



County of Santa Cruz

DEPARTMENT OF PUBLIC WORKS

701 OCEAN STREET, ROOM 410, SANTA CRUZ, CA 950604070
 (931) 454-2160 FAX (631) 454-2395 TDD (931) 454-2123

AGENDA: AUGUST 8, 2000

July 27, 2000

SANTA CRUZ COUNTY BOARD OF SUPERVISORS

701 Ocean Street
 Santa Cruz, California 95060

SUBJECT: ANNUAL PAJARO STORM DRAIN MAINTENANCE DISTRICT
 MAINTENANCE CONTRACT WITH CALIFORNIA CONSERVATION CORPS

Members of the Board:

The California Conservation Corps has once again agreed to make its crew available to the County to assist with vegetation clearing for the purpose of flood control in the various drainage channels and creeks in the Pajaro Storm Drain Maintenance District (PSDMD). The California Conservation Corps' crew work will involve hand cutting, clearing and thinning of willow growth and underbrush on channel slopes and within the channel bottom.

The work will be completed this year in conjunction with channel maintenance work scheduled by our crew and the California Conservation Corps at a cost of \$13,950. The necessary funding is included in the approved 2000/2001 Pajaro Storm Drain Maintenance District budget.

It is therefore recommended that the Board of Supervisors take the following action:

1. Authorize the Director of Public Works to sign the Agreement for \$13,950 with the California Conservation Corps for work to be done in various drainage channels and creeks in the PSDMD in 2000/2001.

2. Direct the Clerk of the Board to return the signed agreements to the Department of Public Works for routing to the California Conservation Corps for signature.

Yours truly,

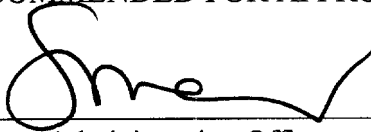


THOMAS L. BOLICH
Acting Director of Public Works

TLR:mg

Attachments

RECOMMENDED FOR APPROVAL:



County Administrative Officer

copy to: Planning Department
California Conservation Corps
Zone 7 Board of Directors
David Koch, City of Watsonville Director of Public Works
Public Works

COUNTY OF SANTA CRUZ
REQUEST FOR APPROVAL OF AGREEMENT

0211

TO: Board of Supervisors
County Administrative Officer
County Counsel
Auditor-Controller

FROM: PUBLIC WORKS (Dept.)
[Signature] (Signature) 7/25/00 (Date)

The Board of Supervisors is hereby requested to approve the attached agreement and authorize the execution of the same.

1. Said agreement is between the COUNTY OF SANTA CRUZ (Agency)
CALIFORNIA CONSERVATION CORPS
and 757 GREEN VALLEY ROAD, WATSONVILLE, CA 95076 (Name & Address)

2. The agreement will provide FOR CUTTING AND REMOVING VEGETATION IN VARIOUS FLOOD CONTROL CHANNELS

3. The agreement is needed BECAUSE THE WORK CAN BE HANDLED MOST EXPEDITIOUSLY BY CONTRACT

4. Period of the agreement is from BOARD APPROVAL to 3590

5. Anticipated cost is \$ 13,950.00 (Fixed amount; Monthly rate; Not to exceed)

6. Remarks: CONTRACT \$13,950.00; 7% OVERHEAD \$976.50; TOTAL \$14,926.50
CON'T AGREEMENTS SEC II

7. Appropriations are budgeted in 622245 !24824! 3590! (Index#) 3590 (Subobject)

NOTE: IF APPROPRIATIONS ARE INSUFFICIENT, ATTACH COMPLETED FORM AUD-74

Appropriation - available and have been encumbered. Contract No. C001915 Date 7/26/00
will be
GARY A KNUTS, KNUTSON, - Controller
Ronald A. Nelson Deputy.

Proposal reviewed and approved. It is recommended that the Board of Supervisors approve the agreement and authorize the ACTING DIRECTOR OF PUBLIC WORKS to execute the same on behalf of the DEPARTMENT OF PUBLIC WORKS

(Agency) _____ County Administrative Officer

Remarks _____ (Analyst) BY [Signature] Date 7/28/00

Agreement approved as to form. Date _____

T.R:mg

Distribution:
Bd. of Supv. - White
Auditor-Controller - Blue
County Counsel - _____
Co. Admin. Officer - Canary
Auditor-Controller - Pink
Originating Dept. - Goldenrod

*To Orig. Dept. if rejected.

DM-29 (6/95)

State of California)
County of Santa Cruz) ss
I _____ ex-officio Clerk of the Board of Supervisors of the County of Santa Cruz,
State of California, do hereby certify that the foregoing request for approval of agreement was approved by
said Board of Supervisors as recommended by the County Administrative Officer by an order duly entered
in the minutes of said Board on _____ County Administrative Officer
_____ 19 _____ By _____ Deputy Clerk

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Agreement #: _____
 (CCC Contract Officer Assigns)

Index #: 2818

CCC Work Code: R01-2408
 (Center Project Manager Assigns)

A] The California Conservation Corps (CCC), agrees to provide crew labor for the project titled:
 See CCC-58: Project Evaluation Form for details
Stream Clearance

(Check box and complete reverse if multi-year) • **FIRST YEAR FISCAL DISPLAY FY** 00/01

B] The term of this agreement shall be:
 FROM: 07/01/00
 TO: 06/30/2001

LABOR	Hours	Rate/Hr	Totals
CM Regular Time:	996.43	\$ 14.00	\$ 13,950
CM Overtime:		\$	\$
Performance-Based Labor:			\$
Staff BILLABLE Regular Time :			\$
Staff Overtime :			\$

C] Sponsor agrees to reimburse the CCC for estimated costs in accordance with the Fiscal Display.

EXPENSES	
Equipment:	\$
Supplies:	\$
Materials:	\$
Vehicle Operations:	\$
Consulting:	\$
Administration:	\$
See Section D. TOTAL: \$	

NOTE TO SPONSOR:
 Budget detail will not be provided on performance based contracts.

D] The total amount payable by Sponsor to CCC under this agreement shall not exceed \$ 13,950

E] The CCC shall forward billing for labor and/or operating expenses with supporting documentation in triplicate to Sponsor, **monthly**, **quarterly**, **at end of contract**. Sponsor agrees to pay CCC within 50 days from receipt of bill.

Negotiated Advance Payments \$ _____

■ **Sponsor Organization:**

Date: _____
 Signature: _____
 Print: _____
 Title: _____

■ **SPONSOR MAILING ADDRESS**

■ **SPONSOR BILLING ADDRESS:**

■ **STATE OF CALIFORNIA**

California Conservation Corps
 Date: _____
 Signature: _____
 Print: _____
 CCC Fiscal Officer

■ **CCC DISTRICT VERIFICATION**

Conservation Supervisor
 Business Services

■ **FORWARD PAYMENTS TO:**

California Conservation Corps
 Accounting/Receivables
 1530 Capitol Avenue
 Sacramento, CA 95814

[A] PROJECT DATA

Project/Work Code: R-01-2408	Center Code: 818 PACIFIC-BAYS SERVICE DISTRICT Location Code: 05 SANTA CRUZ
Contract: - -	Resource Category: COW
Project Title: STREAM CLEARANCE	
Project Description: Along the Pajaro River and in other locations; cut and chip willow growth, trees and underbrush. Remove vegetation in the channel bottom on levee benches for flood control.	

[B] SPONSOR INFORMATION

Agency Code: 30044	Sponsoring Agency: COUNTY OF SANTA CRUZ	Address: 701 OCEAN ST.
City: SANTA CRUZ	State: CA	ZIP: 95062-
Sponsor Representative: TOM BOLICH	Title: PUBLIC WORKS DIRECTOR	Phone: (831) 477-3921
Technical Supervisor TEFRY REYNOLDS	Title: DRAINAGE MANAGER	Phone: (831) 477-3921

[C] EMERGENCY RESPONSE INFORMATION

CDF Incident #	Request # -	OES # -	HQ Ref. # -
CCC Index #	Corpsmember Overtime Pay Serial #		

[D] ESTIMATE INFORMATION

Hours: 997
Start Date: 08/01/2000

[E] WORKSITE INFORMATION

Directions to Worksite Location: Locations will change and will be coordinated with the sponsor when dates are determined. Once work has begun the CI will coordinate daily with the maintenance crew on project locations.		
ZIP: 95076-	County Code: 44	County: SANTA CRUZ

[F] FOR HQ USE ONLY

BURKS HERRMANN 07/18/2000, 3:53pm

Received:	Logged:	Verified:
Analyst:	Entered:	Checked:

[G] EDUCATIONAL ACTIVITIES

Sponsor: Educational presentation to increase Corpsmember understanding of the natural environment. Length of time scheduled: 30
 The sponsor will explain the flood control plan in the Santa Cruz area, and how the county works in partnership to address the local environmental riparian issues. Staff from Fish & Game and/or the County will explain the restrictions we must following while working in the river and creeks.

CCC: The CCC will be doing the following work/learn activities. Length of time scheduled: 30
 CCC staff will train corpsmembers in plant identification and explain the environmental and flood control issues our work is addressing.

[H] EQUIPMENT, MATERIALS, AND LABOR

<p>To be supplied by Sponsor: Any specialized equipment</p>	<p>To be supplied by CCC: Crew supervision Transportation Safety gear Chain saws & supplies Basic hand tools</p>
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Special SPIKE equipment needed by crew:

SPIKE Information (description and location of housing):

[I] NARRATIVE ON HOW PROJECT WILL MEET ALL LEGISLATIVELY MANDATED OBJECTIVES
(Assign a numerical rating: 0=none, 1=low, 2=medium, 3=high)

Conserving, improving, developing natural resources, maintaining environmentally important lands or waters. RATING: ~~2~~ 3

Crew will be cutting willows from the river and creek banks. Hand crews will perform this work instead of heavy equipment, thus protecting the wildlife habitat.

Providing public benefit or access (Estimated visitor use, increased safety, reduced maintenance costs, etc.) RATING: ~~2~~ 3

The thinning of growth will reduce risk of flooding, which will save lives and property.

Providing Corpsmembers with opportunities for training in employable skills (e.g. specific tools and use, fire control, carpentry) RATING: ~~2~~ 1

Corpsmembers will learn flood control methods, chain saw operation & use of the chipper

[J] PROJECT CHECKLIST & SIGNATURE BLOCKS

SIGNING THIS DOCUMENT VERIFIES THAT:

- A Sponsor Agreement (CCC 96) is on file at Headquarters.
- If a reimbursable project, a CCC-96A or STD-13 agreement has been submitted to Headquarters.
- If the Sponsor is a non-profit entity, a statement of non-profit status and Private Property/Sponsor Authorization form have been submitted to HQ.
- If the Sponsor is a for-profit entity, a Private Property/Sponsor Authorization has been submitted to HQ.
- The project conforms to CCC's Injury and Illness Prevention Program (IIPP)

Project Coordinator:	Print	Sign	Date:
Brenda J. Burks-Herrmann		Brenda J. Burks-Herrmann	7/20/00
District Director:			

THE SPONSOR REPRESENTATIVE AGREES TO THE FOLLOWING:

- If there are hazardous materials present, the sponsor has provided the location, identity, and amounts of any hazardous substances at the worksite and provided all Material Safety Data Sheets for hazardous materials that are present at the worksite

OR

- To the best knowledge of the sponsor, the worksite is free of any known hazardous materials.

AND

- That all applicable local, state, and federal permits, approvals, and clearances have been obtained.

Sponsor Representative:	Print	Sign	Date:
Terry L. Reynolds		Terry L. Reynolds	7-21-00