

DWIGHT L. HERR, COUNTY COUNSEL

**CHIEF ASSISTANTS** 

Deborah Steen

Samuel Torres, Jr.

# **County of Santa Cruz**

### OFFICE OF THE COUNTY COUNSEL

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**Assistants** 

Harry A. Oberhelman III Marie Costa Jane M. Scott Rahn Garcia Tamyra Rice Pamela Fyfe Ellen Aldridge Kim Baskett Lee Gulliver Dana McRae

### **GOVERNMENT TORT CLAIM**

#### RECOMMENDED ACTION

	AgendaMay 4, 1999
To:	The <b>Board</b> of Supervisors
Re:	Claim of Keith T. Lippman, No. 899-120
Origina	al document and associated materials are on file at the Clerk to the Board of Supervisors.
In rega	rd to the above-referenced claim, this is to recommend that the Board take the following action:
1 X	Deny the claim of Keith T. Lippman, No. 899-120 and refer to County Counsel.
2	Deny the application to file a <b>late</b> claim on behalf of and refer to County Counsel.
	3. Grant the application to file a late claim on behalf of
	and refer to County Counsel.  Approve the claim of in the amount of
	and reject the balance, if any, and refer to County Counsel.  Reject the claim of as insufficiently filed and reference.
	to County Counsel.
cc: M	ark Tracy, Sheriff-Coroner RISK MANAGEMENT
	By Sanet McKinley
	COUNTY COUNSEL
PER.5107	wp rev. 4/99  By Senul Tou

# CLAIM **AGAINST** THE COUNTY OF SANTA CRUZ (Pursuant to Section 9 10 et Seq., Govt. Code)

855-120 0(1111

	'COL AT	JNTY OF SUPER JNTY OF SANTA TTN: Clerk of the B Governmental Cent in Street, Santa <b>Cru</b>	<b>CRUZ</b> oard er	/ /&	23458789 APD :
Claimant's Name: _ Address: _	Keith P.O. P. Capital	Dox 14	nan 01 95010	8.29.30	COURT SUPERVISORS
Phone No:	831 - L	179-95	38 mes	596.0	
P.O. Box to which	notices are to be sent:				
Occurrence: <u>Uv</u> Date: <u>1–28</u> –	GC - 5	Detainx PORTOLA	ment, Im	pandu isv	nent of V
_	eccurrence or transacti		nim: Intest	70	<del>Jostice</del>
Name(s) of public	employee(s) causing in		7, 11	el Exp	ensiver
	of future loss, if known		TOTAL	+ 20 s = 50	. 11 (2.1)
Basis for above co	omputations: <u>Tho 4</u>	o Com	of PCept	<u>`S</u>	
If the <b>amount</b> claim	ned is over \$ 10,000, in	Į.	urisdiction:		_
	Munic	cipal Court _			Superior Court
CLAIMANT'S S		adul	T_		

**Americans** with Disabilities Act questions or **requests** for accommodations may be directed to the ADA Coordinator at **454-2962 (TDD 454-2** 123).

PER5003