



County of Santa Cruz

187

BOARD OF SUPERVISORS

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069

(831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

JANET K. BEAUTZ
FIRST DISTRICT

WALTER J. SYMONS
SECOND DISTRICT

MARDI WORMHOUDT
THIRD DISTRICT

TONY CAMPOS
FOURTH DISTRICT

JEFF ALMQUIST
FIFTH DISTRICT

AGENDA: 6/22/99

June 10, 1999

BOARD OF SUPERVISORS
County of Santa Cruz
701 Ocean Street
Santa Cruz, CA 95060

RE: APPOINTMENT TO COMMISSION ON DISABILITIES

Dear Members of the Board:

I recommend the appointment of the following person to the Commission on Disabilities in accordance with County Code Chapter 2.72, Section 40, for a term to expire April 1, 2003:

Pat Green
860 Lake Village Drive
Watsonville, CA 95076
728-9240 (H)
688-7434 (B)

Sincerely yours,

TONY CAMPOS, Supervisor
Fourth District

TC:ted

cc: Pat Green
Commission on Disabilities

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188

APPLICATION FOR APPOINTMENT TO A COUNTY ADVISORY BODY

INSTRUCTIONS

If you are interested in serving on a County Advisory Body please complete the following application and return it to the Board of Supervisors, 701 Ocean St., Room 500, Santa Cruz, California. If you are interested in being considered for more than one advisory body a separate application should be submitted for each appointment you are seeking.

Upon receipt, your application for appointment will be routed to each Board member and then filed for further consideration by Board members when there is a vacancy on the advisory body. If a Supervisor is interested in nominating you for appointment, the Supervisor will contact you and discuss the appointment, the appointment process, and requirements for the advisory body in question.

Please specify below the Commission/Committee or Board to which you are seeking appointment and provide the requested information.

Thank you for your interest in County Government.

COMMISSION, COMMITTEE or BOARD

Commission on Disabilities

Name

Pat Green

Address

860 Lake Village Dr
Watsonville CA 95076

Phone

(Home)

831 728 9240

(Business)

831 688 7434

Supervisorial District

Fourth district

Length of Residence in Area

10 years

A s

(Optional)

47

Circle one:

Under 21

21-30

31-40

Over 40

PREVIOUS COMMISSION OR COMMITTEE SERVED (Please specify)

Advisory Body

Term

EDUCATION

189

<u>Institution</u>	<u>Major</u>	<u>Degree</u>	<u>Year</u>
San Jose City College	Phys Ed	AA	73
Evergreen Valley College	Phys Ed		76

WORK/VOLUNTEER EXPERIENCE

<u>Organization</u>	<u>Address</u>	<u>Position</u>	<u>Year</u>
YMCA	12 Sudden Water	Board of Managers	94 to present
American Heart Assoc.	Salinas	President	94-96
Bailey Properties Inc	9119 Soquel Dr Aptos 95003	Santa Cruz Chapter Realtor	1989 to present

STATEMENT OF QUALIFICATIONS

Please attach a brief statement indicating why you are interested in serving on the advisory body in question and, why you are qualified for the appointment.

CERTIFICATION

I certify that the above information is true and correct and I authorize the verification of the information in the application in the event I am a finalist for the appointment.

Pat Green
Signature

5-19-99
Date

June 10, 1999

Dear Mr. Campos,

Thank you for your consideration for the appointment to the commission on disabilities. Having parents who are hearing impaired/deaf since childhood and a son who is mentally delayed and epileptic gives me insight to the public who has disabilities.

I have served on several community organization boards such as the American Heart Association and the Watsonville YMCA and I feel I can be an asset to your advisory body.

Sincerely,

A handwritten signature in cursive script, appearing to read "Pat Green", with a long horizontal flourish extending to the right.

P a t G r e e n
860 Lake Village Drive
Watsonville, CA. 95076
(83 1) 728-9240