

# **County of Santa Cruz**

#### **BOARD OF SUPERVISORS**

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069 (831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

JANET K. BEAUTZ FIRST DISTRICT WALTER J. SYMONS SECOND DISTRICT

MARDI WORMHOUDT THIRD DISTRICT TONY CAMPOS
FOURTH DISTRICT

JEFF ALMQUIST FIFTH DISTRICT

**AGENDA:** 8/1/00

June 22, 2000

BOARD OF SUPERVISORS County of Santa Cruz 701 Ocean Street Santa Cruz, CA 95060

RE: APPOINTMENT TO MENTAL HEALTH ADVISORY BOARD

Dear Members of the Board:

I recommend the appointment of the following person to the Mental Health Advisory Board, in the category of Consumer/Family, in accordance with County Code Chapter 2.104, Section 30, for a term to expire April 1, 2003:

Judith E. Williams 2749 Estates Drive Aptos, CA 95003 688-3385 (H)

Sincerely,

WALTER J. SYMONS, Supervisor

Second District

WJS:ted

cc: Judy Williams

Mental Health Advisory Board

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### APPLICATION FOR APPOINTMENT TO A COUNTY ADVISORY BODY

INSTRUCTIONS

If you are interested in serving on a County Advisory Body please complete the following application and return it to the Board of Supervisors, 701 Ocean St., Room 500, Santa Cruz, California. If you are interested in being considered for more than one advisory body a separate application should be submitted for each appointment you are seeking.

Upon receipt, your application for appointment will be routed to each Board member and then filed for further consideration by Board members when there is a vacancy on the advisory body. If a Supervisor is interested in nominating' you for appointment, the Supervisor will contact you and discuss the appointment, the appointment process, and requirements for the advisory body in question.

Please specify below the Commission/Committee or Board to which you are seeking appointment and provide the requested information.

Thank you for your interest in County Government.

COMMISSI	ON, COMMITTEE or BOARD	LOCAL M.	ENTAL F	HEALTH.	<u>BO</u> AR	
<u>Name</u>		<u> </u>	E WIL	LIAMS 5 DR	(NODY)	
<u>Address</u>						
		APTOS	<u>, CH</u>	<u> 4000 J</u>		
<b>Phone</b>	(Hone)	<u>(331) 68</u>	78-338:	5		
	(Business)					
Supervisorial District		DISTRICT 2				
Length of Residence in Area		10 YR:	5			
. &	(Optional)	Circle one:	Under 2	1		
61			21-30	•		
Q /			31-40			
			Over	40 .		
PREVI OUS	S COMMISSION OR COMMITTEE	E SERVED (Please s	peci fy)			
Advisory Body			<u>Term</u>			
		_				

#### **EDUCATION**

<u>Institution</u>	<u>Maj or</u>	<u>Degree</u>	<u>Year</u>
POPSINICAN COL	LEGE BICLOGY	I BA	1978
SAN VOSE STATE			1979
	•		
WORK/VOLUNTEER EXPERIENCE	<u>.</u>		
<u>VORK/VOLUNTEER EXPERIENCE</u> <u>Organization</u>	<u>Address</u>	<b>Position</b>	<u>Year</u>
	<u>Address</u>		<u>Year</u> CURRENT
Organization	Address OR MENTALLY /		
Organization  NATL ALCIANCE F  VCSC ARBORETU	Address  OR MENTALLY 1		
Organization  NATL ALCIANCE E	Address OR MENTALLY 1	<u></u>	CURRENT

## STATEMENT OF QUALIFICATIONS

Please attach a brief statement indicating why you are interested in serving on the advisory body in question and why you are qualified for the appointment.

My adult son is in the SC County Mental Health system CERTIFICATION

I certify that the above information is true and correct and I authorize the verification of the information in the application in the event I am a finalist for the appointment.

Signature

Date