



# County of Santa Cruz 0003

Sheriff-Coroner

701 Ocean Street, Suite 340, Santa Cruz, CA 95060  
(831) 454-2985 FAX: (831) 454-2353

Mark Tracy  
Sheriff-Coroner

February 28, 2000

Agenda: March 14, 2000

Board of Supervisors  
County of Santa Cruz  
701 Ocean Street  
Santa Cruz, CA 95060

## **CALIFORNIA LAW ENFORCEMENT TECHNOLOGY EQUIPMENT PURCHASE (CLETEP) PROGRAM REQUEST FOR PROPOSALS**

Dear Members of the Board:

On January 26, 2000, the Crime Suppression Branch of the Office of Criminal Justice Planning (OCJP) of the State of California announced the availability of \$30,000,000 from the state general fund for the California Law Enforcement Technology Equipment Purchase (CLETEP) Program. According to the grant announcement and request for proposals, this funding is available to county sheriffs and city police departments in California and must be used "...solely for technology equipment for crime prevention and suppression." Grant applications are due to the OCJP March 15, 2000, and granted funds must be spent during the six-month period from May 1, 2000 through October 31, 2000. The OCJP anticipates that 271 of 394 eligible law enforcement agencies in the state will be selected for funding under this program.

Based on population figures. The Santa Cruz County Sheriff's Office is one of 29 police agencies eligible to receive \$200,000 under the CLETEP Program, and the OCJP will grant this amount to 24 of 29 agencies in this funding category. There is no local cash or in-kind match required for this one-time funding. The OCJP stipulates, however, that the funds cannot be used to supplant existing funding, but must be used to supplement existing funding. Further, the funds may not be used for indirect expenses. The OCJP will conduct audits to ensure grantees have complied with these conditions.

The Sheriff's Office would like to apply to the OCJP for \$200,000 to purchase additional and replacement laptop computers and related software for use in the field by the Sheriff's Office community-oriented policing teams and patrol officers for crime prevention activities.

Approximately half of these units will replace the first-generation, four-year-old laptops currently in use with powerful units that are faster and have more memory and CD-ROM capability. The remaining units will be used by officers who currently have no laptops.

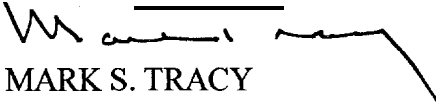
As your Board is aware, the Santa Cruz County Sheriff's Office is committed to the principles of community-oriented policing (COP), which emphasize the importance of the relationship between the officer on the street and the neighborhood he or she serves. As they are in regular contact with members of the community, the COP teams have the awareness and opportunities to form partnerships with community members to solve problems specific to the neighborhoods, a key element in crime prevention. The Sheriff's Office COP teams include the North and South County Problem Oriented Policing (POP) teams, the Drug Abuse Resistance Education (DARE) teams, the School Resource Officers (SROs), and the Community Deputies. Members of these teams are consistently present and active in our schools, parks and playgrounds.

Available technology can provide rapid and easy access to reliable information, enhancing the ability of these team members to provide the best community service possible. The \$200,000 grant from OCJP would enable the Sheriff's Office to purchase laptop computers and software to provide basic information to COP teams and sex crimes investigators in the field and to officers in patrol vehicles. Information available to these officers through these powerful tools would include detailed maps of the county and vehicle descriptions, as well as sex registrant, habitual offender and suspect information. The computers would also provide access to basic reference documents such as the state penal and vehicle codes and Sheriff's Office and County policies and procedures. The proposed purchase by the Sheriff's Office of these laptop computers should meet the OCJP CLETEP grant requirement that the funds be spent for technology equipment used solely for crime prevention and suppression.

On November 16, 1999, your Board authorized the Sheriff-Coroner to sign and execute an Independent Contractor Agreement for Public Safety Consultants, Inc. (PSCI) to conduct an evaluation of the short- and long-term technology and automation needs of the Sheriff's Office for its planned migration to a PC-based/network environment. The evaluation process, conducted with the support of the County Administrative Office and the Information Systems Department, has revealed the possibilities for managing databases and networking with other agencies to identify and apprehend criminals. These laptop computers are the appropriate interface tools for these types of information management systems, as recommended by PSCI. Purchasing them through a \$200,000 grant from OCJP would help defray the cost to the county of improving and updating the Sheriff's Office information management technology.

It is, therefore, RECOMMENDED, that your Board authorize the Sheriff-Coroner to apply to the Office of Criminal Justice Planning under the California Law Enforcement Technology Equipment Program for \$200,000 in one-time funding to purchase laptop computers and software to provide the Sheriff's Office deputies and community-oriented policing teams with ready access to automated information in their vehicles.

Very truly yours,

  
MARK S. TRACY  
Sheriff-Coroner

Recommended:

  
\_\_\_\_\_  
SUSAN A. MAURIELLO  
County Administrative Officer

MST/ssrf

Attachment: California Law Enforcement Technology Equipment Purchase (CLETEP) Program  
Request for Proposals

cc: Auditor-Controller  
Information Systems Department

OFFICE OF CRIMINAL JUSTICE PLANNING (OCJP)  
CALIFORNIA LAW ENFORCEMENT TECHNOLOGY EQUIPMENT  
PURCHASE (CLETEP) PROGRAM  
COMPETITIVE REQUEST FOR PROPOSALS (RFP)

0006

PART III

APPLICATION INSTRUCTIONS AND FORMS

THE **FORMS** IN THIS SECTION, **WHEN COMPLETED, WILL BECOME THE**  
APPLICATION THAT **WILL BE SUBMITTED TO OCJP**

Competitive Request for Proposals  
Proposal Checklist and Required Sequence

**A. PROPOSAL CHECKLIST AND REQUIRED SEQUENCE**

Submitting an **original and two copies** to **OCJP** of this checklist **with** the forms listed below **will** constitute your **CLETEP** application. This checklist is provided to assist the applicant in ensuring that a complete proposal is submitted to OCJP. Failure to include any of the following elements may result in disqualification of the proposal.

- r GRANT AWARD FACE SHEET, with original signature of official authorized to sign for applicant/grantee.
- r PREFERENCE POINTS CERTIFICATION FORM, page 23, signed by the designated Enterprise Zone Contact. If not eligible, sign and mark the box – not eligible.
- r NARRATIVE (maximum of 3 pages) See Narrative Instructions page 24.
- r EQUIPMENT BUDGET, (use budget form provided), see Equipment Budget Instructions page 24.
- r REPORT OF EXPENDITURES AND REQUEST FOR FUNDS (OCJP FORM 201), page 28, with original signatures of individuals listed as Project Director and Financial Officer on the Grant Award Face Sheet. See Form 201 Instructions, pages 26 and 27.
- r TECHNOLOGY EQUIPMENT SURVEY, attach as last page of proposal.

**NOTE TO OCJP STAFF:**

**ROUTE THIS PACKAGE TO THE CRIME SUPPRESSION BRANCH**

**OFFICE OF CRIMINAL JUSTICE PLANNING (OCJP A301)  
GRANT AWARD FACE SHEET**

The Office of Criminal Justice Planning, hereafter designated OCJP, hereby makes a grant award of funds to the following Administrative Agency (1) Santa Cruz County

hereafter designated Grantee, in the amount and for the purpose and duration set forth in this grant award.

(2) Implementing Agency Name Santa Cruz County Sheriff's Office

Contact Denise Nickerson Address 701 Ocean St., Rm. 340, Santa Cruz, CA 9506

Departmental Administrative Analyst Telephone (831) 454-2997

(3) Project Title (60 characters maximum)  
California Law Enforcement Technology Equipment Purchase  
(CLETEP) Program

(6) Award No.

LO9901

(4) Project Director (Name, Title, Address, Telephone)  
(four lines maximum)

Charles Weaver, Chief Deputy/Administration  
701 Ocean St., Rm. 340  
Santa Cruz, CA 95060

(7) Grant Period

May 1, 2000 - October 31, 2000

(8) Federal Amount

Not Applicable

(9) State Amount

\$200,000

(5) Financial Officer (Name, Title, Address, Telephone)  
(four lines maximum)

Paul Crawford, Administrative Services Officer  
701 Ocean St., Rm. 340  
Santa Cruz, CA 95060

(10) Cash Match

Not Applicable

(11) In-Kind Match

Not Applicable

(12) Total Project Cost

\$200,000

This grant award consists of this title page, the preference points certification form, the narrative, and the completed OCJP form 201. I hereby certify that: (1) I am vested with authority to, and have the approval of the City/County Financial Officer, enter into this grant award agreement; (2) all funds received pursuant to this agreement will be spent exclusively on the purposes specified; and (3) any funds not expended or not expended for an authorized purpose by October 31, 2000 shall revert to the Office of Criminal Justice Planning. The grant recipient sign's acceptance of this grant award and agrees to administer the grant project in accordance with the statute(s), supplanting prohibition, and the OCTP audit requirements, as stated in this Request for Proposal (RFP). The grant recipient further agrees to all legal conditions and terms incorporated by reference in this RFP, including compliance with Government Code Section 8355-8357, concerning a drug-free workplace.

**FOR OCJP USE ONLY**

Item: 8100-101-0001

Chapter: 50/99

PCA No.: 68509

Components No.: 50.30.850

Project No.: GENF1299

Amount:

Split Fund: -0-

Split Encumber: -0-

Year: 1999/2000

Fed. Cat. #: -0-

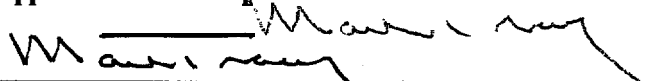
Match Requirement: -0-

Fund: General Fund

Program: CLETEP

Region: ---

(13) Official Authorized to Sign for  
Applicant/Grant Recipient



Name: Mark S. Tracy

Title: Sheriff-Coroner

Address: 701 Ocean St., Rm. 340  
Santa Cruz, CA 95060

Telephone: (831) 454-2985

Date: March 6, 2000

I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purposes of this expenditure stated above.

Fiscal Officer, OCJP

Date

Executive Director, OCJP

Date

Use this format if one is not provided by the Lead agency.

**DATE:** March 6, 2000  
**TO:** OFFICE OF CRIMINAL JUSTICE PLANNING  
**FROM:** communityContact  
 Enterprise Zone Program  
**SUBJECT:** PREFERENCE POINTS

(check only one box)

- ☐ (5%) The applicant named below has targeted this enterprise zone for grant-related activities.
- ☒ (2%) The applicant named below has not specifically targeted this enterprise zone for grant-related activities. However, the applicant provides needed services to residents of this community.
- ☐ NOT ELIGIBLE.

Applicant Name: \_\_\_\_\_

Project Name: \_\_\_\_\_

Address: \_\_\_\_\_

Program Zone: \_\_\_\_\_

I certify that I have reviewed the proposed project and that it meets the eligibility requirements for preference points as required by California Government Code Section 7082.

Ms. Lisa Brinton  
 Print Name of Enterprise Zone Contact

Enterprise Zone Coordinator  
 Title

Lisa Brinton  
 Signature of Enterprise Zone Contact

March 6, 2000  
 Date

City of Watsonville Housing and Economic Development Agency  
 Name of Enterprise Zone Agency

P.O. Box 50000, Watsonville, CA 95077-5000  
 Address

(831) 728-6152  
 Telephone Number

The Santa **Cruz** County **Sheriff's** Office proposes to purchase 60 high-end laptop computers for deputies who do not currently have laptops, and for upgrading older laptops with minimal memory and no CD ROM capability. In addition to being valuable report writing tools, these powerful laptop computers will be loaded with photographs and databases, and will provide immediate access to essential information, which will result in improved crime **prevention** and crime suppression county-wide. The total amount of funds requested under this program is \$200,000.

The Santa **Cruz** County **Sheriff's** Office serves the entire county with a population of 250,000 and an area of 441 square miles. The **Sheriff's Office** is primarily responsible for unincorporated areas of the county, for a combined population of 135,000. Santa Cruz County is located in Monterey Bay along the central coast of California, and includes beaches, **bluffs**, rich **farmland** and redwood forests. Some 15 million persons visit Santa **Cruz** County each year.

The Patrol Division of the **Sheriff's** Office is comprised of 93 deputies who provide general patrol, special operations and college police functions. In addition, the deputies **staff** four **community** service centers (one is located within the Enterprise Zone of the city of Watsonville). The department also provides three School Resource Officers, three Community Deputies and six Problem Oriented Policing deputies, who's primary responsibility is to work closely with the **communities**. The **Sheriff's** Office has practiced Community Oriented Policing since 1975 and continues to strive to connect deputies to their patrol neighborhoods, operating under the premise that community policing is a philosophy not a program.

**Sheriff Tracy** recognizes the positive impact new technologies can have on Community Oriented Policing efforts toward crime prevention and suppression. A department-wide systems evaluation is currently underway by a third party consultant, and plans are in place to purchase a Windows-based Records and Detention Management system, consolidating several isolated systems to form one enterprise database, networked to **all** offices and detention facilities. This database will

allow deputies to easily perform ad-hoc searches and conduct routine crime analysis **from** each 0010  
work station. A browser-type front-end to this system is planned to allow for timely and efficient  
exchange of electronic data by **networking with** other law enforcement agencies county-wide.

**Problem:** Patrol deputies have been using laptop computers as simple report writing tools  
since 1997. During a recent patrol ridealong by the **Sheriff's** technical consultant, deputies discussed  
a problem of accessing data in the field. Deputies explained that their present laptop computers  
would be more useful if loaded with valuable information they could readily access in the field, such  
as vehicle identification, mapping, gang intelligence and photos of sex registrants.

**Megan's Law** is a clear example of this problem. The **Sheriff's** Office is fiercely committed  
to the identification, apprehension and registration of sexual predators in Santa Cruz County. The  
**Sheriff's** Sexual Assault Unit is responsible for, 242 sex registrants in the county, makes an average  
one community presentation every three weeks, and provides expert sexual assault education to the  
local police departments routinely. The Unit encourages deputies to become familiar with  
registrants in their communities, and to educate and help the public make **informed** decisions.

Presently, deputies are required to return to an office or community service center to check  
the **Megan's Law** database. Deputies can not drive twenty minutes back to the office to view the  
database every time they have a hunch about suspicious activity at a playground, or are asked for  
help by a concerned mother planing her young daughter's route to school -- both valuable crime  
prevention activities.

**Technology:** The **Sheriff's** Office plans to purchase 60 high-end laptop computers, and load  
them with the following type of **useful** databases: a detailed map of the County, indicating names and  
addresses of sex registrants; **Megan's Law**; vehicle identification; penal code and health and welfare  
codes; and **Sheriff's** Office Policies and Procedures. Databases will be updated routinely using a  
compact disk writer, and **deputies will** be able to conduct community presentations using a  
**multimedia** LCD projector. Future databases will be added as required by deputies in the field.



**Expected Impact:** Deputies receiving laptop computer “toolboxes” of **informational**

**0011**

resources include Drug Abuse Resistance Education (DARE) teams, School Resource **Officers (SROs)**, Problem Oriented Policing (POP) teams, Community Deputies, **Sheriff’s** Athletic League (SAL) deputy, Sex Crimes detectives, community college deputies and gang enforcement deputies. The expected result is an increased level-of crime prevention and suppression, including the following:

- Increased awareness of the residence of child molesters and rapists living in their beats.
- Increased familiarity with the geography of their beat and repeat problem locations, for problem solving, surveillance and tactical planning.
- Improved ability to work directly with crime victims for vehicle identification.
- Increased ability to conduct community outreach and education presentations.
- Improved performance due to immediate access to penal codes, protocols, legal resources.
- Increased efficiency resulting in deputies being present in the community for a longer period of time each day, spending more time interacting with students, parents and local schools.
- Increased ability to network with the **Sheriff’s** Office and other law enforcement agencies, and to access the Internet using network adapters presently available at all Service Centers.

**The Future:** The **future** potential of these laptop toolboxes could include other photos and databases such as gang members listed by beat, **graffiti** taggers by moniker and lost or missing teens. . Crime information and photos **from** our new Records Management System and County maps from the Planning Department **will** be updated easily via the County’s Intranet. Deputies will maintain databases unique to their beats and communities, helping to educate and inform concerned citizens.

**Conclusion:** The **Sheriff’s** Office views this technology strategy as the start of a new paradigm, where improved field access to **information** leads to better use of resources and better crime prevention and crime suppression results. The improved results lead to improved information exchange, and ultimately, a higher level of service to the community.

| Qty.                 | Equipment Description                              | Unit cost  | Line Item Subtotal |
|----------------------|--|------------|--------------------|
| 60                   | Laptop Computers (including software)              | \$3,085.00 | \$185,100.00       |
| 60                   | Vehicle Identification Software                    | 150.00     | 9,000.00           |
| 1                    | Compact Disk (CD) Writer and supply of blank disks | 650.00     | 650.00             |
| 1                    | Multi-media LCD projector                          | 5,250.00   | 5,250.00           |
| TOTAL EQUIPMENT COST |  |            | \$200,000.00       |

STATE OF CALIFORNIA  
**REPORT OF EXPENDITURES  
 AND REQUEST FOR FUNDS**  
 OCJP-201 (REV. 4-93)

OFFICE OF CRIMINAL JUSTICE PLANNING

MAIL TO: 1 130 K STREET, SUITE 300 0013  
 SACRAMENTO, CA 95814  
 ATTN. ACCOUNTING BRANCH

*Instructions on reverse side*

| (1) GRANTEE<br>Santa Cruz County Sheriff's Office  |      |         |          | (2) GRANT AWARD NUMBER<br>L09901  |  |          |      |         |          |  |  |  |  |         |  |  |  |
|--|------|---------|----------|---|--|----------|------|---------|----------|--|--|--|--|---------|--|--|--|
| (3) ADDRESS<br>701 Ocean St., Rm. 340  |      |         |          | (4) REQUEST NUMBER<br>1   |  |          |      |         |          |  |  |  |  |         |  |  |  |
| (5) PROJECT TITLE<br>California Law Enforcement Technology Equipment Purchase (CLETEP) Program |      |         |          | (6) FINAL REPORT<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO   |  |          |      |         |          |  |  |  |  |         |  |  |  |
| (7) GRANT PERIOD<br>FROM May 1, 2000 TO October 31, 2000                                       |      |         |          | (8) REPORT PERIOD<br>N/A <input type="checkbox"/> MONTHLY <input type="checkbox"/> QUARTERLY  |  |          |      |         |          |  |  |  |  |         |  |  |  |
| (9) CONTACT PERSON<br>Denise Nickerson, Departmental Administrative Analyst                    |      |         |          | OCJP USE ONLY<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>RECEIVED</th> <th>DATE</th> <th>INITIAL</th> <th>SCHEDULE</th> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>AUDITED</td> <td> </td> <td> </td> <td> </td> </tr> </table> |  | RECEIVED | DATE | INITIAL | SCHEDULE |  |  |  |  | AUDITED |  |  |  |
| RECEIVED   | DATE | INITIAL | SCHEDULE |   |  |          |      |         |          |  |  |  |  |         |  |  |  |
|  |      |         |          |   |  |          |      |         |          |  |  |  |  |         |  |  |  |
| AUDITED  |      |         |          |   |  |          |      |         |          |  |  |  |  |         |  |  |  |
| (10) PHONE NUMBER<br>(831) 454-2997  |      |         |          |   |  |          |      |         |          |  |  |  |  |         |  |  |  |

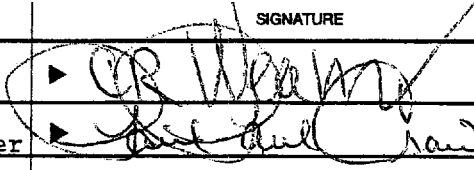
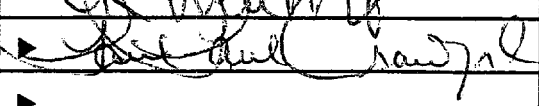
  

| (11) GRANT FUNDS | %     | BUDGET  | FUNDS PREVIOUSLY REQUESTED | BALANCE AVAILABLE | (12) FUNDS CURRENTLY REQUESTED |
|------------------|-------|---------|----------------------------|-------------------|--------------------------------|
| FEDERAL          | %     | 0       | 0                          | 0                 | 0                              |
| FEDERAL MATCH    | %     | 0       | 0                          | 0                 | 0                              |
| STATE            | 100 % | 200,000 | 0                          | 200,000           | 200,000                        |
| STATE MATCH      | %     | 0       | 0                          | 0                 | 0                              |
| TOTAL            |       | 200,000 | 0                          | 0                 | 200,000                        |

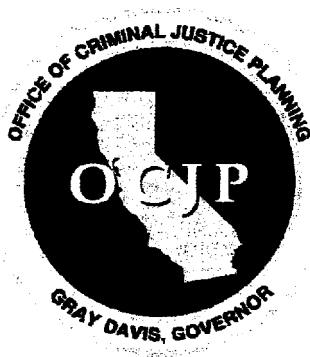
  

| (13) CATEGORY          | APPROVED BUDGET | (14) CURRENT EXPENDITURES | (15) TOTAL EXPENDITURES TO DATE | (16) BALANCE |
|------------------------|-----------------|---------------------------|---------------------------------|--------------|
| (A) PERSONAL SERVICES  | 0               | 0                         | 0                               | 0            |
| (B) OPERATING EXPENSES | 0               | 0                         | 0                               | 0            |
| (C) EQUIPMENT          | 200,000         | 0                         | 0                               | 200,000      |
| TOTALS                 | 200,000         | 0                         | 0                               | 200,000      |

I HERESY CERTIFY THAT I AM THE DULY APPOINTED, QUALIFIED, AND ACTING FINAAL OFFICER OF THE HEREIN NAMED AGENCY: I HAVE NOT VIOLATED ANY OF THE PROVISIONS OF SECTION 1090 OF THE GOVERNMENT CODE IN INCURRING THE EXPENDITURES REPORTED IN THIS REQUEST NOR IN ANY OTHER WAY; THAT SECTIONS 1000 TO 1096 OF THE GOVERNMENT CODE WILL NOT BE VIOLATED IN ANY WAY IN THE EXPENDITURE OF THE FUNDS ADVANCED PURSUANT TO THIS REQUEST; AND THAT THE REQUEST IS IN AU RESPECTS TRUE, CORRECT, AND IN ACCORDANCE WITH PROGRAM PROVISIONS. I FURTHER CERTIFY THAT ALL FUNDS HERE REQUESTED AFTER THE EXPIRATION DATE OF THIS CONTRACT ARE FOR THE PURPOSE OF LIQUIDATING OBLIGATIONS LEGALLY INCURRED UNDER, AND DURING, THE LIFE OF THIS CONTRACT.

|   |  |               |
|---|--|---------------|
| (17) TYPED NAME   | SIGNATURE  | DATE          |
| PROJECT DIRECTOR<br>Charles Weaver, Administration          |  | March 6, 2000 |
| FINANCIAL OFFICER<br>Paul Crawford, Admin. Services Officer |  | March 7, 2000 |
| REGIONAL / LOCAL PLANNING DIRECTOR                          |  |               |

| OCJP USE ONLY |     |           |            |       |     |     |       |        |           |
|---------------|-----|-----------|------------|-------|-----|-----|-------|--------|-----------|
| TC            | FFY | REF DOC # | CURR DOC # | INDEX | OBJ | AGY | PCA   | AMOUNT | PROJECT # |
| 226           | 99  | L001      | C          | 9200  | 712 | 01  | 58500 | .00    |           |
| 228           |     |           |            |       | 700 |     |       |        |           |
| 471           |     |           | C          | 9200  | 702 | 06  |       | .00    |           |
|               |     |           |            |       | 700 |     |       |        |           |
| 210           |     |           |            | 9200  | 702 | 01  |       | .00    |           |
|               |     |           |            |       | 700 |     |       |        |           |



## Technology Equipment 2000 Survey

The **purpose** of this survey is to collect **information from** law enforcement agencies across the state to assist the **OCJP** Technology Equipment 2000 reporting project team in developing a needs assessment for the Year 2000 and beyond.

Your agency's input is extremely valuable to us. Please route this survey to the person in your **organization** most familiar with your current and **future** technology and equipment plans.

**Any questions** regarding the **survey** should be directed to: **Robert Spradling** of the Crime Suppression Branch in writing and submitted by mail to the Governor's Office of Criminal Justice Planning 1130 K Street, Suite 300 Sacramento, California 95814, by fax to (916) 323-7728 or by email to [Robert.Spradling@ocjp.ca.gov](mailto:Robert.Spradling@ocjp.ca.gov)

Thank you for the investment of your time in this very **important** stage of the Technology Equipment 2000 project development.

### **How to fill out this survey:**

1. **Answer** all questions as completely as possible, following the directions given with the question.
2. Please complete **the** survey and **return** it **with** your completed California Law Enforcement Technology Equipment Purchase Program RFP.

### Technology Equipment

1. Does your department **currently** have an automated Records Management System (**RMS**), Ground Positioning System (**GPS**) mapping **capabilities** or use **hardware/software** to address **connectivity/networking** solutions?  
☒ YES  
☐ NO
2. Does your department now or in the **future plan** to enhance or advance your **technology** needs and systems by **using** a multi-agency approach?  
☒ YES  
☐ NO

3. Does your department anticipate **using current** or advanced **hardware/software** solutions in addressing school safety issues **within** your **jurisdiction**?  
☒ YES  
☐ NO
4. Does your department plan **through** advanced **connectivity** systems, **hardware/software** or **other technology means** to address juvenile justice issues **within** your jurisdiction?  
☒ YES  
☐ NO
5. Does your department plan through advanced connectivity **systems, hardware/software** or other technology means to address juvenile justice issues within a multi-jurisdictional **approach**?  
☒ YES  
☐ NO
6. Does your department **use** or plan to use technology within the next year to **use** in investigative and criminal investigations dealing with **juvenile** justice issues **within** your **jurisdiction**?  
☒ YES  
☐ NO
7. Does your **department currently** use the Cal-Gang data base **system**?  
☒ YES  
☐ NO
8. Does your department **currently** use or **plan** to **use** computer aided investigative **hardware/software** to anticipate and identify **potential** gang related issues **within** your jurisdiction?  
☒ YES  
☐ NO
9. Does your department now or in the **future plan** to enhance your technology needs and systems relating to gang activities by using a multi-agency automated approach?  
☒ YES  
☐ NO
10. My department plans to **purchase** technology equipment over the next two years, which **will** include hardware and **software** and **will cost**:  
☐ \$1,000 to \$10,000  
☐ \$10,001 to \$100,000  
☐ \$100,001 to \$1,000,000  
☒ \$1,000,001 to \$10,000,000 or more

0014