



HEALTH SERVICES AGENCY
ADMINISTRATION

COUNTY OF SANTA CRUZ²⁵³

HEALTH SERVICES AGENCY

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July 22, 1998

AGENDA: August 4, 1998

Board Of Supervisors
Santa Cruz County
701 Ocean Street
Santa Cruz, CA 95060

**RE: GRANT REQUIRED AND FUNDED OUT-OF-STATE TRAVEL FOR CHILDREN'S
MENTAL HEALTH STAFF AND PARENTS IN THE FAMILY PARTNERSHIP PROGRAM**

Dear Board Members:

In 1994, Santa Cruz County was awarded a \$1.5 million, five-year grant from the Federal Substance Abuse and Mental Health Services Administration (SAMHSA) to enhance the Mental Health Services' System of Care for severely emotionally disturbed children and adolescents. One of the activities of the grant is a research and evaluation component which requires attendance by staff and parents of children receiving mental health care to national conferences and trainings. This travel is funded entirely by the grant and the National Resource Network, and no County funds are required.

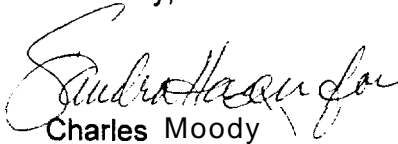
Approval is being requested to attend the Federation of Families Conference in Washington, D.C. on November 19-22, 1998, and the Site Director Meeting in Phoenix, Arizona, October 5-8, 1998. The Federation of Families Conference will be attended by up to two staff/parent representatives. Dane Cervine, Chief of Children's Services, CMHS Site Director, and one parent representative will attend the Arizona meeting. The total cost for the two conferences is approximately \$5,000. Funds for this travel are included in the grant budget, and no County fund are required.

Grant travel by Mental Health Staff to other conferences may be required in addition to the above. County Mental Health will return to your Board for approval to attend those conferences when dates and agendas are set by the sponsoring organizations.

It is, therefore, RECOMMENDED that your Board:

1. Approve the grant-related and funded out-of-state travel, not to exceed \$5,000, for Children's Mental Health staff and Family Partnership parents.

Sincerely,



Charles Moody
Health Services Agency Administrator

CM:DC:ep
Attachments

RECOMMENDED:



Susan A. Mauriello
County Administrative Officer

cc: County Administrative Officer
Auditor-Controller
County Counsel
Health Services Agency Administration
Community Mental Health
Children's Mental Health

The Federation of Families for Children's Mental Health 2 155 Presents

Our 10th Anniversary Annual Conference Celebration!

November 19 – 22, 1998

J.W. Marriott Hotel • Washington, DC

Here is a sneak preview of what's on the agenda. Register today!

November 19 FFCMH Legislative Awareness Day - Chapters & State Organizations **encouraged to attend!**

- ◆ Morning training session on techniques for successful lobbying with your congressional representatives.
- ◆ Afternoon appointments (prearranged) with your congressional representatives & evening reception on the Hill!

November 20 - 22 (Opening session begins at 12:30 PM – Don't miss it!)

- ◆ *Our Young Black Mea are Dying and Nobody* Seems to Cure- on original musical play by James Chapman
The Critics Agree

- ◆ "The most important play in America"

Dan Freedman, New Alliance Press

- ◆ "One of the best plays in New York"

Scott Poulson-Bryant, The Village Voice

- "Passionately articulate"

Pamela Sommers, The Washington Post

- ◆ "Challenges audience to start caring again"

C.J. Clemmons, The Virginian Pilot

- ◆ Geoffrey Canada, acclaimed author of *Fist Stick* Knife Gun: A Personal History of Violence in *America*, delivering an unforgettable keynote presentation.

- ◆ Twenty-eight of the finest workshops you will attend this or any year.

___ FFCMH member registration = \$145.00

___ Non member registration = \$205.00

___ On-sight registration = \$225.00

___ One day registration (Friday or Saturday)

___ FFCMH members = \$95.00 ___ Non members= \$120.00

Name: _____

Address: _____

Gty: _____ State: _____ Zip: _____

Phone: (home) _____ (work) _____

VISA or Mastercard # _____ Exp. Date _____

Signature _____ Date _____

Make checks payable to: Federation of Families for Children's Mental Health

Check the registration amount that
applies to you. (Be sure your
membership is current.)

☐ Yes, I will be
attending the free
FFCMH Legislative
Awareness Day

Mail Registration form with
payment to:
FFCMH Conference
c/o B-C Family Production:
16 Sagamore Place
Hillsborough, NC 27278
Phone: 9 19-477-3677
FAX: 9 19-479-5247

