

BOARD OF SUPERVISORS



COUNTY OF SANTA CRUZ

GOVERNMENTAL CENTER

701 OCEAN STREET SANTA CRUZ, CALIFORNIA 95060-4069
(408) 454-2200 ATSS 584-2200 FAX (408) 454-3262 TDD (408) 454.2123JANET K. BEAUTZ
FIRST DISTRICTWALTER J. SYMONS
SECOND DISTRICTMARDI WORMHOUDT
THIRD DISTRICTRAY BELGARD
FOURTH DISTRICTJEFF ALMQUIST
FIFTH DISTRICT

AGENDA: 8/11/98

July 15, 1998


BOARD OF SUPERVISORS
County of Santa Cruz
701 Ocean Street
Santa Cruz, CA 95060RE: AT-LARGE APPOINTMENT TO PRIVATE INDUSTRY
COUNCIL (REPRESENTATIVE OF LABOR)

Dear Members of the Board:

In accordance with the attached letter from the Santa Cruz Central Labor Council, I recommend that the Board appoint the following person to the Private Industry Council, as an at-large representative of labor, in accordance with County Code Chapter 2.108, Section 30, for a term to expire June 30, 1999:

Cliff Leo Tillman, Jr.
SEIU Local 415
517-B Mission Street
Santa Cruz, CA 95060
459-0415 (B)

Sincerely,



JANET K. BEAUTZ, Chairperson
Board of Supervisors

JKB:ted

cc: Cliff Tillman
Private Industry Council

1040A6



SANTA CRUZ COUNTY
CENTRAL LABOR COUNCIL
AFL-CIO

57



10353 Merritt Street ♦ Castroville, CA 95012 ♦ (408) 633-1869 ♦ FAX (408) 633-1859

Sharlene Cece
President

Jimmy Kelly
Vice President

David Winters
Secretary-Treasurer

Amy Newell
Business Agent

June 25, 1998

Jan Beautz, Chair
Santa Cruz County Board of Supervisors
701 Ocean Street, Room 500
Santa Cruz, CA 95060

Dear Supervisor Beautz:

For some years, Tim McCormick of SEIU has served as one of labor's representatives to the Private Industry Council of Santa Cruz County, along with Mark Van Den Heuvel of the Sheet Metal Workers. Because of a change in Tim's work assignments, he has found it increasingly difficult to attend the PIC meetings and finally, last month, asked the Central Labor Council to appoint another representative.

At its meeting on June 10, 1998, the Labor Council voted to appoint Cliff Leo Tillman, Jr. to the Private Industry Council, replacing Tim McCormick. Cliff is the new General Manager of SEIU Local 415. His address is 517-B Mission St., Santa Cruz, CA 95060; his telephone number is 459-0415 and the fax number is 459-0756. Please notify him of the next PIC meeting so that he can arrange his schedule to attend.

Thank you. Please let me know if I need to do anything else to effect a smooth transition regarding labor's representation on the Private Industry Council.

Sincerely,

Amy R. Newell
Business Agent

cc: Sharlene Cece, President, SCCCLC
Cliff Tillman, SEIU 415
Tim McCormick, SEIU 250
Mark Van Den Heuvel, SMWIU 104

STATEMENT OF QUALIFICATIONS

As a long time community/political activist, I have always been involved in the improvement, enhancement etc. of the greater community. I served five years on the Bay Area Urban League, Inc. board of directors as first Vice-President, chairing the Job Faire committee for three years. I have a history of volunteering my service to better my community. As a union representative for the past 13 years both in an elected and appointed positions, I am proud of my record in representing the interest of working man and women. In addition, I feel I have a responsibility for the greater good of the community. I would be honored to serve on the Private Industry council of Santa Cruz county.

APPLICATION FOR APPOINTMENT TO A COUNTY ADVISORY BODY

INSTRUCTIONS

If you are interested in serving on a County Advisory Body please complete the following application and return it to the Board of Supervisors, 701 Ocean St., Room 500, Santa Cruz, California. If you are interested in being considered for more than one advisory body a separate application should be submitted for each appointment you are seeking.

Upon receipt, your application for appointment will be routed to each Board member and then filed for further consideration by Board members when there is a vacancy on the advisory body. If a Supervisor is interested in nominating you for appointment, the Supervisor will contact you and discuss the appointment, the appointment process, and requirements for the advisory body in question.

Please specify below the Commission/Committee or Board to which you are seeking appointment and provide the requested information.

Thank you for your interest in County Government.

COMMISSION, COMMITTEE or BOARD Private Industry Council

Name Cliff Leo Tillman, Jr.

Address 208 Park Pl #3
Santa Cruz, Ca. 95061

Phone (Home) (408) 459-9330

(Business) (408) 459-0915

Supervisorial District 3

Length of Residence in Area 4 month 5

Age (Optional) Circle one: Under 21
21-30
31-40
Over 40

PREVIOUS COMMISSION OR COMMITTEE SERVED (Please specify)

<u>Advisory Body</u>	<u>Term</u>
_____	_____
_____	_____
_____	_____
_____	_____

EDUCATION

60

<u>Institution</u>	<u>Major</u>	<u>Degree</u>	<u>Year</u>
San Francisco State University	Business Management		N/A
Laney College	Labor Studies	AA	

WORK/VOLUNTEER EXPERIENCE

<u>Organization</u>	<u>Address</u>	<u>Position</u>	<u>Year</u>
SEIU, Local 415	517 B Mission St	Executive Director	1998
SEIU, Local 616	337 17th Street	Field Representative	1984-1998
Match-Two	San Quentin	Volunteer	1993-1995

STATEMENT OF QUALIFICATIONS

Please attach a brief statement indicating why you are interested in serving on the advisory body in question and why you are qualified for the appointment.

CERTIFICATION

I certify that the above information is true and correct and I authorize the verification of the information in the application in the event I am a finalist for the appointment.

Cliff Leo Tillman, Jr.

Signature

Date

