



County of Santa Cruz

DEPARTMENT OF PUBLIC WORKS

701 OCEAN STREET, ROOM 410, SANTA CRUZ, CA 950604070
(831) 454-2160 FAX (831) 454-2385 TDD (831) 454-2123

JOHN A. FANTHAM
DIRECTOR OF PUBLIC WORKS

AGENDA: November 24, 1998

November 12, 1998

SANTA CRUZ COUNTY BOARD OF SUPERVISORS

701 Ocean Street
Santa Cruz, California 95060

SUBJECT: SUNSET BEACH WATER MAIN EXTENSION PROJECT

Members of the Board:

In early 1997 the property owners within the Sunset Beach Mutual Water Company requested that the County assist in financing the extension of a water main in Shell Road through Sunset Beach State Park to the facilities of the Sunset Beach Mutual Water Company (the "Area of Benefit"). Extension of water service to these property owners was anticipated by a Memorandum of Understanding (MOU) between the County and the City of Watsonville, the water purveyor, which was executed at the time the County issued Watsonville a coastal permit for the original water main running along Beach Road to Shell Road.

At your Board's regular meeting on May 20, 1997, your Board adopted Resolution of Intention No. 236-97 initiating proceedings for formation of the proposed Sunset Beach Water Main Extension Project Assessment District ("Assessment District") and construction of improvements necessary to extend water service to the Area of Benefit. The State, which will benefit by the water main extension, has committed a portion of the fund to construct the main extension improvements. The State, the City of Watsonville, the Sunset Beach Mutual Water Company, and the County of Santa Cruz entered into an agreement concerning license and reimbursement for the water distribution facilities to be constructed. The agreement, which was duly approved by your Board, stipulates that the County will form an assessment district and extend the main onto state land. The agreement further recognizes the County's right to be reimbursed for bond sale funds through the assessment district.

Resolution No. 236-97 directs the Engineer of Work to prepare an Engineer's Report setting forth the plans, specifications, estimate of costs, diagram and assessment, and map and descriptions of the land and easements to be acquired, if any. Said Engineer's Report has been prepared and is on file with the Clerk of the Board of Supervisors. Total cost of the project is \$770,573.00, which cost is spread \$557,837.00 to the properties within the Sunset Beach Mutual Water Company and \$212,736.00 to the State of California.

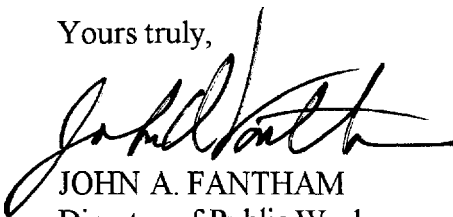
By adopting the attached Resolution Preliminarily Approving Engineer's Report and Directing Actions With Respect Thereto, your Board will set February 2, 1999, as the date for a public hearing on formation of the Assessment District and direct the Clerk of the Board to mail notice of said public hearing and an assessment ballot to all property owners in the Area of Benefit.

By adopting the attached Resolution Establishing Prevailing Wage Scale, Approving Plans and Specifications, and Calling for Sealed Proposals, your Board will establish the wage scale set forth in the specifications as the prevailing wage for any work undertaken for the water main extension project, approve the plans and specifications for the project, call for bids, and set January 26, 1999, at 10:45 a.m. as the time for bid opening.

It is therefore recommended that the Board of Supervisors take the following action:

1. Adopt the Resolution Preliminarily Approving Engineer's Report and Directing Actions With Respect Thereto.
2. Adopt the Resolution Establishing Prevailing Wage Scale, Approving Plans and Specifications and Calling for Sealed Proposals.
3. Direct the Clerk of the Board to take related actions.

Yours truly,




JOHN A. FANTHAM
Director of Public Works

GG:mg

Attachments

RECOMMENDED FOR APPROVAL:



County Administrative Officer

Copy to: Public Works

Robert M. Haight, Attorney at Law

Carlos J. Palacios, Watsonville City Manager

Sunset Beach Mutual Water Company

State of California Department of Parks and Recreation

Watsonville Public Works Department

**BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF SANTA CRUZ, STATE OF CALIFORNIA**

RESOLUTION NO. _____

**On the motion of Supervisor
duly seconded by Supervisor
the following resolution is adopted**

**A RESOLUTION PRELIMINARILY APPROVING ENGINEER'S REPORT AND
DIRECTING ACTIONS WITH RESPECT THERETO**

**SUNSET BEACH WATER MAIN EXTENSION PROJECT
ASSESSMENT DISTRICT**

RESOLVED, by the Board of Supervisors (the "Board") of the County of Santa Cruz (the "County"), State of California, as follows:

1. Resolution of Intention

On May 20, 1997, this Board adopted its Resolution of Intention to Acquire and/or Construct Improvements, (the "Resolution of Intention") under the Municipal Improvement act of 1913, Division 12 of the Streets and Highways Code of California (the "Act"), to initiate proceedings under the Act in and for the Sunset Beach Water Main Extension Project Assessment District (the "Assessment District").

2. Engineer's Report

The Resolution of Intention referred the acquisitions and improvements described therein to the person designated therein as the Engineer of Work and directed the Engineer of Work to prepare and file with the Board Clerk a report (the "Engineer's Report") pursuant to the Act and containing information set forth in the Resolution of Intention, to which reference is hereby made for further particulars.

3. Engineer's Report Preliminarily Approved

The Engineer of Work has prepared and filed the Engineer's Report with the Board Clerk, and this Board with the aid of Board staff has reviewed the Engineer's Report, and hereby finds it to be sufficient for, and that it shall stand for purposes of subsequent proceedings for the Assessment District and the Engineer's Report is hereby preliminarily approved.

4. Public Hearing

Pursuant to the Act, this Board hereby orders that a public hearing shall be held before this Board, in the regular meeting place thereof, Board of Supervisors Chambers, Governmental Center, 701 Ocean Street, Santa Cruz, California, during the morning's agenda (which begins at 9:00 a.m.) on Tuesday, February 2, 1999, for the purposes of this Board's determination whether the public interest, convenience and necessity require the acquisitions and improvements, whether the properties in the Assessment District are specially benefited by the acquisitions and improvements, the tabulation of special assessment ballots and the determination of the existence of any majority protest, and this Board's final action upon the Engineer's Report and the assessments therein. The public hearing may be continued from time to time as determined by the Board.

5. Notice

The Board Clerk is hereby authorized and directed to cause notice of the hearing ordered under Section 4 hereof to be given by mailing, postage prepaid, in the United States mail, and such notice shall be deemed to have been given when so deposited in such mail. The envelope or cover of the mailing shall include the name of the County and the return address of the Board Clerk as the sender. The mailed notice shall be given to all property owners within the Assessment District as shown in the Engineer's Report and whose names and addresses appear on the last equalized assessment roll of the County of Santa Cruz or the State Board of Equalization assessment roll, or as known to the Board Clerk, as the case may be. The amount of the proposed assessment for each parcel shall be calculated and the record owner of each parcel shall be given written notice by mail of the proposed assessment, the total mount thereof chargeable to the entire Assessment District, the amount chargeable to the owner's particular parcel, the anticipated duration of payment for the assessment if bonded, the reason for such assessment and the basis upon which the amount of the proposed assessment was calculated. Each such mailed notice to owners shall contain a ballot which includes the County's address for receipt of completed ballots showing the owner's name, identification of the parcel and support or opposition to the proposed assessment. Each ballot shall contain a declaration under penalty of perjury to be signed by the person submitting it that the person is authorized to vote the ballot. Each notice shall include, in a conspicuous place, a summary of the procedures applicable to the completion, return and tabulation of ballots, including a disclosure that the existence of a majority protest (whereby ballots submitted in opposition exceed those submitted in favor of the assessment, with ballots weighted according to proportional financial obligation of the affected property) will result in the assessment not being imposed. The notice herein provided shall be mailed not less than forty-five (45) days before the date of the public hearing ordered under Section 4 hereof.

6. Boundary Map

The proposed boundaries of the proposed Assessment District are hereby described as shown on a map thereof on file in the office of the Board Clerk (the "Boundary Map"), which indicates by a boundary line the extent of the territory to be included in the proposed Assessment District and which Boundary Map shall govern for all details for further purposes of the proceedings for the Assessment District and to which reference is hereby made for further particulars. The Board Clerk is hereby authorized and directed to endorse upon the original and at least one copy of the Boundary Map the date of the filing thereof and date and adoption of this resolution and to cause a copy of the Boundary Map to be filed with the County Recorder of the County of Santa Cruz, in which all of the proposed Assessment District is located, within fifteen (15) days of the adoption of this resolution, but in no event later than fifteen (15) days before the date of the public hearing ordered under Section 4 hereof. The County Recorder shall endorse upon the Boundary Map the time and date of filing and shall fasten the same securely in a book of maps of assessment and community facilities district which the County Recorder shall keep in his or her office. The County Recorder shall index the Boundary Map by the name of the County and by the distinctive designation of the proposed Assessment District.

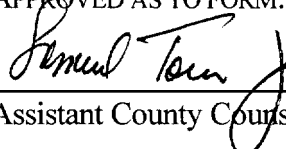
a) PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Cruz, State of California, this ____ day of _____, 1998 by the following vote:

AYES: SUPERVISORS
 NOES: SUPERVISORS
 ABSENT: SUPERVISORS
 ABSTAIN: SUPERVISOR

 Chair of the
 Board of Supervisors

ATTEST:

 Clerk of the Board

APPROVED AS TO FORM:

 Ch. Assistant County Counsel 11/12/98

**BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF SANTA CRUZ, STATE OF CALIFORNIA**

RESOLUTION NO. _____

**On the motion of Supervisor
duly seconded by Supervisor
the following resolution is adopted**

**A RESOLUTION ESTABLISHING PREVAILING WAGE SCALE, APPROVING
PLANS AND SPECIFICATIONS AND CALLING FOR SEALED PROPOSALS**

**SUNSET BEACH WATER MAIN EXTENSION PROJECT
ASSESSMENT DISTRICT**

a) **WHEREAS**, this Board has ascertained the general prevailing rate of per diem wages in the locality in which public work is proposed to be performed for work of a similar character to that described in the Engineer's Report prepared pursuant to Resolution of Intention No. 236-97 adopted on May 20, 1997 (the "Project"); and

b) **WHEREAS**, plans and specifications ("Plans and Specifications") for said Project are on file in the office of the Engineer of Work and also in the office of the Board Clerk; and

c) **WHEREAS**, the rate of per diem wages is set forth and contained in the specifications ("Specifications").

d) **NOW, THEREFORE, IT IS HEREBY FOUND, DETERMINED AND ORDERED**, as follows:

1. That said wage scale as set forth in said Specifications is hereby established and adopted as the prevailing rate of per diem wages for work of a similar character to that above described in the locality in which such public work is proposed to be performed and that no less than said prevailing rate of per diem wages shall be paid for any work proposed to be undertaken for the Project.

2. That the Plans and Specifications have been duly considered by this Board and are hereby approved and shall stand as the Plans and Specifications for the purpose of all subsequent proceedings taken pursuant to said Resolution of Intention.

3. That said Board Clerk is hereby authorized and directed to publish once a week for at least two weeks in the local newspaper published and circulated in the County, a notice inviting sealed proposals or bids for the construction of said improvements, and referring to the Plans and Specifications on file in the office of the Engineer of Work and said Board Clerk, the

first publication of which notice shall be at least fourteen (14) days prior to the time fixed for opening bids.

4. That all proposals or bids shall be accompanied by the cashier's or certified check payable to the order of the County amounting to ten percent (10%) of the bid, or by a bond in said amount and payable to said County signed by the bidder and a corporate surety or by the bidder and two sureties who shall justify before any officer competent to administer an oath, in double said amount and over and above all statutory exemptions. Said check shall be forfeited or said bond shall become payable to said County in case the bidder depositing the same does not, within fifteen (15) days after written notice that the contract has been awarded to him enter into a contract with the County.

5. That said sealed proposals or bids shall be delivered to the office of the Director of Public Works of the County of Santa Cruz, on or before 10:30 o'clock a.m., on the 26th day of January, 1999, and shall be publicly opened, examined and declared on said day and hour and referred to the Board of Supervisors at its meeting scheduled for January 26, 1999, for further action.

a) PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Cruz, State of California, this ____ day of _____, 1998 by the following vote:

AYES: SUPERVISORS
 NOES: SUPERVISORS
 ABSENT: SUPERVISORS
 ABSTAIN: SUPERVISOR

 Chair of the
 Board of Supervisors

ATTEST:

 Clerk of the Board

APPROVED AS TO FORM:

Samuel Tan 11/12/98
 ch. Assistant County Counsel

COUNTY OF SANTA CRUZ**NOTICE OF PUBLIC HEARING, BALLOT PROCEDURE,
AND BALLOT FOR ASSESSMENT TO PROVIDE
FUNDING FOR SUNSET BEACH WATER MAIN EXTENSION PROJECT
ASSESSMENT DISTRICT****IMPORTANT NOTICE**

NOTICE IS HEREBY GIVEN that the Santa Cruz County Board of Supervisors has scheduled a public hearing for Tuesday, February 2, 1999 during the morning's agenda (which begins at 9:00 a.m.), in the Board Chambers, 701 Ocean Street, Room 525, Santa Cruz California, to consider the adoption of a proposed resolution authorizing and levying an assessment in compliance with Proposition 218 ("The Taxpayers right to Vote Initiative") for the purpose of providing funding for Sunset Beach Water Main Extension Project Assessment District.

Proposition 218, which was approved by the voters at the November 1996 general election includes provisions that a new benefit assessment to provide a water main extension project can only be charged under Proposition 218 if it is approved by at least half of the votes cast by the property owners (or tenants who are directly liable for paying the proposed assessments) with the votes weighted according to the amount of the proposed assessment of each parcel.

Enclosed is your Official Mailed Assessment Ballot for you to vote on whether to approve the proposed assessment to provide funding for Sunset Beach Water Main Extension Project Assessment District .

Please see "Assessment Ballot Instructions" printed on the next page.

ASSESSMENT BALLOT INSTRUCTIONS

HOW TO VOTE YOUR ASSESSMENT BALLOT

The enclosed ballot is to be used to express support for or opposition to the proposed assessment for the Sunset Beach Water Main Extension Project Assessment District. In order to be counted, the Ballot Declaration must be completed and signed by the property owner, or by a tenant whose lease or other rental agreement expressly requires that the tenant directly pay assessments, and the Ballot returned in accordance with these instructions.

1. Use a pen to mark an "X" next to "Yes" or "No" to cast your vote.
2. Complete and sign the ballot declaration.

RETURNING YOUR ASSESSMENT BALLOT

3. Place the ballot in the ballot return envelope, and seal the envelope.
4. Deliver the ballot return envelope either by mail or in person as follows:

Mail Delivery: If by mail, mail with the required postage stamp no later than January 28, 1998. Mailing later than this deadline creates the risk that the ballot may not be received in time to be counted.

Personal Delivery: If in person, deliver to the clerk of the Board at any time up to 9:00 a.m. on Tuesday, February 2, 1999, at 701 Ocean Street, Santa Cruz, California, Room 500, or at the hearing itself at 9:00 a.m. on that date at 701 Ocean Street, Santa Cruz, California, Board Chambers.

Regardless of which method of delivery is used, the ballot must be **received** in the ballot return envelope prior to the close of the public hearing on Tuesday, February 2, 1999

If you wrongly stamp, tear, or deface this ballot, write spoiled across the face of the ballot, and return it to the Santa Cruz County Clerk of the Board, 701 Ocean Street, Room 500, Santa Cruz, CA 95060 and another ballot will be issued to you. If you have any questions, please contact the Santa Cruz County Public Works Department at 831-454-2302.

The following pages contain additional
information regarding the proposed assessment,
assessment procedures, and txotests.

SUNSET BEACH Shall the County of Santa Cruz levy the proposed new assessments to fund the installation of a water main extension and necessary appurtenances to serve the Sunset Beach State Park and the Sunset Beach Mutual Water Company and all related administrative and incidental costs, including the costs of forming the Assessment District?

ASSESSMENT INFORMATION

i) Total Assessments within Assessment District. The total amount of the proposed assessments for the whole Assessment District is \$770,573.00.

ii) Amount of Assessment on Parcel. The amount of the proposed assessment on your parcel is stated on the enclosed Assessment Ballot.

iii) Duration of Assessment. The pro-posed assessment will continue for a period of not to exceed twenty (20) years.

iv) Reason for Assessment. The express purpose for which this assessment is levied is to provide a source of funding for Sunset Beach Water Main Extension Project.

v) Basis for Assessment. The assessment is proportional to the special benefit derived by each identified parcel in relationship to the entirety of the cost of the acquisition and construction of the project. Reference is made to the Engineer's Report on file in the office of the Board Clerk for further particulars.

vi) Cash Payment Period. If the Assessment District proceeds, you will receive another notice saying that you may either pay all or a part of the total assessment in cash or

let any unpaid amount go to bond. If it goes to bond, the County will collect the assessment each year for not to exceed twenty (20) years.

BALLOT PROCEDURES

1. Persons Entitled to Ballot.

a. Record Owners. The record owner of each parcel is as set forth on the Assessor's current master property record on the date the mailing list for the assessment is generated. In accordance with Article XIIID, notice, including the ballot, in these proceedings shall be mailed to the record owner of each parcel as shown on the Assessor's master property record.

b. Tenants. A tenant who holds a tenancy of real property and whose lease or other rental agreement expressly requires that the tenant directly pay assessments, such as the proposed assessment, may submit a ballot for the parcel. When the authority of a tenant is established, the ballot of the tenant shall be counted in place of any ballot submitted by the owner. There is, however, no duty to seek out or give special notice to tenants.

2. One Ballot per Parcel. Only one ballot shall be counted for each parcel, even if there are co-owners or co-tenants. If more than one co-owner or co-tenant, respectively, should submit a ballot and the ballots are in agreement after considering withdrawals, then one ballot shall be counted for the parcel. If more than one co-owner or co-tenant, respectively, should submit a ballot and the

ballots are in conflict after considering withdrawals, then no ballot shall be counted for that parcel.

PROTESTS

1. In addition to the ballots in favor of or in opposition to the proposed assessment, the Board of Supervisors will also consider any other protests to the proposed

1. The Board of Supervisors retains authority otherwise conferred by law to make changes in the boundaries of the proposed assessment area, in the extent of the services to be provided, and in the amount of the assessment (including the amounts of any individual assessments) provided, however, the assessment area shall not be expanded nor any assessment increased beyond that specified by this notice without new notice and proceedings in compliance with all laws.

* * *

The County complies with the American Disabilities Act. Questions regarding accommodation under the ADA should be directed to the ADA Coordinator at 454-3145.

A copy of the proposed Resolution, the Engineer's Report, and the Balloting rules are available at the Office of the Clerk of the

assessments at the public hearing. Any protest pertaining to the validity of the assessment or the regularity or sufficiency of the proceedings shall be in writing and shall clearly and specifically set forth the alleged irregularity or defect. Any grounds of protest not stated in a written protest filed prior to the close of the public hearing shall be deemed waived.

Board of Supervisors, 701 Ocean Street,
Room 500, Santa Cruz, California 95060.

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LEFT BLANK

BALLOT
FOR AN ASSESSMENT TO PROVIDE FUNDING FOR
SUNSET BEACH WATER MAIN EXTENSION PROJECT
ASSESSMENT DISTRICT

APN: _____
 ASSESSEE NAME: _____
 ASSESSMENT AMOUNT: _____

BALLOT QUESTION:

Shall the County of Santa Cruz levy the proposed new assessments to fund the installation of a water main extension and necessary appurtenances to serve the Sunset Beach State Park and the Sunset Beach Mutual Water Company and all related administrative and incidental costs, including the costs of forming the Assessment District?

YES _____ NO _____

BALLOT DECLARATION:

I, the undersigned, declare that I am authorized to cast all the vote on the assessment for the parcel identified by the Tax Parcel Number set forth above as (1) sole owner, (2) an owner acting on behalf of a spouse who holds a community property interest, all joint tenants, or all tenants in common, (3) a general partner or legal representative of a corporate general partner, (4) a legal representative of a corporate landowner, trust, estate, or public agency, or (5) as a tenant of the parcel whose lease or other rental agreement expressly requires that the tenant directly pay assessments, such as the proposed assessment.

I declare under penalty of perjury that this declaration made this _____ day of _____, 199__, at _____, California is true and correct.

 Signature

 Name Printed

**NOTICE OF PUBLIC HEARING
ON PROPOSED ASSESSMENT TO FUND
SUNSET BEACH WATER MAIN EXTENSION PROJECT
ASSESSMENT DISTRICT**

[SUMMARY]

NOTICE IS HEREBY GIVEN that the Santa Cruz County Board of Supervisors has scheduled a public hearing for Tuesday, February 2, 1999, during the morning's agenda (which begins at 9:00 a.m.), in the Board Chambers, 701 Ocean Street, Room 525, Santa Cruz, California, to consider the adoption of a proposed resolution authorizing and levying an assessment in compliance with Proposition 218 ("The Taxpayers right to Vote Initiative") for the purpose of providing funding of the Sunset Beach Water Main Extension Project Assessment District.

Proposition 218, which was approved by the voters at the November 1996 general election, includes provisions that a benefit assessment to provide water main extension and appurtenances can only be charged under Proposition 218 if it is approved by at least half of the votes cast by the property owners (or tenants who are directly liable for paying the proposed assessments) with the votes weighted according to the amount of the proposed assessment of each parcel. In accordance with Proposition 218, assessment ballots have been mailed to all record owners of parcels which would be subject to the proposed assessment. The Board of Supervisors will receive assessment ballots and any protests to the proposed assessment proceedings or assessments until the close of the public hearing on February 2, 1999.

A copy of the Notice of Public Hearing, Ballot Procedure, and Ballot for an Assessment to Provide Funding for Sunset Beach Water Main Extension Project Assessment District, the Engineer's Report, and the Balloting Rules are available at the Office of the Clerk of the Board of Supervisors, 701 Ocean Street, Room 500, Santa Cruz, California.

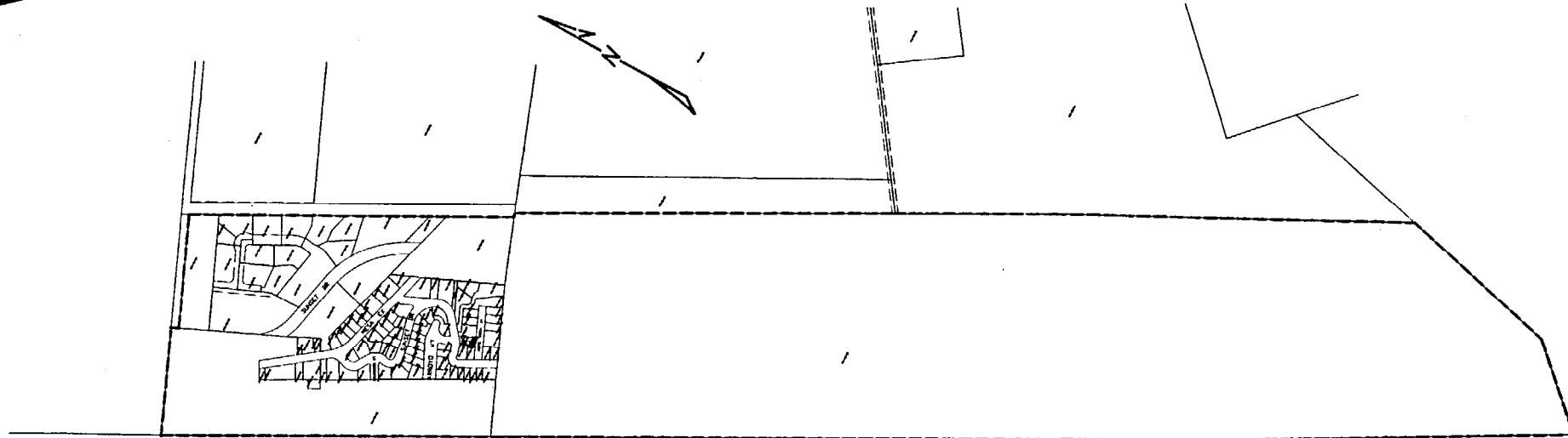
Note: The public may attend the public hearing and/or comment on this matter. Testimony may be presented in person or submitted in written form prior to the hearing and made a part of the hearing record.

The County complies with the American Disabilities Act. Questions regarding accommodation under the ADA should be directed to the ADA Coordinator at 454-3145.

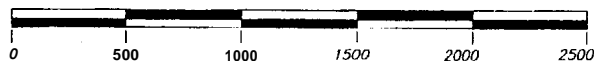
BY ORDER OF THE BOARD OF SUPERVISORS

By: Susan M. Rozario
Chief Deputy Clerk

547



PLAN



----- PROPOSED BOUNDARY
of THE ASSESSMENT DISTRICT

FILED IN THE OFFICE OF THE CLERK OF THE
BOARD OF SUPERVISORS OF THE COUNTY
OF SANTA CRUZ, THIS ____ DAY OF
____, 1990.

CLERK OF THE BOARD OF SUPERVISORS

FILED m/s ____ DAY OF _____, 1998 AT THE
H O U R ____ O' C L O C K ____ M., IN BOOK ____
OF MAPS OF ASSESSMENT DISTRICTS. AT PAGE ____
IN THE OFFICE OF THE COUNTY RECORDER OF THE
COUNTY OF SANTA CRUZ, STATE OF CALIFORNIA.

COUNTY RECORDER OF THE COUNTY OF SANTA CRUZ

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE
PROPOSED BOUNDARIES OF THE SUNSET BEACH WATER MAIN
EXTENSION PROJECT ASSESSMENT DISTRICT. COUNTY OF
SANTA CRUZ, STATE OF CALIFORNIA, WAS APPROVED BY THE
BOARD OF SUPERVISORS OF THE COUNTY OF SANTA CRUZ
AT A REGULAR MEETING HELD ON THE ____ DAY OF, 1998,
BY RESOLUTION NO. _____

CLERK OF THE BOARD OF SUPERVISORS

MAP BASE PREPARED FROM E.M.I.S. ELECTRONIC
MAP PROVIDED BY THE COUNTY OF SANTA CRUZ

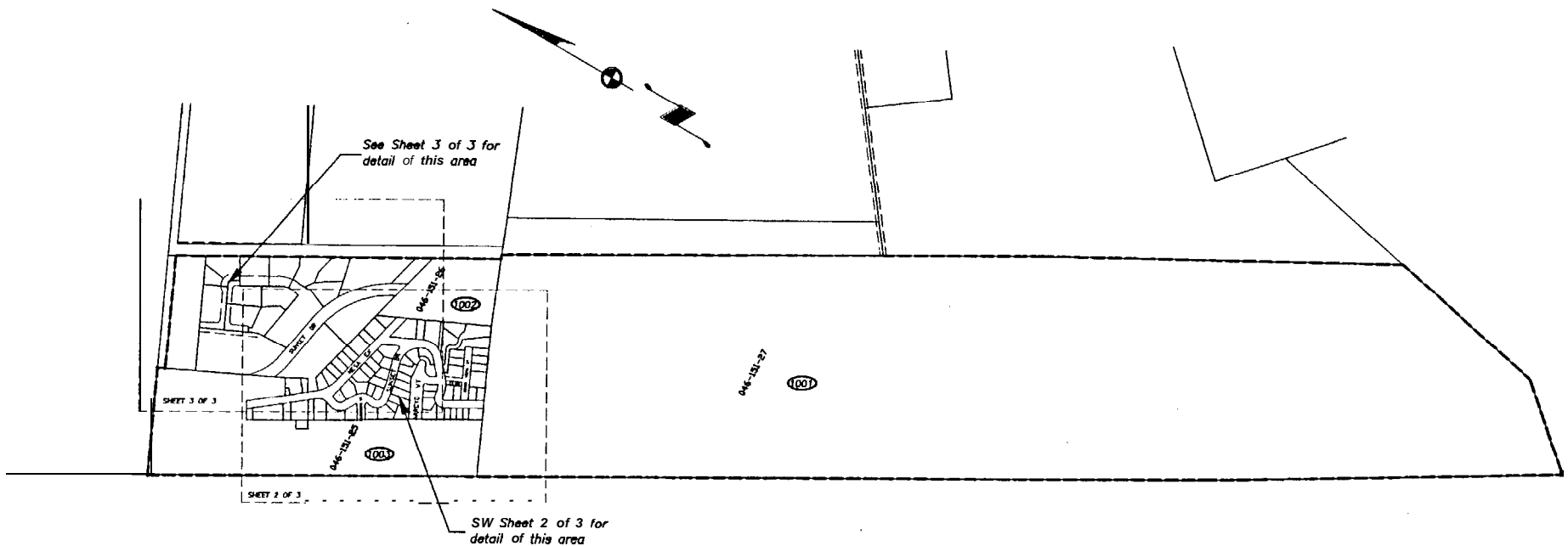
MAP PREPARED BY ROBERT L. DEWITT & ASSOC., INC.,
CML ENGINEERS AND LAND SURVEYORS, IN MAY, 1997
AND UPDATED ON SEPTEMBER 30, 1998.

PROPOSED BOUNDARY MAP
OF THE
SUNSET BEACH WATER MAIN EXTENSION PROJECT
ASSESSMENT DISTRICT

SEPTEMBER, 1998

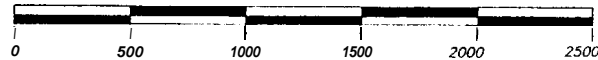
R93009

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LEGEND:

046-131-25 ASSESSORS PARCEL NUMBER
 (046) ASSESSMENT NUMBER
 - - - PROPOSED BOUNDARY OF THE ASSESSMENT DISTRICT



FILED IN THE OFFICE OF THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA CRUZ, THIS ____ DAY OF ____, 1998.

CLERK OF THE BOARD OF SUPERVISORS

FILED IN THE OFFICE OF THE COUNN SURVEYOR OF THE COUNTY OF SANTA CRUZ THIS ____ DAY OF ____, 1998.

COUNN SURVEYOR

FILED THIS ____ DAY OF ____, 1998 AT THE H O U R ____ O F ____ C L O C K ____ M., IN BOOK ____ OF MAPS OF ASSESSMENT DISTRICTS, AT PAGE ____ IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF SANTA CRUZ, STATE OF CALIFORNIA.

COUNN RECORDER OF THE COUNN OF SANTA CRUZ

AN ASSESSMENT WAS LEVIED BY THE BOARD OF SUPERVISORS ON THE LOTS, PIECES, AND PARCELS OF LAND SHOWN ON THIS ASSESSMENT DIAGRAM. SAID ASSESSMENT WAS LINED ON THE ____ DAY OF ____, 19__, SAID ASSESSMENT DIAGRAM AND AND THE ASSESSMENT ROLL WERE RECORDED IN THE OFFICE OF THE COUNN SURVEYOR OF SAID COUNTY ON THE ____ DAY O F ____, 19__ REFERENCE IS MADE TO THE ASSESSMENT ROLL RECORDED IN THE OFFICE OF THE COUNTY SURVEYOR FOR THE EXACT AMOUNT OF EACH ASSESSMENT LEVIED AGAINST EACH PARCEL OF LAND SHOWN UPON THIS ASSESSMENT DIAGRAM.

CLERK. OF THE BOARD OF SUPERVISORS

MAP BASE PREPARED FROM E.M.I.S. ELECTRONIC
 MAP PROVIDED BY THE COUNTY OF SANTA CRUZ

MAP PREPARED BY ROBERT L DEWITT & ASSOC. INC.
 CML ENGINEERS AND LAND SURVEYORS, IN MAY, 1997
 AND UPDATED ON SEPTEMBER 30, 1998

SHEET 1 Of 3

ASSESSMENT DIAGRAM
 OF THE
 SUNSET BEACH WATER MAIN EXTENSION PROJECT
 ASSESSMENT DISTRICT

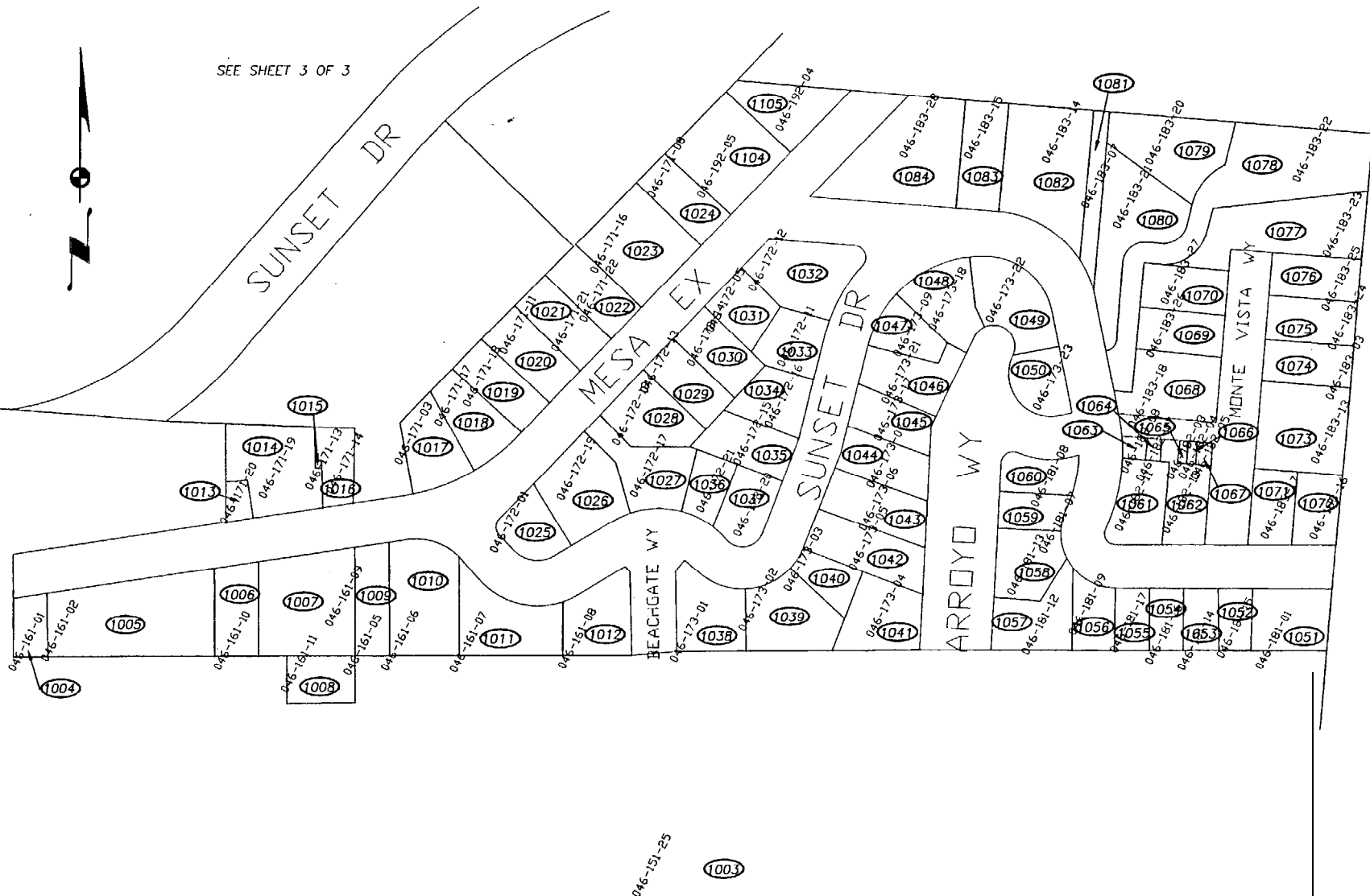
SEPTEMBER, 1998

R93009A1 DMC

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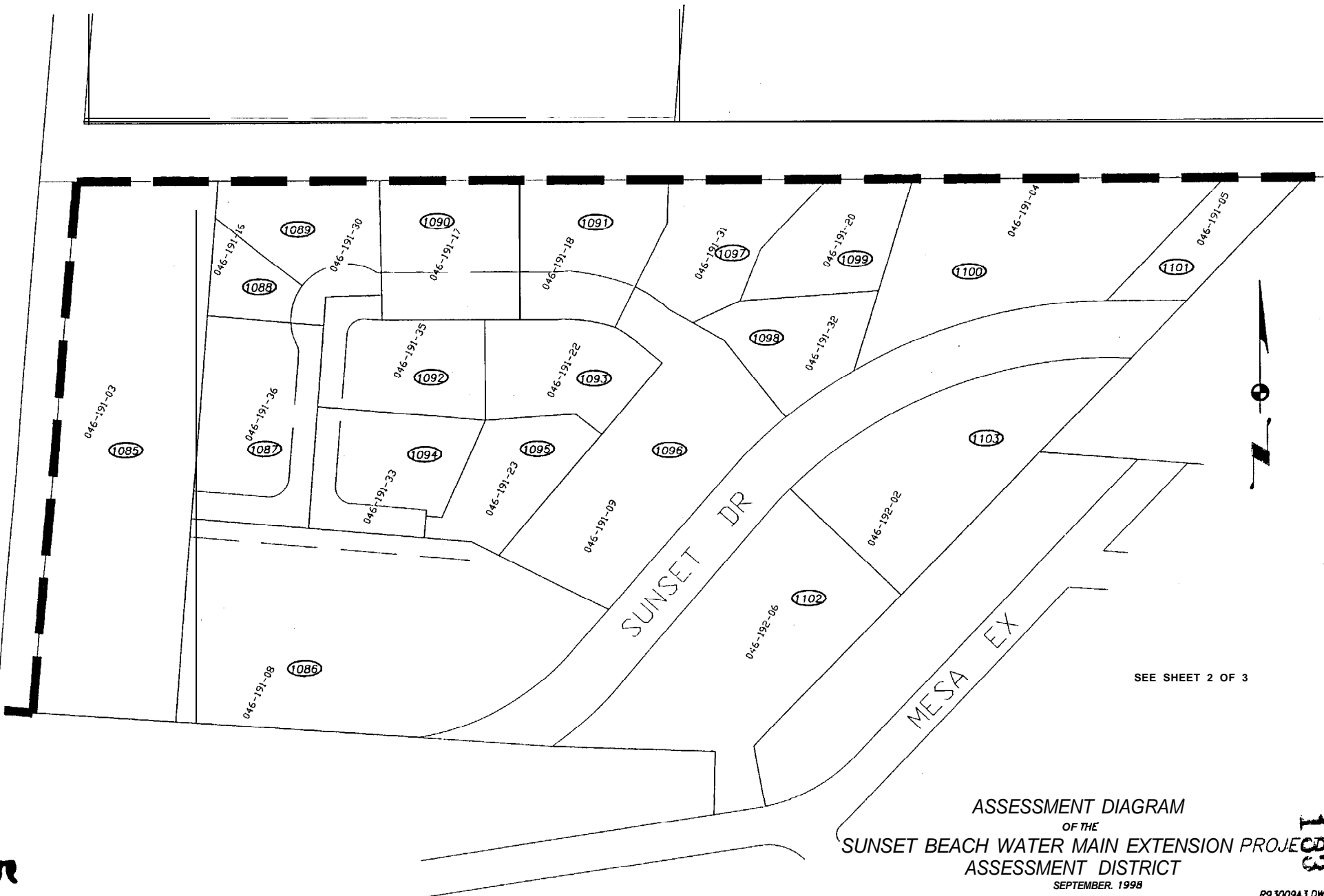
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SEE SHEET 3 OF 3



SEE SHEET 1 OF 3

ASSESSMENT DIAGRAM
OF THE
SUNSET BEACH WATER MAIN EXTENSION PROJECT
ASSESSMENT DISTRICT
SEPTEMBER, 1998



SEE SHEET 2 OF 3

ASSESSMENT DIAGRAM
OF THE
SUNSET BEACH WATER MAIN EXTENSION PROJECT
ASSESSMENT DISTRICT
SEPTEMBER, 1998