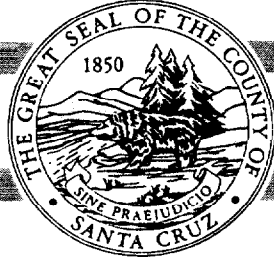


BOARD OF SUPERVISORS



COUNTY OF SANTA CRUZ

GOVERNMENTAL CENTER

701 OCEAN STREET SANTA CRUZ, CALIFORNIA 95060-4069
(408) 454-2200 ATSS 564-2200 FAX (408) 454-3262 TDD (408) 454-2123JANET K. BEAUTZ
FIRST DISTRICTWALTER J. SYMONS
SECOND DISTRICTMARDI WORMHOUDT
THIRD DISTRICTRAY BELGARD
FOURTH DISTRICTJEFF ALMQUIST
FIFTH DISTRICT

AGENDA: 11/24/98

November 18, 1998

BOARD OF SUPERVISORS
County of Santa Cruz
701 Ocean Street
Santa Cruz, CA 95060

RE: APPOINTMENT TO WATER ADVISORY COMMISSION

Dear Members of the Board:

I recommend the appointment of the following person to the Water Advisory Commission in accordance with County Code Chapter 2.96, Section 30, for a term to expire April 1, 2001:

Frank Siri
1285 San Andreas Road
La Selva Beach, CA 95076
728-8485 (H)
724-7285 (B)

Sincerely,

WALTER J. SYMONS, Supervisor
Second District

WJS:ted

cc: Frank Siri
Water Advisory Commission

1207A2

FROM: BOARD OF SUPERVISORS

TO:

408 728 8485

OCT 15, 1998 9:52AM #554 P.02

APPLICATION FOR APPOINTMENT TO A COUNTY ADVISORY BODY

INSTRUCTIONS

If you are interested in serving on a County Advisory Body please complete the following application and return it to the Board of Supervisors, 701 Ocean St., Room 500, Santa Cruz, California. If you are interested in being considered for more than one advisory body a separate application should be submitted for each appointment you are seeking.

Upon receipt, your application for appointment will be routed to each Board member and then filed for further consideration by Board members when there is a vacancy on the advisory body. If a Supervisor is interested in nominating you for appointment, the Supervisor will contact you and discuss the appointment, the appointment process, and requirements for the advisory body in question.

Please specify below the Commission/Committee or Board to which you are seeking appointment and provide the requested information.

Thank you for your interest in County Government.

COMMISSION, COMMITTEE or BOARD

WATER ADVISORY COMMISSION

Name

FRANK SIRI

Address

1285 SAN ANDREAS ROAD
LA SOLVA BEACH, CA 95076

Phone

(Home)

728-8485

(Business)

7-7285

Supervisorial District

SECOND

Length of Residence in Area

26 YEARS

Age

(Optional)

Circle one:

Under 21

21-30

31-40

Over 40

PREVIOUS COMMISSION OR COMMITTEE SERVED (Please specify)

Advisory Body

Term

PRIVATE INDUSTRY COUNCIL

10 YEARS

FROM: BOARD OF SUPERVISORS

TO:

408 728 8485

OCT 15, 1998 9:54AM H554

EDUCATION

<u>Institution</u>	<u>Major</u>	<u>Degree</u>	<u>Year</u>
Riordan High School			
Various Classes @ Cabrillo College			

WORK/VOLUNTEER EXPERIENCE

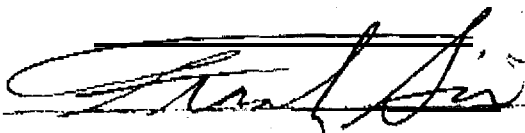
<u>Organization</u>	<u>Address</u>	<u>Position</u>	<u>Year</u>
Siri Bros Nursery Inc.		Co Owner	Closed 1994
Santa Cruz County Farm Bureau		Board Member/President	
Watsonville Area Chamber of Commerce		Board Member/President	
American Carnation Society		Board Member	
Society of American Florists		Growers Council	
NOR CAL Flower Growers Assoc.		Board member	

STATEMENT OF QUALIFICATIONS

Please attach a brief statement indicating why you are interested in serving on the advisory body in question and why you are qualified for the appointment.

CERTIFICATION

I certify that the above information is true and correct and I authorize the verification of the information in the application in the event I am a finalist for the appointment.



Signature

11-5-98

Date

I Am APPLYING For THE WATER ADVISORY
COMMISSION BECAUSE OF MY INTEREST AS
A MEMBER OF THE AGRICULTURE COMMUNITY
AND MY CONCERN FOR THE PRESERVATION
OF THE WATER SUPPLY SO VITAL TO AGRICULTURE
AND RESIDENTS OF SANTA CRUZ
COUNTY.

I BELIEVE I CAN REPRESENT THE
2ND DISTRICT AS AN OPEN MINDED
INDIVIDUAL WITH NO SELF OR MEMBER
SERVING INTEREST SAVE DOING AND
MAKING THE PROPER DECISIONS TO THE
CONTINUED BEST INTEREST OF THE COUNTY.