



County of Santa Cruz

PARKS, OPEN SPACE & CULTURAL SERVICES

979 17 th AVENUE, SANTA CRUZ, CA 95062

(831) 454-7900 FAX: (831) 454-7940 TDD: (831) 454-7978

BARRY C. SAMUEL, DIRECTOR

June 9, 1999

AGENDA: June 15, 1999

BOARD OF SUPERVISORS

County of Santa Cruz
701 Ocean Street
Santa Cruz, CA 95060

SUBJECT: STATE FAIR DISPLAY

Dear Members of the Board,

On March 23, 1999, it was reported to your Board that there were no responses to the County's RFP for this year's State Fair Display. As directed, Staff has kept in contact with Reed Cripe, the fabricator who has put the Santa Cruz County exhibit together for the past few years. Mr. Cripe is now in a position to fabricate, install and staff a Santa Cruz County exhibit at the 1999 California State Fair. Mr. Cripe has requested compensation for this service in the amount of \$2,000 plus any prize money awarded the display. Such award money would be directly paid to Mr. Cripe by the State Fair (Exhibit A).

As in the past your Board must adopt a Statement of Purpose for the County's Fair exhibit. It is proposed that the theme for this year's exhibit be: "Santa Cruz - A Great Place to Visit". The text of the Statement of Purpose is attached as Exhibit B.

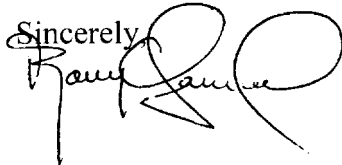
On March 23, 1999, your Board directed staff to work with the Santa Cruz County Conference and Visitors Council (SCCCVC) so that the SCCCVC may assume responsibility for the County's State Fair display. Since there is such a tight time table, as installation of the display begins on July 19th and the Fair opens on August 20, it is being suggested that the Parks Department work with the SCCCVC to determine their ability to coordinate next years State Fair Display.

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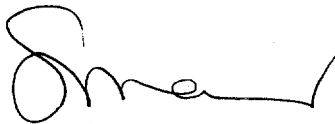
It is therefore recommended that your Board:

1. Authorize the Director of to enter into a contract with Reed Cripe for \$2,000 and any prize money won for the fabrication, installation and staffing for Santa Cruz County's 1999 California State Fair display (Exhibit C).
2. Approve the 1999 Santa Cruz County State Fair Statement of Purpose (Exhibit B).
3. Approve the submittal of an official entry form for the 1999 California State Fair and authorize the Director of Parks to take related actions (Exhibit A).
4. Direct the Parks Department to work with the Santa Cruz County Conference and Visitors Council to review the process for producing the 2000 California State Fair Display with a report back to the Board on October 5, 1999.

Sincerely,


Barry C. Samuel
Director

RECOMMENDED:



SUSAN A. MAURIELLO
County Administrative Officer

Attachments: Exhibit A: Counties Exhibit Entry Form
 Exhibit B: Statement of Purpose
 Exhibit C: Contract

cc: CAO, County Counsel, Risk Management, CVC, Contractor

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COUNTIES EXHIBITS ENTRY FORM  CALIFORNIA STATE FAIR

ENTRY FORM INSTRUCTIONS

1. Print or type all information where applicable.
2. Do not fill in exhibitor number, placing, score or awards section.
3. Fill out form completely and return with Statement of Purpose. Official signature must be included.

Judging Score	
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COUNTIES EXHIBITS AUTHORIZATION AND APPOINTMENT

COPY

The Board of Supervisors of the County of Santa Cruz, California
by resolution (or minute order) see attached Board of Supervisors letter

1. Has authorized any award money for, or on account of, an exhibit representing said county, to be paid by the California Exposition and State Fair in Sacramento, California, to the following person(s) or organization (for the year 1999 only):

Name Reed Cripe, Cripe-Mosca Communication Art Phone (408) 667-2600

Address Clear Ridge 14, Big Sur, California 93920

T.I.N. or S.S.# 316-42-9831

Barry C. Samuel, Director, Santa Cruz County Department

2. Has appointed of Parks, Open Space and Cultural Services as official representative(s) of the County to be responsible for the County's exhibit and to make decisions, requests and any protests on behalf of the County.

Address 979 17th Avenue, Santa Cruz, CA 95062 Phone (831) 454-7900

Submission of entry to this competition implies acceptance of all rules and conditions as stated in the Counties Exhibits Premium List.

This entry must be signed by the Chairman of the Board, the Clerk of the Board or the Executive Officer of the Board:

Signature _____ Printed Name Jeff Almquist

Title Chair, Board of Supervisors Date June 4, 1999

EXHIBIT BUILDER INFORMATION

Builder Cripe Mosca Communication Art Address Clear Ridge 14

City Big Sur, California Zip 93920 Phone (408) 667-2600

For Off Ice Use Only	County _____
	Official Representative (& Title) _____
	Organization _____ Phone () _____
	Address _____
Exhibit No _____	City _____ Zip _____

For Office Use Only

AWARD	GOLD	SILVER	BRONZE	BEST CONTENT	BEST MARKETING PRESENTATION	BEST CRAFTSMANSHIP	BEST SPECIAL EFFECTS ANIMATION	BEST USE of PRODUCTS, PRODUCE, ARTIFACTS	OTHER		BEST OF SHOW	SUBTOTAL	MAINTENANCE DEDUCTIONS	TOTAL PREMIUMS
PREMIUM														

COPY

SANTA CRUZ: A GREAT PLACE TO VISIT

Santa Cruz County offers visitors a wide variety of recreational opportunities ranging from redwood forests to the beaches and waters of the Monterey Bay National Marine Sanctuary. Families can enjoy train tours of the redwoods, the only seaside amusement park on the Pacific, tours of local wineries, picking their own fruits and vegetables, visits to artists' studios, several wonder State parks and many special events.

Santa Cruz is fun to visit any month of the year!

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EXHIBIT C

P.O. Contract No. _____

INDEPENDENT CONTRACTOR AGREEMENT

THIS CONTRACT is entered into this ____ day of _____, 199____, by and between the COUNTY OF SANTA CRUZ, hereinafter called COUNTY, and REED CRIPE hereinafter called CONTRACTOR. The parties agree as follows:

1. **DUTIES.** CONTRACTOR agrees to exercise special skill to accomplish the following: To prepare and present an exhibit depicting Santa Cruz County for the 1999 California Exposition and State Fair, which will run from August 20, 1999, through September 6, 1999. The final exhibit product to be approved by the Director of County Parks.

2. **COMPENSATION.** In consideration for CONTRACTOR accomplishing said result, COUNTY agrees to pay CONTRACTOR as follows: An amount not-to-exceed \$2,000.00; \$1 ,000.00 payable upon receipt and approval by the Director of the County Parks Department, of preliminary design drawings; final \$1 ,000.00 payable upon completion of fabrication of the exhibit.

All requests for payment shall be submitted to the County of Santa Cruz Department of Parks, Open Space, and Cultural Service, 979 17th Avenue, Santa Cruz, California 95062.

3. **TERM.** The term of this contract shall be: June 16, 1999 through December 31, 1999.

This Agreement may be extended upon mutual agreement by both parties.

4. **EARLY TERMINATION.** Either party hereto may terminate this contract at anytime by giving 30 days written notice to the other party.

5. **USE OF DOCUMENTS.** Plans and documents prepared under this Agreement and provided to the COUNTY shall become the property of COUNTY. CONTRACTOR may use such plans and documents for the purpose of illustrating the nature or scope of project involvement. COUNTY understands that such plans and documents are to be used for this project only and 'that any future use would be at the sole risk of the COUNTY.

6. **INDEMNIFICATION FOR DAMAGES. TAXES AND CONTRIBUTIONS.** CONTRACTOR shall exonerate, indemnify, defend, and hold harmless COUNTY (which for the purpose of paragraphs 7 and 8 shall include, without limitation, its officers, agents, employees and volunteers) from and against:

A. Any and all claims, demands, losses, damages, defense costs, or liability of any kind or nature which COUNTY may sustain or incur or which may be imposed upon it for injury to or death of persons, or damage to property as a result of, arising out of, or in any manner connected with the CONTRACTOR'S performance under the terms of this Agreement, excepting any liability arising out of the sole negligence of the COUNTY. Such indemnification includes any damage to the person(s), or property(ies) of CONTRACTOR and third persons.

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B. Any and all Federal, State and Local taxes, charges, fees, or contributions required to be paid with respect to CONTRACTOR and CONTRACTOR'S officers, employees and agents engaged in the performance of this Agreement (including, without limitation, unemployment insurance, social security and payroll tax withholding).

7. **INSURANCE.** CONTRACTOR, at its sole cost and expense, for the full term of this Agreement (and any extensions thereof), shall obtain and maintain at minimum compliance with all of the following insurance coverage(s) and requirements. Such insurance coverage shall be primary coverage as respects COUNTY and any insurance or self-insurance maintained by COUNTY shall be excess of CONTRACTOR'S insurance coverage and shall not contribute to it.

If CONTRACTOR utilizes one or more subcontractors in the performance of this Agreement, CONTRACTOR shall obtain and maintain Independent CONTRACTOR'S Insurance as to each subcontractor or otherwise provide evidence of insurance coverage for each subcontractor equivalent to that required of CONTRACTOR in this Agreement, unless CONTRACTOR and COUNTY both initial here _____ / _____.

A. Types of Insurance and Minimum Limits

(1) Worker's Compensation in the minimum statutorily required coverage amounts. This insurance coverage shall not be required if the CONTRACTOR has no employees and certifies to this fact by initialing here _____

(2) Automobile Liability Insurance for each of CONTRACTOR'S vehicles used in the performance of this Agreement, including owned, non-owned (e.g. owned by CONTRACTOR'S employees), leased or hired vehicles, in the minimum amount of \$500,000 combined single limit per occurrence for bodily injury and property damage. This insurance coverage shall not be required if vehicle use by CONTRACTOR is not a material part of performance of this Agreement and CONTRACTOR and COUNTY both certify to this fact by initialing here _____ / _____.

(3) Comprehensive or Commercial General Liability Insurance coverage in the minimum amount of \$1,000,000 combined single limit, including coverage for: (a) bodily injury, (b) personal injury, c) broad form property damage, (d) contractual liability, and (e) cross-liability.

(4) Professional Liability Insurance in the minimum amount of \$ _____ combined single limit, if, and only if, this Subparagraph is initialed by CONTRACTOR and COUNTY _____

B. Other Insurance Provisions

(1) If any insurance coverage required in this Agreement is provided on a "Claims Made" rather than "Occurrence" form, CONTRACTOR agrees to maintain the required coverage for a period of three (3) years after the expiration of this Agreement (hereinafter "post agreement coverage") and any extensions thereof. CONTRACTOR may maintain the required post agreement coverage by renewal or purchase of prior acts or tail coverage. This provision is contingent upon post agreement coverage being both available and reasonably affordable in relation to the coverage provided during the term of this Agreement. For purposes of interpreting this requirement, a cost not exceeding 100% of the last annual policy premium during the term of this Agreement in order to purchase prior acts or tail coverage for post agreement coverage shall be deemed to be reasonable.

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(2) All required Automobile and Comprehensive or Commercial General Liability Insurance shall be endorsed to contained the following clause:

“The County of Santa Cruz, its officials, employees, agents and volunteers are added as an additional insurance as respects the operations and activities of, or on behalf of, the named insured performed under Agreement with the County of Santa Cruz.”

(3) All required insurance policies shall be endorsed to contain the following clause:

“This insurance shall not be canceled until after thirty (30) days prior written notice has been given to:

Parks, Open Space and Cultural Services
Attn: Barry C. Samuel
979 17th Avenue
Santa Cruz, CA 95062

(4) CONTRACTOR agrees to provide its insurance broker(s) with a full copy of these insurance provisions and provide COUNTY on or before the effective date of this Agreement with Certificates of Insurance for all required coverages. All Certificates of Insurance shall be delivered or sent to:

Parks, Open Space and Cultural Services
Attn: Barry C. Samuel
979 17th Avenue
Santa Cruz, CA 95062

8. **EQUAL EMPLOYMENT OPPORTUNITY.** During and in relation to the performance of this Agreement, CONTRACTOR agrees as follows:

A. The CONTRACTOR shall not discriminate against any employee or applicant for employment because of race, color, religion, national origin, ancestry, physical or mental disability, medical condition (cancer related), marital status, sexual orientation, age (over 18), veteran status, gender, pregnancy or any other non-merit factor unrelated to job duties. Such action shall include, but not be limited to, the following: recruitment; advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training (including apprenticeship), employment, upgrading, demotion, or transfer, The CONTRACTOR agrees to post in conspicuous places, available to employees and applicants for employment, notice setting forth the provisions of this non-discrimination clause.

B. If this Agreement provides compensation in excess of \$50,000 to CONTRACTOR and if CONTRACTOR employs fifteen (15) or more employees, the following requirements shall apply:

(1) The CONTRACTOR shall, in all solicitations or advertisements for employees placed by or on behalf of the CONTRACTOR, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, national origin, ancestry, physical or mental disability, medical condition (cancer related), marital status, sexual orientation, age (over 18), veteran status, gender, pregnancy or any other non-merit factor unrelated to job duties. In addition, the CONTRACTOR shall make a good faith effort to consider Minority/Women/Disabled Owned Business Enterprises in CONTRACTOR’S solicitation of goods and services. Definitions for Minority/Women/Disabled Business Enterprises are available from the COUNTY General Services Purchasing Division.

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(2) The CONTRACTOR shall furnish COUNTY Affirmative Action Office information and reports in the prescribed reporting format (PER 4012) identifying the sex, race, physical or mental disability, and job classification of its employees and the names, dates and methods of advertisement and direct solicitation efforts made to subcontract with Minority/Women/Disabled Business Enterprises.

(3) In the event of the CONTRACTOR'S non-compliance with the non-discrimination clauses of this Agreement or with any of the said rules, regulations, or orders said CONTRACTOR may be declared ineligible for further agreements with the COUNTY.

(4) The CONTRACTOR shall cause the foregoing provisions of this Subparagraph B. To be inserted in all subcontracts for any work covered under this Agreement by a subcontractor compensated more than \$50,000 and employing more than fifteen (15) employees, provided that the foregoing provisions shall not apply to contracts or subcontracts for standard commercial supplies or raw materials.

9. **INDEPENDENT CONTRACTOR STATUS.** CONTRACTOR and COUNTY have reviewed and considered the principal test and secondary factors below and agree that CONTRACTOR is an independent contractor and not an employee of COUNTY. CONTRACTOR is responsible for all insurance (workers compensation, unemployment, etc.) and all payroll related taxes. CONTRACTOR is not entitled to any employee benefits. COUNTY agrees that CONTRACTOR shall have the right to control the manner and means of accomplishing the result contracted for herein.

PRINCIPAL TEST: The CONTRACTOR rather than COUNTY has the right to control the manner and means of accomplishing the result contracted for.

SECONDARY FACTORS: (a) The extent of control which, by agreement, COUNTY may exercise over the details of the work is slight rather than substantial; (b) CONTRACTOR is engaged in a distinct occupation or business; (c) In the locality, the work to be done by CONTRACTOR is usually substantial rather than slight; (e) The CONTRACTOR rather than the COUNTY supplies the instrumentalities, tools and work place; (f) The length of time for which CONTRACTOR is engaged is of limited duration rather than indefinite; (g) The method of payment of CONTRACTOR is by the job rather than by the time; (h) The work is part of a special or permissive activity, program, or project, rather than part of the regular business of COUNTY; (I) CONTRACTOR and COUNTY believe they are creating an independent contractor relationship rather than an employer-employee relationship; and (j) The COUNTY conducts public business.

It is recognized that it is not necessary that all secondary factors support creation of an independent contractor relationship, but rather that overall there are significant secondary factors which indicate that CONTRACTOR is an independent contractor.

By their signatures to this Agreement, each of the undersigned certifies that it is his or her considered judgement that the CONTRACTOR engaged under this Agreement is in fact an independent contractor.

10. **NON-ASSIGNMENT** shall not assign this Agreement without the prior written consent of the COUNTY.

11. **RETENTION AND AUDIT OF RECORDS.** CONTRACTOR shall retain records pertinent to this Agreement for a period of not less than five (5) years after final payment under this Agreement or until a final audit report is accepted by the COUNTY, whichever occurs first. CONTRACTOR hereby agrees to be subject to the examination and audit by the Santa Cruz County Auditor-Controller, the Auditor General of the

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State of California, or the designee of either for a period of five (5) years after final payment under this Agreement.

12. **PRESENTATION OF CLAIMS.** Presentation and processing of any or all claims arising out of or related to this Agreement shall be made in accordance with the provisions contained in Chapter 1.05 of the Santa Cruz County Code, which by this reference is incorporated herein.

13. **ATTACHMENTS.** This Agreement includes the following attachments (Identify by name or write "NONE"):
None.

IN WITNESS WHEREOF, the parties hereto have set their hands the day and year first above written.

COUNTY OF SANTA CRUZ

CONTRACTOR: **CRIFE-MOSCA**
Reed Crife

By: _____

By: _____

APPROVED AS TO INSURANCE:

Address: Clear Ridge 14
City/State: Big Sur, CA 93920
Telephone: 667-2600

By: _____
Risk Management

APPROVED AS TO FORM:

By: _____
County Counsel

DISTRIBUTION: County Administrative Office, Auditor-Controller, County Counsel, Risk Management, POSCS, Contractor, General Services

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