BOARD OF SUPERVISORS



COUNTY OF SANTA CRUZ

GOVERNMENTAL CENTER

701 OCEAN STREET SANTA CRUZ, CALIFORNIA 95060-4069

(408) 454-2200

ATSS 564-2200

FAX **(408)** 454-3262

TDD (408) 454-2123

JANET K. BEAUTZ
FIRST DISTRICT

WALTER J. SYMONS SECOND DISTRICT

MARDI WORMHOUDT THIRD DISTRICT

RAY BELGARD FOURTH DISTRICT

JEFF ALMQUIST FIFTH DISTRICT

AGENDA:

11/24/98

November 17, 1998

BOARD OF SUPERVISORS County of Santa Cruz 701 Ocean Street Santa Cruz, CA 95060

APPOINTMENT TO PARKS AND RECREATION COMMISSION

Dear Members of the Board:

I recommend the appointment of the following person to the Parks and Recreation Commission in accordance with County Code Chapter 2.72, Section 30, for a term to expire April 1, 2001:

> Jess Brown 141 Monte Vista Avenue Watsonville, CA 95076 688-6420 (H) 724-1356 (B)

> > Sincerely,

Walt Symons

WALTER J. SYMONS, Supervisor

Second District

WJS: 1g

Jess Brown cc:

Parks and Recreation Commission

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FROM: BOARD OF SUPERVISORS

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APPLICATION FOR APPOINTMENT TO A COUNTY ADVISORY BODY

INSTRUCTIONS

If you are interested in serving on a County Advisory **Body** please complete the following application and return it to the Board of Supervisors, 701 Ocean St., Room 500, Santa **Cruz**, California. If you are interested in being considered for more than one advisory body a separate **application** should be submitted **for** each appointment you are seeking.

Upon receipt, your application for appointment will be routed to each Board member and then filed for further consideration by Board members when there is a vacancy on the advisory body. If a Supervisor is interested in nominating you for appointment, the Supervisor will contact you and discuss the appointment, the appointment process, and requirements for the advisory body in question.

Please specify below the Commission/Committee or Board to which you are seeking appointment and provide the requested **information**.

Thank you for your interest in County Government.

COMMISS	ION, COMMITTEE or BOARD				
		CO	mmlssio		
<u>Name</u>		JESS T	320WN		
<u>Address</u>	- OFFICE	141 mo	NTZ 111STA AUS		
		WATSON	2016 A 1271100		
<u>Phone</u>	(Home)	(831)6	88-6450		
	(Business)	[831]	24-1356		
Supervis	orial District	SECON	\mathcal{Q}_{i}		
Length of Residence in Area		51	_		
Age	(Optional)	Circle one:	Under 21		
			21-30		
			31-40		
			(0 ver 40)		
PREVIOUS	COMMISSION OR COMMITTE	E SERVED (Please s	specify)		
	Advisory Body		Term		
HAZARDOUS MATERIALS 5 YEARS IN 1980					

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FROM: BOARD OF SUPERVISORS

TO:

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	131000			<u> </u>				
WORK/VOLUNTEER EXPERIENCE								
Organization SANTA CRUZ COUNTY	Address	<u>Position</u>	<u>Year</u>					
FARM BURRAL	141 MOUTE VIST		4702 1977-	Presi				
AGRI-CUTURZ	141 MONTE US			PRESENT				
CUTURAL COUNCIL	APTOS, LA	PASTIO	FUT 1987-1	993				
6000WILL INDUS	TRIES	CHDIO (M	A~ 1986- PI	RESEUT				
SANTA CRUZICA								

STATEMENT. OF QUALIFICATIONS

Please attach a brief statement indicating why you are interested in serving on the advisory body in question and why you are qualified for the appointment.

CERTI FI CATI ON

1 certify that the above information is true and correct and I authorize the verification of the information in the application in the event I am a finalist for the appointment.

Signature

Date





Farm Bureau

November 16, 1998

Walt Symons, Supervisor Santa Cruz County Board of Supervisors 701 Ocean St Santa Cruz, CA 95060

Dear Supervisor Symons:

Attached is my application for the County's Parks and Recreation Commission. I would be very honored to be appointed to the commission. I am interested in the work of the commission, especially as it pertains to assessing the needs and resources of the county for parks, open space, and cultural services. As a past president of the Cultural Council of Santa Cruz County I have had a very positive experience in working with the commission.

The Parks and Recreation Commission is also one of the commissions that directly impacts the youth of our county. Whether it is playing soccer or participating in an arts program these activities enrich a child's life.

Thank you for considering my application. Please do not hesitate to contact me if you need additional information.

Sincerely,

Jess Brown

Executive Director

JB/rk