



County of Santa Cruz

BOARD OF SUPERVISORS

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069
 (831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

JANET K. BEAUTZ
 FIRST DISTRICT

WALTER J. SYMONS
 SECOND DISTRICT

MARDI WORMHOUDT
 THIRD DISTRICT

TONY CAMPOS
 FOURTH DISTRICT

JEFF ALMQUIST
 FIFTH DISTRICT

AGENDA: 6/15/99

June 7, 1999

BOARD OF SUPERVISORS
 County of Santa Cruz
 701 Ocean Street
 Santa Cruz, CA 95060

RE: APPOINTMENT TO ENERGY COMMISSION

Dear Members of the Board:

I recommend the appointment of the following person to the Energy Commission in accordance with County Code Chapter 2.54, Section 30, for a term to expire April 1, 2003:

Dennis Osmer
 114 Jefferson Street
 Watsonville, CA 95076
 722-7674 (H)
 761-7080 (B)

Sincerely yours,


 TONY CAMPOS, Supervisor
 Fourth District

TC:ted

cc: Dennis Osmer
 Energy Commission

1511A4

APPLICATION FOR APPOINTMENT TO A COUNTY ADVISORY BODY

INSTRUCTIONS

If you are interested in serving on a County Advisory Body please **complete** the following application and return it to the Board of Supervisors. 701 Ocean St., Room 500, Santa Cruz, California. If you are interested in being considered for more than **one** advisory body a separate **application** should be submitted for each appointment you **are seeking**.

Upon **receipt**, your **application** for appointment will be routed to each **Board** member and then **filed** for further consideration by **Board** members when there is a vacancy on the advisory **body**. If a Supervisor is interested in **nominating you** for appointment, the Supervisor will contact you and discuss the appointment, the **appointment** process, and requirements for the advisory body in question.

Please specify below the **Commission/Committee** or Board to which you are seeking appointment and provide the requested information.

Thank you **for** your interest in County Government.

COMMISSION, COMMITTEE or BOARD

ENERGY

Name

DENNIS OSMER

Address

114 JEFFERSON ST
WATSONVILLE

Phone

(Home)

722-7674

(Business)

761-7080

Supervisory District

4

Length of Residence in Area

42 YRS

Age

(Optional)

Circle one:

Under 21

21-30

31-40

Over 40

PREVIOUS COMMISSION OR COMMITTEE SERVED (Please specify)

Advisory Body

Term

<u>Advisory Body</u>	<u>Term</u>
_____	_____
_____	_____
_____	_____

Please see attached RESUME

00231

EDUCATION

<u>Institution</u>	<u>Major</u>	<u>Degree</u>	<u>Year</u>

WORK/VOLUNTEER EXPERIENCE.

<u>Organization</u>	<u>Address</u>	<u>Position</u>	<u>Year</u>

STATEMENT OF QUALIFICATIONS

Please attach a brief statement **indicating** why you are interested **in** serving on the advisory body in question and why you are qualified for the **appointment**.

CERTIFICATION

I certify that the above information is true and correct and I authorize the **verification** of the information in the **application** in the event I **am a** finalist for the appointment.



Signature

6-7-99

Date

Dennis Osmer
114 Jefferson St.
Watsonville, CA 95076
831-722-7674

Experience

1997 - Community Action Board of Santa Cruz County, Inc. Santa Cruz, CA
Program Director, Energy Services

Implementing **regionalization** of program providing energy assistance and **conservation** to low income families. Developing quality customer service **and** accountability systems which will achieve or exceed contract goals within budget. Serving Monterey, San Benito and Santa **Cruz** counties.

1993-1996 Paul Trucking Co. Watsonville, CA
Safety Director/Risk Manager

Developed and implemented a **comprehensive safety, loss** control and regulatory compliance program. This **program, covering all aspects from** insurance coverage **procurement** to claims management reduced insurance premiums by **over \$350,000.00** per year and the Experience Modification from 86% to 66% in a company with over 100 **employees. Some** duties related to farming operation of Tut **Bros. Farm in Caruthers, CA.**

1995-1996 Tut Bros. Impex Watsonville, CA
Manager

Established and managed export business for trade with India as a subsidiary of Paul Trucking. Responsible for all **aspects of international trade** business. **Delivered over \$ 1.5 million** dollars in scrap **metal** and almonds

1990-1993 Northern Energy Watsonville, CA
Assistant Manager

Oversaw all **aspects** of propane business except hiring. Responsible for **first** satisfactory terminal rating **from** the California Highway **Patrol in** previous two years. Computerized delivery **system** based on daily temperatures.

1986-1989 Premium Beverage Company Gilroy, CA
Fleet Maintenance Supervisor

Supervised **maintenance** and repair **of 53-vehicle fleet. Also developed and implemented** company personnel policies. Computerized shop work scheduling and record **keeping.**

X979-1986 Truck Maintenance, Inc. Watsonville, CA
Self-Employed

On location maintenance and repair for medium duty **truck** fleets. Specialized in propane carburetion **and** regulatory compliance. Completed over 20 satisfactory rated **CHP** terminal **inspections.**

Contract Consultant

Buena Vista **Country Club, Aptos, CA 1994**

The Furman Group, Las Vegas, NV 1996

Basra **Transport S&vice, Watsonville, CA 1996**

000233

1.11.
Related Skills

Conversant and literate in Spanish.
Computer proficient in **Windows 95/98**, MS Office97, Visual DBase, WordPerfect,
Lotus 1-2-3, Quattro Pro, Freelance Graphics

Education

- 1974 **Watsonville High Watsonville, CA**
Graduated.
- 1975 **University of California Santa Cruz, CA**
Completed one year's study.

Additional Experience

- Bay Federal Credit Union Supervisory Committee Member **1999-**
Pacific Bays Youth Corps Foundation Board Member **1999-**
City of Watsonville Mayor 1997-1 998
City of Watsonville Council Member **District 5** 1994-1998
State **LIHEAP** Automation Collaborative Team Member 1998-1999
(**Computerization** project for energy service providers in California)
Association of Monterey Bay Area Governments 1 st Vice President 1997-1998
Santa **Cruz** County Integrated Waste Management Board Member 1994-1998
Pajaro Valley Prevention and Student Assistance Board Member 1996-1998
Santa **Cruz** County Regional Transportation Commission Policy **Committee 1995-** 1998
Watsonville Recycling Committee Chairman **1990-** 199 1
Penny Club President 1991-1992
City of Watsonville Council Member **1987-** 1989
Watsonville YMCA Board of Directors 1986-1988
Santa **Cruz** County Drug Abuse Commission Member 1984-1986

Additional Education

- 1994 University of California, Riverside Accident and Collision Investigation Course
1994 California Trucking Association Safety Coordinator Course
1991 Cabrillo College, Aptos, DBase Programming Course
1996 Ammonia Safety and Training Institute, **Watsonville, CA** 40 Hour **Course**

References

- David Koch, Utilities Director, City of Watsonville. 83 1-728-6046.
Ken **Kambic**, Owner, Wild Rose Art Supply. 83 1-722-4282.
Tony **Campos**, Santa **Cruz** County Supervisor District 4.454-2200.