

## **County of Santa Cruz**



## CLERK OF THE BOARD OF SUPERVISORS

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4073 (831) 454-2323 FAX: (831) 464-2327

April 26, 1999 Agenda date: May 4, 1999

**BOARD OF SUPERVISORS** County of Santa Cruz 701 Ocean Street Santa Cruz, CA 95060

## 1998/99 CONTINUING CONTRACTS

## Dear Members of the Board:

In order to comply with Section 300 of the County's Procedures Manual, Title I - Finance and Accounting, as adopted by your Board on September 15, 1992, and recommendations approved in adopting the 1998/99 Continuing Agreements List, it is necessary to notify your Board of the execution of contracts included in the Continuing Agreements List which were approved during the 1998199 Budget Hearings.

Attached is a list of continuing agreement contracts which have been executed and received by the Clerk of the Board during the period of April 26, 1999 through April 30, 1999. The contracts are on file in this office.

IT IS THEREFORE RECOMMENDED that your Board accept and file notification of continuing contracts that have been executed, as shown on the attached list.

Very truly yours,

Susan M. Rozario Chief Deputy

Clerk of the Board

RECOMMENDED:

Susan A. Mauriello

County Administrative Officer

**DEPARTMENT** 

BUDGET UNIT NO./CONTRACT CONTRACTOR

**AMOUNT** 

PARKS, OPEN SPACE AND CULTURAL SERVICES

134904/5280 80219A

Lighthouse Field, City of Santa Cruz

\$34,696