

County of Santa Cruz



BOARD OF SUPERVISORS

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069 (831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

JANET K. BEAUTZ
FIRST DISTRICT

WALTER J. SYMONS SECOND DISTRICT

MARDI WORMHOUDT THIRD DISTRICT TONY CAMPOS FOURTH DISTRICT

JEFF ALMQUIST FIFTH DISTRICT

AGENDA: 11/9/99

November 3, 1999

BOARD OF SUPERVISORS County of Santa Cruz 701 Ocean Street Santa Cruz, CA 95060

RE: APPOINTMENT TO WOMEN'S COMMISSION

Dear Members of the Board:

I recommend the appointment of the following person to the Women's Commission in accordance with County Code Chapter 2.80, Section 30, for a term to expire April 1, 2001:

Camille Pierce 134 Dakota Avenue, Apt. 213 Santa Cruz, CA 95060 466-0341 (H)

Sincerely,

JANET K. BEAUTZ, Supervisor

First District

JKB:ted

cc: Camille Pierce

Women's Commission

1771A1

APPLICATION FOR APPOINTMENT TO A COUNTY ADVISORY BODY

0/20

INSTRUCTIONS

If you are interested in serving on a County Advisory Body please complete the following application and return it to the Board of Supervisors, 701 Ocean St., Room 500, Santa Cruz, California. If you are interested in being considered for more than one advisory body a separate application should be submitted for each appointment you are seeking.

Upon receipt, your application for appointment will be routed to each Board member and then filed for further consideration by Board members when there is a vacancy on the advisory body. If a Supervisor is interested in nominating you for appointment, the Supervisor will contact you and discuss the appointment, the appointment process, and requirements for the advisory body in question.

Please specify below the Commission/Committee or Board to which you are seeking appointment and provide the requested information.

| Thank yo | u for your interest in (| • | | |
|------------------|--------------------------|------------------------|---------------|--|
| COMMISSI | ON, COMMITTEE or BOARD | 'smea! | (consission | |
| <u>Name</u> | | Camille | | |
| Address | | 134 Dekota Ave Apt 213 | | |
| | | Santa | Cruz CA 95060 | |
| Phone | (Home) | | 6-0341 | |
| | (Business) | | | |
| <u>Supervi s</u> | orial District | | | |
| Length o | of Residence in Area | Aro. 20 ys. | | |
| Age | (Optional) | Circle one: | Under 21 | |
| | | | 21-30 | |
| 51 | | | 31-40 | |
| | | | Over 40 | |
| PREVI OUS | S COMMISSION OR COMMITTE | E SERVED (Please | specify) | |
| | Advisory Body | | <u>Term</u> | |
| Con | sussex or Disa | Silvies | | |
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| EDUCATI ON | | | 0 |
|--|---|--|------------------------------|
| Institution Portland State Viewer | Major Romanica Liv Sk. Os. Clology | <u>Degree</u> Masters | <u>Year</u> |
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| | | | |
| WORK/VOLUNTEER EXPERIENCE | | | |
| <u>Organi zati on</u> | Address | <u>Position</u> | <u>Year</u> |
| Metro Acc. Sue Trace: | 1 Brun a | Main & Chairs | 1989 to Present |
| (Sex 14 Sumit) | | | |
| (Sex 14 Sumé) fast Beard Membe Worley Duspretor | 1 - Leigue of | woran Vota | <u>-15</u> |
| Volas Inspector |) | | |
| STATEMENT OF QUALIFICATION | <u>s</u> | | |
| Please attach a brief stat the advisory body in quest | enent indicating why ion and why you are | you are interested qualified for the a | in serving on ppointment. |
| <u>CERTIFICATION</u> | | | |
| I certify that the above i verification of the inform for the appointment. | | | |
| | | | |

Signature

Date

Curriculum Vitae

CAMILLE PIERCE

134 Dakota Avenue, Apt. **#213**, Santa Cruz, CA 95060 Telephone: (468) 466-0341; E-Mail: **scholar@cruzio.com** Caucasian Female, Age: 50

EDUCATION

Master's Program. Portland State University 1980 Focus: The Psychology of Human Communication. Thesis outline, "Some Psychological/Creative Behariors Which Can Be Observed In Specific Populations". Developed course outlines & instructed Communication and Semantics classes. Focus on cause-effect of Intra/Interpersonal behavior in various cultural settings.

<u>Bachelor of Science Degree Portland State University 1977-I 980</u> Focus: Human Communication. Independent Research Contracts: "Michelangelo's' Evolution: A Biographical Account' and "Creativity: A Symbol of Human Achievement". Referred to works by C. Jung, W. James, T. de **Chardin**, F. Dostoyevsky, C. Rogers.

<u>Vernon Court Junior College.</u> Newport R.I. 1970. Focus: 2 year opera scholarship program.

<u>University of California, Santa Cruz.</u> Audit Status. History of Consciousness Program and various graduate level psychology classes/seminars.

Institute of Transpersonal Psychology Conditional acceptance. Jung/creative studies.

Julliard School of Music, Los Angeles Civic Light Opera;

VOLUNTEER WORK

Association of Humanistic Psychology; APA Graduate Students; Humanistic Psychology - APA Div. 32; Theoretical and Philosophical Psychology - APA Div. 24, Founder/President of local epilepsy group based on Epilepsy Foundation of America Bylaws. Authored articles and commentaries for various computer websites. Editor, newspaper writer, guest speaker. Member, American Red Cross; transportation improvement groups; League of Women Voters; Commission on Disabilities, Independent Living Centers; Business and Professional Women's Clubs.

<u>OTHER</u>

I'm a continuing education student in the "non-traditional" sense. I enjoy doing Internet/library research about general medicine, psychology, philosophy, many mental and physical disabilities, and mind/body - complementary health.

* Growth means change and change involves risks *