

## **County of Santa Cruz**

## OFFICE OF THE COUNTY COUNSEL

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## Assistants

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## **GOVERNMENT TORT CLAIM**

**RECOMMENDED ACTION** 

June **6, 2000** 

To: Board of Supervisors

Re: Claim of Samuel H. Vaught, No. 900-137

Original document and associated materials are on file at the Clerk to the Board of Supervisors.

In regard to the above-referenced claim, this is to recommend that the Board take the following action:

1.	Reject the claim of	and refer to County
	Counsel.	
2.	Deny the application to file a late claim on behalf of	
	and refer to County Counsel.	
3.	Grant the application to file a late claim on, behalf of	
	and refer to County Counsel.	
<u>     4</u> .	Approve the claim of	in the amount of
	and reject the balance, if any, and	
<u> </u>	Reject the claim .of Samuel H. Vaught, No. 900-137	as insufficiently filed and refer
	to County Counsel.	

cc: John Fantham, Director Department of Public Works

**RISK MANAGEMENT** B١ COUNTYCOUNSEL

PER5107 wp rev. 2/00

CLAIM AGAINST THE COUNTY OF SANTA CRUZ (Pursuant to Section 910 et Seq., Govt. Code) 17-13 TO: BOARD OF SUPERVISORS COUNTY OF SANTA CRUZ ATTN: Clerk of the Board 0042 Governmental Center 701 Ocean Street, Santa Cruz, CA 95060 18 19 2023 Claimant's Name: Single H. Vols GHI 1. O, FRONT 833 Address: Ant .24 Phone No: 42-7-3661. P.O. Box to which **notices** are to be sent: Occurrence: Apul 2. Sugar Place: on Sidewilk of Date: 7 Circumstances of occurrence or transaction giving rise to claim: <u>I now</u> nivica Scolu 50 WITA ill wa Gila cured by General description of indebtedness, obligation, injury, damage or loss incurred so far as is now known: 4. lisi relazar A 10. Name(s) of public employee(s) causing injury, damage or loss, if the wrn: 5. Amount claimed now... 6. . . . . . . . . . . . . . . . S Estimated amount of future loss, if known ..... .....S TOTAL S Basis for above computations: 7. Unkvon, If the amount claimed is over S 10,000, indicate the court of jurisdiction: 8. Municipal Court Superior Court CLAIMANT'S SIGNATURE: Note: Claim must be presented to Clerk, Board of Supervisors, within six (6) months after the act which occasioned the injury.

Americans with Disabilities Act questions or requests for accommodations may be directed to the ADA Coordinator at 454-2962 (TDD 454-2 123).

PER5003