

County of Santa Cruz⁰⁰⁽⁷⁹

BOARD OF SUPERVISORS

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069 (831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

JANET K. BEAUTZ WALTER J. SYMONS MARDI WORMHOUDT TONY CAMPOS JEFF ALMQUIST FIRST DISTRICT SECOND DISTRICT THIRD DISTRICT FOURTH DISTRICT FIFTH DISTRICT

AGENDA: 5/4/99

April 23, 1999

BOARD OF SUPERVISORS County of Santa Cruz 701 Ocean Street Santa Cruz, CA 95060

RE: APPOINTMENT TO ALCOHOL AND DRUG ABUSE COMMISSION

Dear Members of the Board:

I recommend the appointment of the following person to the Alcohol and Drug Abuse Commission in accordance with County Code Chapter 2.84, Section 40, for a term to expire April 1, 2001:

> Jeff Roth 3023 Corte Cabrillo Aptos, CA 95003 479-1829 (H) 724-4741, ext. 498 (B)

> > Sincerely,

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WALTER J. SYMONS, Supervisor Second District

WJS:ted

cc: Jeff Roth Alcohol and Drug Abuse Commission

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APPLICATION FOR APPOINTMENT TO A COUNTY ADVISORY BODY

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INSTRUCTIONS

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If you are interested in serving on a County-Advisory Body please complete the following application and return it to the Board of Supervisors, 701 Ocean St., Room 500, Santa Cruz, California. If you are interested in being considered for more than one advisory body a separate application should be submitted for each appointment you are seeking.

Upon receipt, your application for appointment will be routed to each Board member and then filed for further consideration by Board members when there is a vacancy on the advisory body. If a Supervisor is interested in nominating you for appointment, the Supervisor will contact you and discuss the appointment, the appointment process, and requirements for the advisory body in question.

Please specify below the Commission/Committee or Board to which you are seeking appointment and provide the requested information.

COMMISSION, COMMITTEE or BOARD	Alcohol	and Drug Bhose Comm.
Nane	Jeff	Roth
Address	3023	Corte Gabrills
	Br tho	Culif. 98003
Phone (Home)	479-	1829
(Business)	724	-4741 Eat 1498
Supervisorial District	#2	(Revidence)
Length of Residence in Area	19	746.
Age (Optional)	Circle one:	Under 21
		21-30
		31-40
		Over 40

PREVIOUS COMMISSION OR COMMITTEE SERVED (Please specify)

Thank you for your interest in County Government.

Advisory Body	Term
Drug Blue Comm (Current Chair person)	Since 11/88 - prevent
	(PAP sinted from 4th Miotict)

EDUCATION

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Institution	<u>Major</u>	Degree	<u>Year</u>	
See attucked	Resime	•		
WORK/VOLUNTEER EXPERIENCE	_			
<u>Organi zati on</u>	<u>Address</u>	<u>Position</u>	Year	
tee attucked	Resume			
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STATEMENT OF QUALIFICATIONS

Please attach a brief statement indicating why you are interested in serving on the advisory body in question and why you are qualified for the appointment.

CERTIFICATION .

I certify that the above information is true and correct and I authorize the verification of the information in the application in the event I am a finalist for the appointment.

FB M.A Jehl

Signature

12/24/93

Date

Dec. 24, 1993

Statement of Qualifications

I have been professionally employed in the field of substance abuse treatment for approximately ten years. In addition, I have served on the Drug Abuse Commission(DAC) since **1988** and have participated in the role of Vice-Chairperson and, most recently, as Chairperson of the DAC. I remain committed to working on the full range of challenges posed by the continuing abuse of alcohol and other drugs in our community. I pledge my continued efforts to support and continue implementation of activities and programs which will assist to eliminate alcohol and other drug abuse in Santa Cruz County. I am looking forward to serving on the newly merged Alcohol and Drug Abuse Commission, and am ready to work constructively with the Board of Supervisors to address these issues.

Jebb Poth

Jeff Roth Chairperson DAC

Resume	3023 Corte Cabril	83
of	Aptos, CA 95003	
JEFF ROTH	Telephone: (408) 479-1829	

SUMMARY OF BACKGROUND AND CAPABILITIES

Experienced in utilizing Therapeutic Techniques in Counseling Individuals, Couples, and Families; Interviewing-and Mediation; Program Administration and Staff Supervision; Public Relations; Grant Writing and Fiscal Management; Research and Analysis.

EXPERIENCE

<u>CHEMICAL DEPENDENCYTHERAPIST-</u> Watsonville Community Hospital Alcohol and Drug Treatment Center, Green Valley and Holohan Road, Watsonville, California, June 1983 to Present.

Responsible for developing diagnostic evaluations and individualized treatment plans for assigned **chemically** dependent patients. Responsible for conducting group educational sessions and for providing individual, couple, family, and group therapy sessions for assigned patients and their families. Responsible for the implementation and coordination of the ADTC Aftercare Program.

<u>COUNSELOR</u> – Institute for Life Development, 2955 Park Avenue, Soquel, California March 1983 to July 1983.

Responsible, under direct clinical supervision, for individual and group counseling with clients experiencing alcohol abuse problems. Responsible for clinical assessment, setting therapeutic goals, treatment, and writing case reports.

<u>COUNSELOR</u> – Women's Crisis Support and Shelter Services, 640 Capitola Road, Santa Cruz, California, September 1981 to August 1982.

Responsible, under direct clinical supervision, for counseling individuals and couples involved in abusive relationships. Responsible for making accurate diagnoses, setting therapeutic goals, formulating treatment plans, and writing case reports.

<u>EDUCATIONAL COORDINATOR</u> – Community Action Board of Santa Cruz County Energy Conservation Program, 3085 Carriker Lane, Soquel, California, October 1977 to September 1979.

Responsible for coordination and implementation of educational projects designed to increase community awareness and interest in energy conservation and alternative energy sources. Responsible for the hiring and supervision of five (5) employees whose duties included: delivering educational presentations, writing and development of program literature, writing **P.S.A.'s** and newsletter articles, and reviewing relevant energy-related legislation.

<u>EDUCATIONAL ASSISTANT</u> – County of Santa Cruz Water Conservation Program, 1060 Emeline Avenue, Santa Cruz, California, April 1977 to September 1977.

Responsible for assisting in the development and implementation of various educational projects. Responsible for data gathering and researching information utilized by Program Components. Acted as the Program's liaison between local and state government agencies and local water districts. Responsible for the development and coordination of the Program's Speakers Bureau, and supervised three (3) employees whose duties included delivering educational presentations to service clubs and community organizations.

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<u>JOB DEVELOPER/COUNSELOR</u> – Center for Employment Training (C.E.T.), 515 E. Alisal Street, Salinas, California, July 1976 to November 1976.

C.E.T. is a Federally-funded job training center assisting individuals in developing additional vocational skills. Primarily responsible for establishing and maintaining liaison with employers to promote program goals and in developing job positions for trainees. Counseled trainees in preparing resumes, employment applications, and in conducting personal job interviews.

<u>HUMAN RELATIONS SPECIALIST</u> – Human Relations Commission, City of Austin, 205 West 9th Street, Austin, Texas, July 1974 to October 1975.

Responsible for assisting the Director. Received training and **certification** by the City of Austin in Equal Employment Opportunity Counseling. Investigation and mediation of discrimination complaints in the areas of employment, housing, education and public accommodation. Assisted in the resolution of police-community relations problems. Assisted in the development of departmental and City of Austin Affirmative Action Programs.

<u>CONSUMER AFFAIRS CONSULTANT</u> -- Consumer Counseling Services, 307 West 7th Street, Austin, Texas, October 1973 to May 1974.

Duties included mediation of consumer disputes; speaking engagements; media publicity and PR activities. Actively participated in writing proposals and researching funding sources which eventually resulted in the funding and establishment of this agency.

<u>PARA-LEGAL COUNSELOR</u> – Legal Aid and Defender Society of Travis County, 1713 E. 6th Street, Austin, Texas, November 1971 to October' 1973.

As a Vista volunteer, counseled low-income clients with consumer-related problems. Assisted low-income clients in the resolution of welfare, unemployment, and landlord-tenant disputes.

COMMUNITY INVOLVEMENT

<u>Committee Member</u> – Diversion Evaluation Committee (D.E.C.) for the Diversion Program for Physicians, State of California Medical Board

<u>Vice Chairperson</u> – County of Santa Cruz Drug Abuse Commission

President – Rancho Cabrillo Homeowners Association

EDUCATION

<u>M.A.</u> in <u>Marriage</u>, <u>Family and Child Counseling</u>, American Academy of Family Studies, Scotts Valley, California April 1981 to December 1982.

<u>B.A.</u> in <u>Psychology</u>, California State University at Northridge, Northridge, California, September 1968 to June 1970.

<u>REFERENCES</u>

Will be furnished upon request.