#### **BOARD OF SUPERVISORS**



## COUNTY OF SANTA CRUZ

**GOVERNMENTAL CENTER** 

701 OCEAN STREET SANTA CRUZ, CALIFORNIA 95060-4069 (408) 454.2200

ATSS 564-2200

FAX (408) 454-3262

TDD (408) 454-212:

JANET K. BEAUTZ FIRST DISTRICT

WALTER J. SYMONS SECOND DISTRICT

MARDI WORMHOUDT THIRD DISTRICT

RAY BELGARD FOURTH DISTRICT

JEFF ALMQUIST FIFTH DISTRICT

6/16/98 AGENDA:

June 5, 1998

BOARD OF SUPERVISORS County of Santa Cruz 701 Ocean Street Santa Cruz, CA 95060

> APPOINTMENT TO FISH AND GAME COMMISSION RE:

Dear Members of the Board:

I recommend the appointment of the following person to the Fish and Game Commission in accordance with County Code Chapter 2.90, Section 30, for a term to expire April 1, 1999:

> Chris J. Gallagher 11 Rialto Drive Watsonville, CA 95076 722-3268 (H) 728-6159 (B)

> > Sincerely,

RAY BELGARD, Supervisor

Fourth District

RB:ted

Chris Gallagher

Fish and Game Advisory Commission

08700A4

### APPLICATION FOR APPOINTMENT TO A COUNTY ADVISORY BODY



#### INSTRUCTIONS

If you are interested in serving on a County Advisory Body please complete the following application and return it to the Board of Supervisors, 701 Ocean St., Room 500, Santa Cruz, California. If you are interested in being considered for more than one advisory body a separate application should be submitted for each appointment you are seeking.

Upon receipt, your application for appointment will be routed to each Board member and then filed for further consideration by Board members when there is a vacancy on the advisory body. If a Supervisor is interested in nominating you for appointment, the Supervisor will contact you and discuss the appointment, the appointment process, and requirements for the advisory body in question.

Please specify below the Commission/Committee or Board to which you are seeking appointment and provide the requested information.

| Thank you for your interest in                           | County Government. | _                       |  |  |  |  |
|--|--------------------|-------------------------|--|--|--|--|
| COMMISSION, COMMITTEE or BOARD                           | F15# + 6           | SAME ADVISORY Committee |  |  |  |  |
| <u>Name</u>  | CHRIS J            | - GALLACHER             |  |  |  |  |
| Address  | 11 RIALTO DR.      |                         |  |  |  |  |
|  | WATSONY            | 1112 CA 95076           |  |  |  |  |
| Phone (Home)   | (408) 722          | -3268                   |  |  |  |  |
| (Business)   | (408) 728 -        | 6159                    |  |  |  |  |
| Supervisorial District                                   | FOURTH             | DISTRICT                |  |  |  |  |
| Length of Residence in Area                              | 18 YEAR            | 2 <u>5</u>              |  |  |  |  |
| Age (Optional)   | Circle one:        | Under 21                |  |  |  |  |
|  |                    | 21 - 30                 |  |  |  |  |
|  |                    | 31-40                   |  |  |  |  |
|  |                    | Over 40                 |  |  |  |  |
| PREVIOUS COMMISSION OR COMMITTEE SERVED (Please specify) |                    |                         |  |  |  |  |
| Advisory Body  |                    | <u>Term</u>             |  |  |  |  |
|  |                    |                         |  |  |  |  |
|  | _                  |                         |  |  |  |  |
|  |                    |                         |  |  |  |  |
|  |                    |                         |  |  |  |  |
|  |                    |                         |  |  |  |  |

| Institution          | <u>Major</u>            | Degree        | <u>Year</u> |
|----------------------|-------------------------|---------------|-------------|
| GOLDEN GATE UNIV     |                         |               | 1985        |
| SAN JOSÉ STATE UN    | ESTAN<br>EVERSITY ADAUN | OF JUSTICE BS | 1980        |
| WEST VALLEY DR. COLL | EGE PARK M              | NGT. AS       | 1977        |

### **WORK/VOLUNTEER EXPERIENCE**

| <u>Organi zati on</u>  | Address           | <b>Position</b> | <u>Year</u>  |
|------------------------|-------------------|-----------------|--------------|
| WATSONVILLE P.D.       | 215 WIM ST. WATE. | hIEUTELANT      | 1980-Present |
| WARDONINUE PARKS & REC | 210 MAN ST WATS.  | PARK ROUGER     | 1980         |
| SAUVA CLARA COPARKS    |                   | PARK RAWGER     | 1977-1980    |
| CA DEPT OF FISH & G    | time Los BAWCS    | SEASONAL ALDS   | 1977         |
|                        |                   |                 |              |

## STATEMENT OF QUALIFICATIONS

Please attach a brief statement indicating why you are interested in serving on the advisory body in question and why you are qualified for the appointment.

## **CERTIFICATION**

I certify that the above information is true and correct and I authorize the verification of the information in the application in the event I am a finalist for the appointment.

Signature

Date

# Chris J Gallagher 11 Rialto Dr. Watsonville, CA 95076

Board of Supervisors Santa Cruz County 701 Ocean St. Santa Cruz. CA 950604069

To Whom It May Concern,

I appreciate the opportutity to be considered **for** an appointment to the Fish **and** Game Advisory Committee. **I have** been interested in the outdoors since **a** very early age. My parents were **avid** outdoors people **and** ottr **family** enjoyed fishing, camping and hunting. Our weekends were often spent in the **Sierras**, Sunset Beach, or other nearby recreational **facilities**.

I began bunting with my father at age 15. My parents taught me to appreciate what nature had to offer and never take more than our family could use. I grew to love the outdoors and worked as a Park Ranger for several years as I went through college. The park work gave tue the time to learn and pass on what I knew about nature to others who visited.

Today, I cotttitue to hunt, and learn about the outdoors and the fragile environment that support the wildlife that live there. I support the efforts of Ducks Unlimited and serve as the chairperson of the Watsonville chapter. Teaching my two children about the outdoors is my next endeavor. Passing on the tradition and leaving something for my children to enjoy is very important.

Our county is filled withmany species of wildlife and important decisions about their survival must be made. My background in park management and law enforcement is useful in viewing the issues from multiple perspectives. I will be able to review the law, evaluate the environmental effects, and consider their relationship to the wildlife involved, to make sound decisions based on all the facts.

Chris J. Gallagher Fax (408) 728-9026 Work (408) 728-6159

J. Hallogher