



County of Santa Cruz

113

BOARD OF SUPERVISORS

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069

(831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

JANET K. BEAUTZ
FIRST DISTRICT

WALTER J. SYMONS
SECOND DISTRICT

MARDI WORMHOUDT
THIRD DISTRICT

TONY CAMPOS
FOURTH DISTRICT

JEFF ALMQUIST
FIFTH DISTRICT

AGENDA: 5/18/99

May 4, 1999

BOARD OF SUPERVISORS
County of Santa Cruz
701 Ocean Street
Santa Cruz, CA 95060

RE: APPOINTMENT TO HISTORIC RESOURCES COMMISSION

Dear Members of the Board:

I recommend the appointment of the following person to the Historic Resources Commission in accordance with County Code Chapter 2.58, Section 30, for a term to expire April 1, 2003:

Raymon "Ray" Hoffman
115 E. Beach Street
Watsonville, CA 95076
722-2626 (H)
724-1199 (B)

Sincerely yours,

TONY CAMPOS, Supervisor
Fourth District

TC:ted

cc: Ray Hoffman
Historic Resources Commission

1461A4

APPLICATION FOR APPOINTMENT TO A COUNTY ADVISORY BODYINSTRUCTIONS

If you are interested in serving on a County Advisory Body please complete the following application and return it to the Board of Supervisors, 701 Ocean St., Room 500, Santa Cruz, California. If you are interested in being considered for more than one advisory body a separate application should be submitted for each appointment you are seeking.

Upon receipt, your application for appointment will be routed to each Board member and then filed for further consideration by Board members when there is a vacancy on the advisory body. If a Supervisor is interested in nominating you for appointment, the Supervisor will contact you and discuss the appointment, the appointment process, and requirements for the advisory body in question.

Please specify below the Commission/Committee or Board to which you are seeking appointment and provide the requested information.

Thank you for your interest in County Government.

COMMISSION, COMMITTEE or BOARD HISTORICAL Resources Commission

Name

Raymon "Ray" Hoffman

Address

115 E. BEACH ST.

Phone

(Home)

722 2626

(Business)

724 1199

Supervisory District

4th.

Length of Residence in Area

50+

Age

(Optional)

Circle one:

Under 21

21-30

31-40

Over 40

PREVIOUS COMMISSION OR COMMITTEE SERVED (Please specify)

Advisory Body

Term

PRESENTLY PRES. PATAJO VALLEY HISTORICAL ASSOC.
DESIGN REVIEW COMM. WATSONVILLE APPROX 4 YRS
Past Grand Knight & KNIGHTS of Columbus 958

EDUCATION

<u>Institution</u>	<u>Major</u>	<u>Degree</u>	<u>Year</u>
U.C.L.A.	INT DESIGN		
CHOUINARD'S	COL. IN DESIGN		FOR INFO

WORK/VOLUNTEER EXPERIENCE

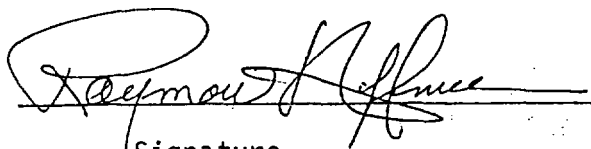
<u>Organization</u>	<u>Address</u>	<u>Position</u>	<u>Year</u>
KNIGHTS of COLUMBUS		P.G.M.	
ROTARY CLUB of WATSONVILLE		SINCE 1957	
AMERICAN CANCER SOCIETY		PKRS	
"	"	COUNTY REP. TO STATE ASS. Gov.	
"	"	SPRING LAMP BJB	25 YRS

STATEMENT OF QUALIFICATIONS

Please attach a brief statement indicating why you are interested in serving on the advisory body in question and why you are qualified for the appointment.

CERTIFICATION

I certify that the above information is true and correct and I authorize the verification of the information in the application in the event I am a finalist for the appointment.


Signature

4 17-99
Date

MAY 1999
RECEIVED
Board of
Supervisors