
 PLANNING DEPARTMENT

GOVERNMENTAL CENTER



 COUNTY OF SANTA CRUZ

701 OCEAN STREET
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April 29, 1999

Agenda: May 18, 1999

Board of Supervisors
County of Santa Cruz
701 Ocean Street
Santa Cruz, California 95060

**SUBJECT: SETTING OF PUBLIC HEARING TO CONSIDER THE ANNUAL
PROGRESS REPORT ON MEASURE C IMPLEMENTATION**

Members of the Board:

Measure C was adopted by the voters of Santa Cruz County on June 5, 1990, as an on-going ten-year program that designates the 1990's as the "Decade of the Environment". Chapter 16.90 of the County Code, which provides implementation of Measure C, requires an annual public hearing to consider progress made in implementation. Chapter 16.90 requires this hearing to be held no later than the Board's first meeting in the month of June.

It is, therefore, RECOMMENDED that your Board:

1. Schedule a public hearing for the morning agenda of June 8, 1999 to consider the annual progress report on Measure C implementation; and
2. Direct the Clerk of the Board to provide the required notice of the public hearing.

Sincerely,

Alvin D. James
Planning Director

RECOMMENDED:

SUSAN A. MAURIELLO
County Administrative Officer

Text for Legal Ad

Notice of Public Hearing
Before the Board of Supervisors
of the County of Santa Cruz

Notice is hereby given that the Santa Cruz County Board of Supervisors has scheduled a public hearing for Tuesday, June 8, 1999 after 9:00 a.m. in the Board Chambers, 701 Ocean Street, Room 525, Santa Cruz, California, to consider the annual progress report on Measure C implementation.

Note: The public may attend the public hearing and/or comment on this matter. Testimony may be presented in person or submitted in written form prior to the hearing and made a part of the hearing record.

If any person challenges an action taken on the foregoing matters in court, they may be limited to raising only those issues raised at the public hearing described in this notice or in written correspondence delivered to the Board of Supervisors at or prior to the public hearing.

The County complies with the American Disabilities Act. Questions regarding accommodation under the ADA should be directed to the ADA Coordinator at 454-3145.

For more information on this subject, contact the Planning Department at 454-3216 or the office of the Clerk of the Board at 454-2323.