

CLERK OF THE
BOARD OF SUPERVISORS



COUNTY OF SANTA CRUZ

GOVERNMENTAL CENTER

701 OCEAN STREET - Room 500
SANTA CRUZ, CALIFORNIA 95060
(83 1) 454-2323

Agenda date: August 4, 1998

July 1, 1998

BOARD OF SUPERVISORS
701 Ocean Street
Santa Cruz, CA 95060

1998/99 CONTINUING CONTRACTS

Dear Board Members:

In order to comply with Section 300 of the County's Procedures Manual, Title I - Finance and Accounting, as adopted by your Board on September 15, 1992, and recommendations approved in adopting the 1998/99 Continuing Agreements List, it is necessary to notify your Board of the execution of contracts included on the Continuing Agreements List which were approved during the 1998/99 Budget Hearings.

Attached is a list of continuing agreement contracts which have been executed and received by the Clerk of the Board during the period of July 1, 1998 through July 31, 1998. The contracts are on file in this office.

IT IS THEREFORE RECOMMENDED that your Board accept and file notification of continuing contracts that have been executed, as shown on the attached list.

Very truly yours,

Susan M. Rozario
Chief Deputy
Clerk of the Board

RECOMMENDED:

County Administrative Officer

AGENDA OF August 4, 1998

<u>DEPARTMENT</u>			
<u>BUDGET UNIT NO./CONTRACT</u>		<u>CONTRACTOR</u>	<u>AMOUNT</u>
 <u>AGRICULTURAL COMMISSIONER</u>			
103210/0732	R-566	Dept. of Pesticide Regulation	\$29,072
103210/0724	R - 5 6 9	Cal. Dept. of Food & Agriculture	3,102.52
103210/0732	R-563	Cal. Dept. Pesticide Regulation	12,000 (revenue)
103210/0728	R-459	Cal. Dept. Food & Agriculture	7,725
 <u>AUDITOR-CONTROLLER</u>			
123600/3665	80108	David M. Griffith & Assocs.	\$15,000
 <u>COUNTY ADMINISTRATIVE OFFICE</u>			
181000/3665	80056A	James Rankin, Esq.	\$ 7,500
181000/3665	80271A	Theresa Shook, Esq.	7,500
181000/3665	80857B	Rutan & Tucker	50,000
181000/3665	80809A	Legi-Tech	2,850
18 100013665	81391A	RVTS, Inc.	10,000
131820/3665	80169A	SPCA	735,217
 <u>COUNTY COUNSEL</u>			
242000/3665	8004 1	West Publishing Company	\$ 5,000
24200013665	81289	Senior Citizen's Legal Services	7,000
24200013665	81479	Mster Agreement - Various Attorneys	14,000
 <u>COUNTY FIRE</u>			
3041 10/3810	81405B	Loma Prieta Joint Union School Dist	\$ 1,890 (378/mo.)
304100/3975	80413A	SLV Fire Dist. Council	1,000

EMERGENCY SERVICES/GENERAL SERVICES

451000/3336	80905A	City of Santa Cruz	\$ 15,000
{303100/3588	81438A	SCCECC (Dispatch Srvc.)	1,117,825}
{303100/3810	81438B	SCCECC (Capital)	275,795}
302100/3665	80836	Valley Resource Center	5,408
303200/3810	80030	Dorrance Ranches	8,555
303200/3810	8053 1	Central Water Dist.	4,710
303200/3810	80690A	Airtouch Paging	8,100
303200/3810	80748	Calif. Highway Patrol	1,930

HEALTH SERVICES AGENCY

360110/3665	81570A	Cathleen Gentry	\$ 115,200 (\$9,600/mo)
360110/3665	81572A	CSAC	8,357
362700/3665	80474A	Santa Cruz Aids Project	50,000
362700/3665	813 14A	SCAP Consortium	180,449
36270013665	81330A	Planned Parenthood Mar Monte	17,759

PARKS. OPEN SPACE AND CULTURAL SERVICES

13490415305	80092A	Cultural Council	\$ 159,177
49505013665	80285A	Loma Prieta Community Foundation	18,000
491100/3810	805 1 OA	Ray and Carmen Russo	31,529.48
134904/5410	80642	Santa Cruz Art & History Museum	143,192

SHERIFF-CORONER

661300/1150	R-667	Cabillo Community College Dist.	\$ 340,746
66 140013665	80055	Various Dentists	2,000
661400/3665	80087	The Institute of Forensic Toxicology Lab	38,000
662410/4150	80111	Tri-County Extradition	17,600
661400/3665	80120	Dr. Richard Mason	\$9,102.45/mo.-109,229.40/annually
662410/4158	80590	Transcor America Inc.	13,200
661400/3810	80626	Frank Bowers, Trustee	\$1,730.00/mo not to exceed \$20,760
661500/3665	80657	Various Mortuaries	22,000
661400/3665	80834	Various Dieners	\$790.11 -not to exceed \$9,48 1.32
66230013665	80938	Barbara J. Rios	\$ 3,300
661800/3810	81390	Ernest & Rose Taylor Trust, c/o Sekkel & Assoc.,	\$553.05/mo - not to exceed \$6,636.60/yr

662300/3665	81093	First Alarm Security & Patrol	38,500
661400/3665	81398	Nationwide Companies	3,000
662 11 0/23 84	R-683	State of CA - Ben Lomond Youth Conservation Camp	\$8,000.00