



# County of Santa Cruz 0029

## BOARD OF SUPERVISORS

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069

(831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

JANET K. BEAUTZ  
FIRST DISTRICT

WALTER J. SYMONS  
SECOND DISTRICT

MARDI WORMHOUDT  
THIRD DISTRICT

TONY CAMPOS  
FOURTH DISTRICT

JEFF ALMQUIST  
FIFTH DISTRICT

AGENDA: 3/14/00

March 7, 2000

BOARD OF SUPERVISORS  
County of Santa Cruz  
701 Ocean Street  
Santa Cruz, CA 95060


RE: APPOINTMENT TO PLANNING COMMISSION

Dear Members of the Board:

I recommend the appointment of the following person to the Planning Commission, effective March 16, 2000, in accordance with County Code Chapter 2.74, Section 40, for a term to expire January 6, 2003:

Dennis Osmer  
114 Jefferson Street  
Watsonville, CA 95076  
722-7674 (H)  
761-7080 (B)

Sincerely yours,

  
TONY CAMPOS, Supervisor  
Fourth District

TC:ted

cc: Dennis Osmer  
Planning Commission

1903A4

APPLICATION FOR APPOINTMENT TO A COUNTY ADVISORY BODY

• 0030

INSTRUCTIONS

If you are interested in serving on a County Advisory Body please complete the following application and return it to the Board of Supervisors, 701 Ocean St., Room 500, Santa Cruz, California. If you are interested in being considered for more than one advisory body a separate application should be submitted for each appointment you are seeking.

Upon receipt, your application for appointment will be routed to each Board member and then filed for further consideration by Board members when there is a vacancy on the advisory body. If a Supervisor is interested in nominating you for appointment, the Supervisor will contact you and discuss the appointment, the appointment process, and requirements for the advisory body in question.

Please specify below the Commission/Committee or Board to which you are seeking appointment and provide the requested information.

Thank you for your interest in County Government.

COMMISSION, COMMITTEE or BOARD

Panninga

Name

Dennis Osmer

Address

114 Jefferson St  
Watsonville

Phone

(Home)

722-7674

(Business)

761-7080

Supervisory District

4

Length of Residence in Area

43

Age

(Optional)

Circle one:

Under 21

21-30

31-40

Over 40

PREVIOUS COMMISSION OR COMMITTEE SERVED (Please specify)

Advisory Body

Term

County Energy Commission

1998 -

Please see attached

**EDUCATION**

0031

<u>Institution</u>	<u>Major</u>	<u>Degree</u>	<u>Year</u>

**WORK/VOLUNTEER EXPERIENCE**


<u>Organization</u>	<u>Address</u>	<u>Position</u>	<u>Year</u>

**STATEMENT OF QUALIFICATIONS**

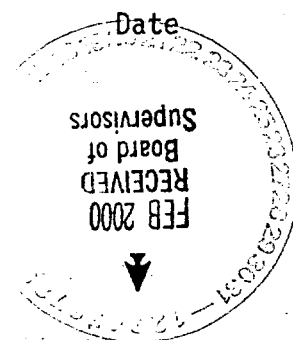
**Please attach a brief statement indicating why you are interested in serving on the advisory body in question and why you are qualified for the appointment.**

**CERTIFICATION**

**I certify that the above information is true and correct and I authorize the verification of the information in the application in the event I am a finalist for the appointment.**

  
**Signature**

1/20/2000



## Experience

- 1997 - **Community Action Board of Santa Cruz County, Inc.** Santa Cruz, CA  
*Program Director, Energy Services*
- Implementing regionalization of program providing energy assistance and conservation to low income families. Developing quality customer service and accountability systems which will achieve or exceed contract goals within budget. Serving Monterey, San Benito and Santa Cruz counties.
- 1993-1996 **Paul Trucking Co.** Watsonville, CA  
*Safety Director/Risk Manager*
- Developed and implemented a comprehensive safety, loss control and regulatory compliance program. This program, covering all aspects from insurance coverage procurement to claims management reduced insurance premiums by over \$350,000.00 per year and the Experience Modification from 86% to 66% in a company with over 100 employees. Some duties related to farming operation of Tut Bros. Farm in Caruthers, CA.
- 1995-1996 **Tut Bros. Impex** Watsonville, CA  
*Manager*
- Established and managed export business for trade with India as a subsidiary of Paul Trucking. Responsible for all aspects of international trade business. Delivered over \$1.5 million dollars in scrap metal and almonds
- 1990-1993 **Northern Energy** Watsonville, CA  
*Assistant Manager*
- Oversaw all aspects of propane business except hiring. Responsible for first satisfactory terminal rating from the California Highway Patrol in previous two years. Computerized delivery system based on daily temperatures.
- 1986-1989 **Premium Beverage Company** Gilroy, CA  
*Fleet Maintenance Supervisor*
- Supervised maintenance and repair of 53-vehicle fleet. Also developed and implemented company personnel policies. Computerized shop work scheduling and record keeping.
- 1979-1986 **Truck Maintenance, Inc.** Watsonville, CA  
*Self-Employed*
- On location maintenance and repair for medium duty truck fleets. Specialized in propane carburetion and regulatory compliance. Completed over 20 satisfactory rated CHP terminal inspections.

## Contract Consultant

- Buena Vista Country Club, Aptos, CA 1994  
The Furman Group, Las Vegas, NV 1996  
Basra Transport Service, Watsonville, CA 1996

## Related Skills

Conversant and literate in Spanish.  
Computer proficient in Windows 95/98, MS Office97, Visual DBase, WordPerfect,  
Lotus 1-2-3, Quattro Pro, Freelance Graphics

0033

## Education

- 1974      **Watsonville High** Watsonville, CA  
            *Graduated.*
- 1975      **University of California** Santa Cruz, CA  
            *Completed one year's study.*

## Additional Experience

Bay Federal Credit Union Supervisory Committee Member 1999-  
Pacific Bays Youth Corps Foundation Board Member 1999-  
Regional Analysis and Planning (AMBAG Non Profit) Board Member 1999 -  
City of Watsonville Mayor 1997-1998  
City of Watsonville Council Member District 5 1994-1998  
State LIHEAP Automation Collaborative Team Member 1998-  
    (Computerization project for energy service providers in California)  
Association of Monterey Bay Area Governments 1 st Vice President 1997-1 998  
Santa Cruz County Integrated Waste Management Board Member 1994-1 998  
Pajaro Valley Prevention and Student Assistance Board Member 1996-1998  
Santa Cruz County Regional Transportation Commission Policy Committee 1995- 1998  
Watsonville Recycling Committee Chairman 1990- 199 1  
Penny Club President 199 1- 1992  
City of Watsonville Council Member 1987- 1989  
Watsonville YMCA Board of Directors 1986-1988  
Santa Cruz County Drug Abuse Commission Member 1984-1986

## Additional Education

- 1994      University of California, Riverside Accident and Collision Investigation Course
- 1994      California Trucking Association Safety Coordinator Course
- 1991      Cabrillo College, Aptos, DBase Programming Course
- 1996      Ammonia Safety and Training Institute, Watsonville, CA 40 Hour Course

## References

David Koch, Utilities Director, City of Watsonville. 831-728-6046.  
Ken Kambic, Owner, Wild Rose Art Supply. 831-722-4282.  
Tony Campos, Santa Cruz County Supervisor District 4. 454-2200.