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CLERK OF THE  
BOARD OF SUPERVISORS

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**COUNTY OF SANTA CRUZ**

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GOVERNMENTAL CENTER

701 OCEAN STREET - Room 500  
SANTA CRUZ, CALIFORNIA 95060  
(831) 454-2323

May 1, 2000

Agenda date: May 9, 2000

BOARD OF SUPERVISORS  
County of Santa Cruz  
701 Ocean Street  
Santa Cruz, CA 95060

**1999/2000 CONTINUING CONTRACTS**

Dear Members of the Board:

In order to comply with Section 300 of the County's Procedures Manual, Title I - Finance and Accounting, as adopted by your Board on September 15, 1992, and recommendations approved in adopting the **1999/2000** Continuing Agreements List, it is necessary to notify your Board of the execution of contracts included in the Continuing Agreements List which were approved during the **1999/2000** Budget Hearings.

Attached is a list of continuing agreement contracts which have been executed and received by the Clerk of the Board during the period of May 1, 2000 through May 5, 2000. The contracts are on file in this office.

IT IS THEREFORE RECOMMENDED that your Board accept and file notification of continuing contracts that have been executed, as shown on the attached list.

Very truly yours,

Susan M. Rozario  
Chief Deputy  
Clerk of the Board

RECOMMENDED:

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Susan A. Mauriello  
County Administrative Officer



COUNTY OF SANTA CRUZ  
REQUEST FOR APPROVAL OF AGREEMENT

3015

TO: Board of Supervisors  
County Administrative Officer  
County Counsel  
Auditor-Controller

FROM: Parks, Open Space & Cultural Services (Dept.)

*[Signature]* (Signature) 4/26/00 (Date)

The Board of Supervisors is hereby requested to approve the attached agreement and authorize the execution of the same.

1. Said agreement is between the County of Santa Cruz (Agency)

and Lighthouse Field, City of Santa Cruz, 323 Church Street, Santa Cruz, CA 95060 (Name & Address)

2. The agreement will provide for financial support for 25% of the annual maintenance and operational costs at Lighthouse Field Park as approved in the budget

3. The agreement is needed, to support maintenance of the park per the agreement with the City of Santa Cruz

4. Period of the agreement is from July 1, 1999 to June 30, 2000

5. Anticipated cost is \$ 35,737.00 (Fixed amount, Monthly rate, Not to exceed)

6. Remarks: On the list of continuing agreements  
Section II Item 8

7. Appropriations are budgeted in 134904 (Index#) 5280 (Subobject)

NOTE: IF APPROPRIATIONS ARE INSUFFICIENT, ATTACH COMPLETED FORM AUD-74

Appropriations (are) available and have been encumbered. Contract No. 90219-01 Date 4/26/00  
are not will be

GARY A. KNUTSON, Auditor - Controller  
BY *[Signature]* Deputy

Proposal reviewed and approved. It is recommended that the Board of Supervisors approve the agreement and authorize the Director of County Parks to execute the same on behalf of the County of Santa Cruz (Agency).

Remarks: By *[Signature]* County Administrative Officer Date 4-27-00  
(Analyst)

Agreement approved as to form. Date \_\_\_\_\_

Distribution:

- Bd. of Supv. - White
- Auditor-Controller - Blue
- County Counsel - Green
- Co. Admin. Officer - Canary
- Auditor-Controller - Pink
- Originating Dept. - Goldenrod

To Orig. Dept. if rejected.

State of California )  
County of Santa Cruz ) ss

I \_\_\_\_\_ ex-officio Clerk of the Board of Supervisors of the County of Santa Cruz, State of California, do hereby certify that the foregoing request for approval of agreement was approved by said Board of Supervisors as recommended by the County Administrative Officer by an order duly entered in the minutes of said Board on \_\_\_\_\_

19 \_\_\_\_\_ By \_\_\_\_\_ Deputy Clerk

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