

CLERK OF THE
BOARD OF SUPERVISORS



COUNTY OF SANTA CRUZ

GOVERNMENTAL CENTER

701 OCEAN STREET - Room 500
SANTA CRUZ, CALIFORNIA 95060
(83 1) 454-2323

Agenda date: December 14, 1999

December 6, 1999

BOARD OF SUPERVISORS
701 Ocean Street
Santa Cruz, CA 95060

1999/2000 CONTINUING CONTRACTS

Dear Board Members:

In order to comply with Section 300 of the County's Procedures Manual, Title I - Finance and Accounting, as adopted by your Board on September 15, 1992, and recommendations approved in adopting the 1999/2000 Continuing Agreements List, it is necessary to notify your Board of the execution of contracts included on the Continuing Agreements List which were approved during the 1999/2000 Budget Hearings.

Attached is a list of continuing agreement contracts which have been executed and received by the Clerk of the Board during the period of December 6, 1999 through December 10, 1999. The contracts are on file in this office.

IT IS THEREFORE RECOMMENDED that your Board accept and file notification of continuing contracts that have been executed, as shown on the attached list.

Very truly yours,

Susan M. Rozario
Chief Deputy, Clerk of the Board

RECOMMENDED:

County Administrative Officer

CONTINUING AGREEMENTS LIST FOR DECEMBER 14, 1999

DEPARTMENT	BUDGET UNIT NO.	INDEX NO.	CONTRACT NO.	CONTRACTOR	AMOUNT \$
Planning	135462	3665	91149	Dept. of the Interior, US Geological Survey	11,325

COUNTY OF SANTA CRUZ
REQUEST FOR APPROVAL OF AGREEMENT

0017

91149

TO: Board of Supervisors
County Administrative Officer
County Counsel
Auditor-Controller

FROM:

Planning (Dept.)
[Signature] (Signature) 12/1/99 (Date)

The Board of Supervisors is hereby requested to approve the attached agreement and authorize the execution of the same.

- Said agreement is between the Santa Cruz Flood & Water Conservation District (Agency)
Department of the Interior, U.S. Geological Survey,
and Water Resources Division, P. O. Box 10060, Atlanta, GA 30384 (Name & Address)
- The agreement will provide for ongoing stream gauging program in Santa Cruz County
- The agreement is needed because the work can be most effectively and economically accomplished
by U.S.G.S.
- Period of the agreement is from July 1, 1999 to June 30, 2000
- Anticipated cost is \$ 11,325.00 (Fixed amount: Monthly rate, Not to exceed)
- Remarks: on continuing agreements list for 1999-2000
- Appropriations are budgeted in 135462 (Index#) 3665 (Subobject)

NOTE: IF APPROPRIATIONS ARE INSUFFICIENT, ATTACH COMPLETED FORM AUD-74

Appropriations are available and have been encumbered. Contract No. 91149 Date 12/1/99
will be

GARY A. KNUTSON, Auditor - Controller

By [Signature] Deputy.

Proposal reviewed and approved. It is recommended that the Board of Supervisors approve the agreement and authorize the
Planning Director to execute the same on behalf of the SCCFWCD

Remarks: _____ (Agency).

By [Signature] (Analyst)

County Administrative Officer
By [Signature] Date 12/2/99

Agreement approved as to form. Date _____

Distribution:

Bd. of Supv. • White
Auditor-Controller • Blue
County Counsel • Green *
Co. Admin. Officer • Conory
Auditor-Controller • Pink
Originating Dept. - Goldenrod

*To Orig. Dept. if rejected.

State of California)
County of Santa Cruz) ss

I, _____ ex-officio Clerk of the Board of Supervisors of the County of Santa Cruz,
State of California, do hereby certify that the foregoing request for approval of agreement was approved by
said Board of Supervisors as recommended by the County Administrative Officer by an order duly entered
in the minutes of said Board on _____

By _____ Deputy Clerk



United States Department of the Interior

0018

U.S. GEOLOGICAL SURVEY
Water Resources Division
California District
Office of the District Chief
Placer Hall, 6000 J Street, Suite 2012
Sacramento, California 95819-6129
(916) 278-3000 Fax (916) 278-3070
<http://water.wr.usgs.gov>

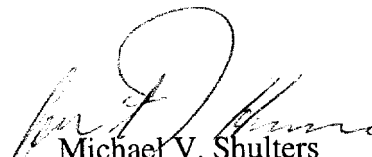
November 1, 1999

Mr. Bruce Laclergue, Water Resources Manager
Santa Cruz County Flood Control and
Water Conservation District
Planning Department
701 Ocean Avenue, Room 400
Santa Cruz, California 95060

Dear Mr. Laclergue:

Enclosed, for your records, is one fully executed original of a Joint Funding Agreement between the Santa Cruz County Flood Control and Water Conservation District and the U.S. Geological Survey, covering our cooperative water resources investigations program during the period October 1, 1999, to October 31, 2000.

Sincerely,



Michael V. Shulters
District Chief

Enclosure

U.S. Department of the interior
U.S. Geological Survey
Joint Funding Agreement

CA 042
CA00042 0019
TIN #:94-6000534

FOR
WATER RESOURCES INVESTIGATIONS

THIS AGREEMENT is entered into as of the 1st day of October 1999 by the U.S. GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the Santa Cruz County Flood Control and Water Conservation District, party of the second part.

1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation for cooperative water resources investigations in the Santa Cruz County area.
2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program.
 - (a) \$11,325.00 by the party of the first part during the period
October 1, 1999 to October 31, 2000
 - (b) \$11,325.00 by the party of the second part during the period
October 1, 1999 to October 31, 2000
 - (c) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.
4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.
5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.
6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.
7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.
8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties.
9. Billing for this agreement will be rendered April 1, 2000. Payments of bills are due within 60 days after the billing date. If not paid by the due date, interest will be charged at the current Treasury rate for each 30 day period, or portion thereof, that the payment is delayed beyond the due date. (31 USC 3717; Comptroller General File B-21 2222, August 23, 1983.).

U.S. GEOLOGICAL SURVEY
UNITED STATES
DEPARTMENT OF THE INTERIOR

SANTA CRUZ COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

BY

Barbara L. ...

BY

By

Michael V. Shulters

(SIGNATURE & TITLE)

11-1-99

Michael V. Shulters, District Chief

BY

(USE REVERSE SIDE IF ADDITIONAL SIGNATURES ARE REQUIRED)

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