



County of Santa Cruz

OFFICE OF THE COUNTY COUNSEL

701 OCEAN STREET, SUITE 606, SANTA CRUZ, CA 95060-4068
(831) 464-2040 FAX: (831) 464-2116

DWIGHT L. HERR, COUNTY COUNSEL
CHIEF ASSISTANTS
Deborah Steen
Samuel Torres, Jr.

Assistants
Harry A. Oberhelman III
Marie Costa
Jane M. Scott
Rahn Garcia
Taryna Rice
Pamela Fyfe
Ellen Aldridge
Kim Baskett
Lee Gulliver
Dana McRae

GOVERNMENT TORT CLAIM

RECOMMENDED ACTION

Agenda September 21, 1999

To: Board of Supervisors

Re: Claim of Charlene M. Curtis, No. 900-026

Original document and associated materials are on file at the Clerk to the Board of Supervisors.

In regard to the above-referenced claim, this is to recommend that the Board take the following action:

- X 1. Deny the claim of Charlene M. Curtis, No. 900-026 and refer to County Counsel.
- 2. Deny the application to file a late claim on behalf of _____ and refer to County Counsel.
- 3. Grant the application to file a late claim on behalf of _____ and refer to County Counsel.
- 4. Approve the claim of _____ in the amount of _____ and reject the balance, if any, and refer to County Counsel.
- 5. Reject the claim of _____ as insufficiently filed and refer to County Counsel.

cc: Not County Jurisdiction

RISK MANAGEMENT

BY Janet McKinley

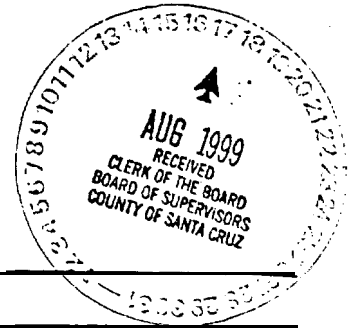
COUNTY COUNSEL

By Samuel Torres, Jr.

CLAIM AGAINST THE COUNTY OF SANTA CRUZ
(Pursuant to Section 910 et Seq., Govt. Code)

900 026
158

TO: BOARD OF SUPERVISORS
COUNTY OF SANTA CRUZ
ATTN: Clerk of the Board
Governmental Center
701 Ocean Street, Santa Cruz, CA 95060



1. Claimant's Name: Charlene M. Curtis
Address: River St. Shelter

Phone No: 459-0444 ext. 212 leave a message with Judith for Charlene
P.O. Box to which notices are to be sent: _____

2. Occurrence: 14 yrs worth from the U.S.A. probation courts
Date: N.J. Fla. & Cal. Place: all over, every stinking time

Circumstances of occurrence or transaction giving rise to claim: the Airforce, the Army & the U.S. Navy are illegally beating-up a handicapped citizen. I'm being followed by the Army's corp of Engineers and illegally Chain-ganged. This is un-american. The census dept. is abusing me and my children. I want to sue the F.B.I.

4. General description of indebtedness, obligation, injury, damage or loss incurred so far as is now known:
millions of dollars

5. Name(s) of public employee(s) causing injury, damage or loss, if known: churches, polititions and the post office, every telephone number of 459-0111

6. Amount claimed now \$ 313,000,000.000 college crowds.
Estimated amount of future loss, if known \$ see above

TOTAL \$ _____

7. Basis for above computations: every bone in MY body is broken.

8. If the amount claimed is over \$ 10,000, indicate the court of jurisdiction:
_____ Municipal Court ~~_____~~ defiantly Superior Court

CLAIMANT'S SIGNATURE: Charlene M. Curtis

Note: Claim must be presented to Clerk, Board of Supervisors, within six (6) months after the act which occasioned the injury.

Americans with Disabilities Act questions or requests for accommodations may be directed to the ADA Coordinator at 454-2962 (TDD 454-2 123).