## County of Santa Cruz<sup>14</sup>

## **COUNTY ADMINISTRATIVE OFFICE**

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SUSAN A. MAURIELLO, J.D., COUNTY ADMINISTRATIVE OFFICER

May 6, 1999

AGENDA; May 18 1999

BOARD OF SUPERVISORS County of Santa Cruz 701 Ocean Street Santa Cruz, CA 95060

## PROPOSED 1999-00 CAPITAL IMPROVEMENT PROGRAM

Dear Members of the Board:

On November 24, 1998 your Board directed the County Administrative Officer to return on this date with the Proposed 1999-00 Capital Improvement Program (CIP).

Your Board has adopted an "Annual Capital Improvement Program Planning and Reporting Cycle". This cycle provides for a study session before the Planning Commission, prior to holding a study session before your Board. This cycle was amended on February 27, 1990 to add the provision that the CIP document be made available to your Board, prior to review by the Planning Commission. Accordingly, it is presented today. A study session before the Planning Commission is scheduled for May 26, 1999. We are recommending that we return with the Planning Commission's comments for a study session before your Board on June 15, 1999.

The Proposed 1999-00 CIP document presented to your Board today identifies capital improvement projects proposed in the unincorporated County over the next five years, as well as proposed financing for these projects. It is an outgrowth of complementary planning, programming, and financing efforts by land use-oriented departments in County government, including Parks, Planning, Public Works, the Redevelopment Agency and my office.

AGENDA: May 18, 1999

## PROPOSED 1999-00 CAPITAL IMPROVEMENT PROGRAM

An Executive Summary of the Proposed 1999-00 CIP document is provided in Section I of the document. The summary details the updates and revisions which have been made to the document. All capital projects continue to be incorporated into Section II of this document.

It is therefore RECOMMENDED that your Board:

- 1. Accept and file the Proposed 1999-00 Capital Improvement Program document; and
- 2. Schedule a study session on the Proposed Capital Improvement Program for June 15, 1999.

Very truly yours,

SUSAN A. MAURIELLO County Administrative Officer

SAM/PCR:mt/s:\cipbs

Attachment

cc: Parks Department
Planning Department
Public Works

Redevelopment