

County of Santa Cruz

BOARD OF SUPERVISORS

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069 (831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

JANET K. BEAUTZ
FIRST DISTRICT

WALTER J. SYMONS SECOND DISTRICT

MARDI WORMHOUDT THIRD DISTRICT TONY CAMPOS FOURTH DISTRICT

JEFF ALMQUIST FIFTH DISTRICT

AGENDA: 2/9/99

February 1, 1999

BOARD OF SUPERVISORS County of Santa Cruz 701 Ocean Street Santa Cruz, CA 95060

RE: APPOINTMENT TO MENTAL HEALTH ADVISORY BOARD

Dear Members of the Board:

I recommend the appointment of the following person to the Mental Health Advisory Board, in the category of "person having experience and knowledge of the mental health system," in accordance with County Code Chapter 2.104, Section 30, for a term to expire April 1, 2001:

Maryellen Hannah 225 Ocean Street Santa Cruz, CA 95060 457-9581 (H)

Sincerely,

JANET K. BEAUTZ, Supervisor

*(Fi*rst District

JKB:ted

cc: Maryellen Hannah

Mental Health Advisory Board

1298A1

INSTRUCTIONS

If you are interested in serving on a County Advisory Body please complete the following application and return it to the Board of Supervisors, 701 Ocean St., Room 500, Santa Cruz, California. If you are interested in being considered for more than one advisory body a separate application should be submitted for each appointment you are seeking.

Upon receipt, your application for appointment will be routed to each Board member and then filed for further consideration by Board members when there is a vacancy on the advisory body. If a Supervisor is interested in nominating you for appointment, the Supervisor will contact you and discuss the appointment, the appointment process, and requirements for the advisory body in question.

Please specify below the Commission/Committee or Board to which you are seeking appointment and provide the requested information.

| Thank you for your interest in | | |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| COMMISSION, COMMITTEE or BOARD | Mental Health advisory. | |
| <u>Name</u> | Maryellen Hannal | |
| Address | 225 alean Street | |
| | Santa Cruy & A 9860 | |
| Phone (Home) | 831 457-9581 | |
| (Business) | | |
| Supervisorial District | Muni Wanhondt | |
| Length of Residence in Area | 18 years | |
| Age (Optional) | Circle one: Under 21 | |
| | 21-30 | |
| | 31-40 | |
| | Over 40. | |
| PREVIOUS COMMISSION OR COMMITTE | TEE SERVED (Please specify) | |
| Advisory Body | <u>Term</u> | |
| · · · · · · · | The second of th | , |
| , , | | |
| | | سو . د |
| * | The second secon | ٠. |

| | EDUCATI ON | 400 |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| | Institution Major Degree | f 133 |
| | WV State College Sneed Drawa BA | |
| | Marshall Uneverity " Commanciation | gus MA |
| | Ontach Between Human Sentres | PhD |
| | Weinstern The Construction of the Construction | |
| | | |
| | WORK/VOLUNTEER EXPERIENCE | |
| | Organization Address Position | Year |
| aw. | Co Mental Health Emeline Can Condin | to Returned 1998 |
| (w. | SART 941 El Dorado MAWorke | V 88-90 |
| \ W | Crisis Worker on Call for County | MALAULA |
| | | |
| | · | |
| | am un alder aduets Specialect | |
| | STATEMENT OF QUALIFICATIONS | |
| | Please attach a brief statement indicating why you are interes | sted in serving on |
| | the advisory body in question and why you are qualified for the | e appointment. |
| | <u>CERTIFICATION</u> | |
| | I certify that the above information is true application of the information in the application is | I authorize the |
| | | nt I am a finalist |
| | for the appointment. | |
| | Manual 2/0 male 200 st 6 St 6 21 | 0,00 |
| | () Janyalan Saman | - +- 17 |
| 1 | 0.3 | Date |
| I a | im aware of the needs of older of with major mental illness. I with are underserved by the MH and like to work to carreet that. | adueto and |
| pers | ons with major mental illness. I | Leel Aldre |
| adu | ets are underserved but the MH | September 1 |
| lina | al dil he will the contract that | |
| mu | La Luce To work so where that. | 27 |
| | | Myouran |