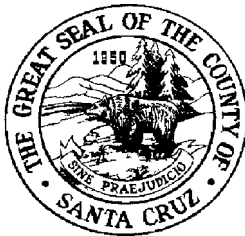


GENERAL SERVICES**COUNTY OF SANTA CRUZ**

GOVERNMENTAL CENTER
(831) 454-2210
ROY K. HOLMBERG
DIRECTOR

701 OCEAN STREET, ROOM 330, SANTA CRUZ, CALIFORNIA 95060-4073
TDD: (831) 454-2123 FAX: (831) 454-2710

September 25, 1998

Agenda: October 6, 1998

**Board of Supervisors
County of Santa Cruz
701 Ocean Street
Santa Cruz, California 95060**

**APPROVAL OF DESIGN AND ENGINEERING SERVICES CONTRACT
FOR MAIN JAIL CENTRAL CONTROL UPGRADE PROJECT (417003)**

Dear Members of the Board:

As reported to your Board on August 18, 1998, the General Services Department has been conducting the Request for Qualifications/ Proposal process for design and engineering services related to the Main Jail Central Control Upgrade project (Q17003), which is funded under the California State Board of Corrections - Federal Violent Offender Incarceration Grant Program. Following the issuance of the RFQ, four firms responded within the required time frame. The review team, whose participants included representatives from the Sheriff's Office, County Administrative Office, General Services Department-Facilities and Administration and the project consultant, Criminal Justice Research Foundation, determined the three most qualified firms, who made formal presentations to the team on September 17. The review team were unanimous in ranking On Line Electric of Oakland, California as the most qualified firm through the evaluation process.

Contract negotiation commenced the following week, and On Line's fee proposal of \$100,972 for the project is within the project's allocated funding in Index 194020, Subobject 6610.

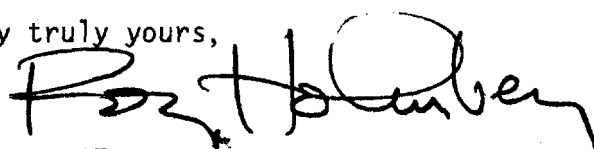
It is therefore recommended that your Board:

- 1. Approve the agreement with On Line Electric for design and engineering services for the Main Jail Central Control Upgrade Project (417003) in the amount of \$100,972;**

page two/Agenda: October 6, 1998
Main Jail Central Control Upgrade Project (417003)

2. Authorize the General Services Director to execute the agreement.

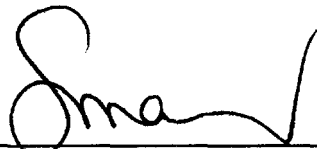
Very truly yours,



ROY HOLMBERG
Director

RKH/NCG

RECOMMENDED:



SUSAN A. MAURIELLO
County Administrative Officer

attachment: ADM29 and contract

cc: Chief Deputy Robbins, Sheriff
County Counsel
Auditor-Controller
County Administrative Office

file/cc1006