



# County of Santa Cruz

SUSAN A. MAURIELLO, J.D., COUNTY ADMINISTRATIVE OFFICER

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November 5, 1998

Agenda: November 10, 1998

BOARD OF SUPERVISORS  
County of Santa Cruz  
701 Ocean Street  
Santa Cruz, CA 95060

## EIGHTH ANNUAL COUNTY EMPLOYEE FOOD DRIVE

Dear Members of the Board:

During the past eight years the County has supported the Food Bank Holiday Food Drive which distributes millions of pounds of donated food to food pantries and individuals throughout the County. Again we request that your Board endorse this year's effort and encourage County employees to participate. This is a collaborative effort among employee groups including SEIU Local 415, the Mid-Management Association and Executive Management to support the Second Harvest Food Bank Holiday Food Drive.

The Second Harvest Food Bank is a private, non-profit charitable organization which regularly distributes food to one hundred charitable organizations. Over 36,000 people a month receive food from the Food Bank. The holiday food drive will provide holiday meals for several thousand people in our community.

The proposed dates for this year's holiday food drive are November 16 through December 11, 1998. Last year, County employees collected 8,495 pounds of food and \$4,060.52 in cash donations. The County's efforts resulted in a grand total of 16,616 pounds. Cash donations count double. This year's goal is 20,000 pounds which equals about 9.1 pounds per employee donation, if we were to have 100% participation. We will distribute the attached flyer to all County employees to encourage their participation.

We have scheduled representatives of the Second Harvest Food Bank to present your Board with an award acknowledging the success of last year's food drive and to renew your support of employee participation.

With your Board's continued support, I am confident that County employees will meet our goal for the Seventh Annual County Food Drive.

SEVENTH ANNUAL COUNTY EMPLOYEE HOLIDAY FOOD DRIVE

It is therefore RECOMMENDED that your Board:

1. Consider the presentation of the representatives from the Second Harvest Food Bank;
2. Approve the County's participation in the Food Bank Holiday Food Drive and the goal of 20,000 pounds of nonperishable foods at County facilities for 1998, and encourage County department heads and employees to actively participate in this effort;
3. Establish November 16 through December 11, 1998 as the period for contributions at County facilities.

Very truly yours,

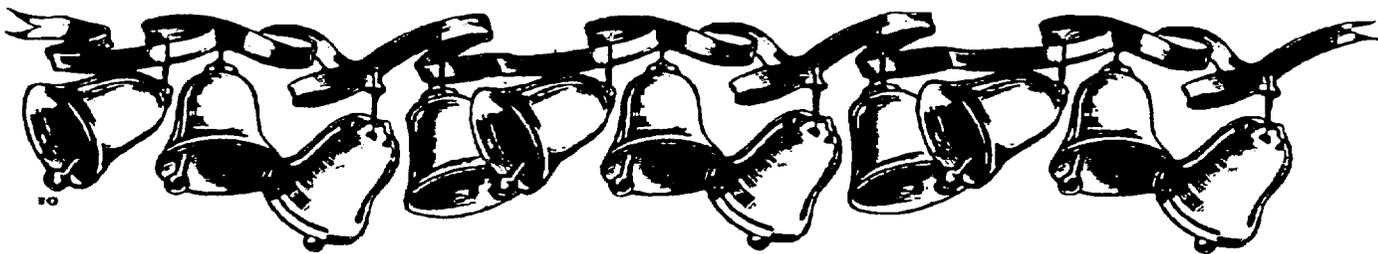


SUSAN A. MAURIELLO  
County Administrative Officer

SAM/MNT mt/s.\foodbank

Attachment

cc: Each Department Head  
SEIU Local 415  
Mid-Management Association  
Second Harvest Food Bank



## EIGHTH ANNUAL COUNTY FOOD DRIVE

November 16 through December 11, 1998

SEIU Local 415, the Mid-Management Association and Executive Management have combined once again, in a joint venture to support the Second Harvest Food Bank Holiday Food Drive. Last year, your generous donations reached 16,616 lbs. worth of food, earning County Employees the GOLD AWARD.

The Second Harvest Food Bank is a private, non-profit organization which distributes food to 100 charitable programs serving over 36,000 people a month. With an increasing number of working poor needing to be served, the Food Bank will distribute your contributions to emergency food pantries, soup kitchens and shelters providing holiday meals for several thousand people in our community.

Donation barrels will be placed at work sites throughout the county. Please be generous with your donations of canned food. This year our goal is to go Platinum with 20,000 lbs. which equals a 9.1 lb. donation per employee.

**If you would rather donate money, send checks through inter-office mail to Lynn Miller at the Human Resources Agency. Checks should be made payable to: SECOND HARVEST FOOD BANK.** For every \$1 donated, the Food Bank is able to collect, sort and distribute more than \$10.00 worth of food.

All employees are encouraged to organize in their work sites and sponsor a barrel. Remind each other to bring in your contributions, keep litter out of the barrels and maintain barrel overflow. Thank you for your contributions.

Susan A. Mauriello  
County Administrative Officer

Clark Beattie  
Management Assoc. President

Leslie Scanagatta  
SEIU Chapter President

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# Second Harvest Food Bank Network

## Emergency Pantry & Brown Bag Programs

Aptos Christian Fellowship  
 Atwater Assembly of God  
 Battered Women's Task Force  
 Beach Flats Community Pantry  
 Believers Christian Fellowship  
**Bethany** College  
 California Grey Bears  
 Calvary Assembly of God - Merced  
 Calvary Christian Center  
 Calvary Episcopal Church  
 Calvary Temple of Merced  
**Capitola** Community Church of God  
 Care and Share Ministries  
**Chivas** USA  
 Community Pantry of San Benito County  
 Davenport Resource Center  
 Del Mar School  
 Delta School  
 Errington Food Pantry  
 Familia Center  
 First Christian Church of Watsonville  
 Freedom Hunger Pantry  
 Freedom School  
**GAIN/FIT** Workshops  
**Green** Acres School  
 Green Valley Christian Church  
 Harbor Light Gospel Tabernacle  
 Lighthouse Christian Fellowship  
**LIUNA** Local  
 Live Oak School  
 Loaves and Fishes/St.Patricks  
 Mt. Olive Temple  
 Neighborhood Church  
 Prayer Mountain Pantry  
 Salvation Army - Hollister  
 Salvation Army - Santa Cruz  
 Salvation Army - Watsonville  
 San Juan Community Center  
 Santa Cruz AIDS Project

Santa Cruz Christian Life Center  
 Second Harvest Food Assistance Program  
 Seventh Day Adventist  
 Soquel Church of Grace  
 South Valley Community Church  
 Spanish Seventh Day Adventist  
 St. Vincent de Paul - Assumption Church  
 St. Vincent de Paul - Holy Cross Church  
 Sunnyslope Christian Church  
 sycamore commons  
**United Farm** Workers  
 Valley Churches United  
 Valley Praise Center  
 Valley Vineyard Fellowship  
 Watsonville United Presbyterian  
**Welfare & Low Income** Support Network  
 Word of Life Church/Daily Bread  
**Youth Services**

Baymonte Preschool  
 Beach Soccer Club  
 Camp Redwood Glen - Salvation Army  
 Child Advocates of California  
 Children Come First Foundation  
 Children's Food Network  
 Children's Placement Service  
 community Children's center  
 COPE Centro Familia  
 Discoveryland Preschool  
 El Centro Seniors  
 Fenix Services  
 Group Home Society  
**Intergenerational** childcare  
 Janus Perinatal  
 Listen House  
 Live Oak Loving & Learning  
 Lutheran **Community** Church  
 Mc Dowell Youth Homes  
 Mid County Children's Center  
 Monterey Bay Teen Challenge  
 Neighborhood Child Care  
 New Chance Group Home  
 New Horizons  
 New Life Community Center  
**Niños** Sanos Jovenes Listos  
 Pacific Coast Youth Homes  
 Pajaro Valley Children's Center  
 Paloma House  
 Palomares Group Homes  
 Poppy Hills  
 San Benito Health Foundation  
**Si Se Puede**  
**Sunflower** House  
 sycamore Children's center  
 Transition House  
 Trinity Lutheran Church  
 Watsonville Recreation Kids Klub  
 YMCA Camp Campbell  
 YMCA Childcare & **Daycamp**  
 YWCA Day/Night Child Care

## Shelters and Kitchens

All Saints Episcopal Church  
 American Red Cross Shelter  
 Defensa de Mujeres  
 First United Methodist **Church/Watsonville**  
 Homeless Community Resource Center  
 Jovenes De **Antaño**  
 Meals On Wheels  
 Pajaro Rescue Mission  
 Pajaro Valley Shelter Services  
 Pioneer House  
 River Street Shelter  
 Unitarian Universalist Fellowship  
 Women's Crisis Support

## Childcare Group Home & Rehabilitation Programs

Assisted Living Project  
 Bahai School Project  
 Bahr Home

## Network Client Facts

- Children (48% of all clients)
- Elderly (13% of clients)
- Disabled (8% of clients)
- Single Parent Families (36%)

## Most Urgently Needed Foods

- Canned meat and tuna
- Peanut butter
- Canned fruits and vegetables
- Soups and stews

## For more information

Mail: P.O. Box Watsonville CA - **Offices/Warehouse:** Errington Road Watsonville  
**Telephone:** (831) 722-7110 • **662-0487** • 634-0170 **FAX:** (831) 722-0435 **Website:** www.thefoodbank.org  
**Community Food Hotline: 662-099 1**