



# County of Santa Cruz

## OFFICE OF THE COUNTY COUNSEL

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## GOVERNMENT TORT CLAIM

### RECOMMENDED ACTION

Agenda June 6, 2000

To: Board of Supervisors

Re: Claim of Ron Arcaroli, No. 900-136

Original document and associated materials are on file at the Clerk to the Board of Supervisors.

In regard to the above-referenced claim, this is to recommend that the Board take the following action:

- X 1. Reject the claim of Ron Arcaroli, No. 900-136 and refer to County Counsel.
2. Deny the application to file a late claim on behalf of \_\_\_\_\_ and refer to County Counsel.
3. Grant the application to file a late claim on behalf of \_\_\_\_\_ and refer to County Counsel.
4. Approve the claim of \_\_\_\_\_ in the amount of \_\_\_\_\_ and reject the balance, if any, and refer to County Counsel.
5. Reject the claim of \_\_\_\_\_ as insufficiently filed and refer to County Counsel.

cc: Cecilia Espinola, Administrator  
Human Resources Agency

RISK MANAGEMENT

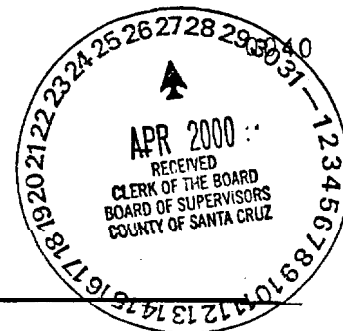
By Janet McKinley

COUNTY COUNSEL

B y Samuel Torres

**CLAIM AGAINST THE COUNTY OF SANTA CRUZ**  
(Pursuant to Section 9 10 et Seq., Govt. Code)

**TO: BOARD OF SUPERVISORS**  
**COUNTY OF SANTA CRUZ**  
**ATTN: Clerk of the Board**  
**Governmental Center**  
**701 Ocean Street, Santa Cruz, CA 95060**



1. Claimant's Name: RON ARCARIOLI  
Address: 311 B McCormick Ave.  
Capitola  
Phone No: 831-477-4591470  
P.O. Box to which notices are to be sent: \_\_\_\_\_
2. Occurrence: \_\_\_\_\_  
Date: Feb 30, 2000 Place: SANTA CRUZ COUNTY  
Circumstances of occurrence or transaction giving rise to claim: I WAS TOLD BY SOCIAL WORKER THAT ALL I NEED DO IS SUBMIT A LEASE TO OBTAIN FUNDING - SEE ATTACHMENT
4. General description of indebtedness, obligation, injury, damage or loss incurred so far as is now known: POTENTIAL LOSS OF HOME, BUSINESS, AND THE RETURN OF MY SON
5. Name(s) of public employee(s) causing injury, damage or loss, if known: ELIAH NAVY  
CHILD PROTECTIVE SERVICES
6. Amount claimed now: \_\_\_\_\_ \$ 3500  
Estimated amount of future loss, if known: \_\_\_\_\_ \$ 100 PER MONTH Late Fee
7. Basis for above computations: FOR NOW JUST THE PROMISED AMOUNT plus Late fees TOTAL \$ \_\_\_\_\_
8. If the amount claimed is over \$10,000, indicate the court of jurisdiction: \_\_\_\_\_  
\_\_\_\_\_ Municipal Court \_\_\_\_\_ Superior Court

CLAIMANT'S SIGNATURE: \_\_\_\_\_

Note: Claim must be presented to Clerk, Board of Supervisors, within six (6) months after the act which occasioned the injury.

Americans with Disabilities Act questions or requests for accommodations may be directed to the ADA Coordinator at 454-2962 (TDD 454-2123).