident placed for a full year, or \$11,000 for a resident placed for six (6) months.

8) The term of this Amendment shall begin on July 1, 1998 and will continue unless terminated in accordance the terms of the Affiliation Agreement dated December 22, 1988.

For Residency Program:

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

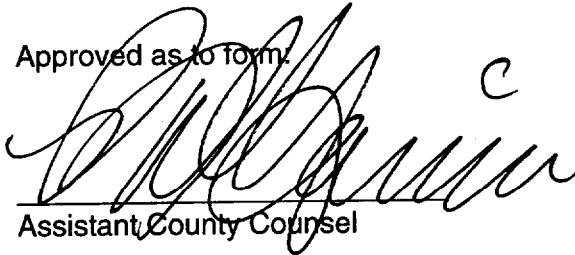
For Agency:

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Approved as to form.

  
Assistant County Counsel