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SHERIFF-CORONER

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C O U N T Y O F S A N T A C R U Z

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MARK TRACY  
SHERIFF-CORONER701 OCEAN ST, ROOM 340, SANTA CRUZ, CALIFORNIA 95060  
PHONE (831) 454-2414 FAX (831) 454-2353 TDD (831) 454-2123

9/27/00

Agenda: 10/17/00

**Board of Supervisors  
County of Santa Cruz  
701 Ocean Street  
Santa Cruz, California 95060**

**Annual Federal Asset Forfeiture Certification Report**

**Dear Members of the Board:**

On August 20, 1996 your Board authorized the Sheriff's Office to enter into an on-going agreement with the U.S. Department of Justice for the distribution, maintenance and use of seized and forfeited drug assets. This agreement requires the Sheriff to file an annual fiscal report to document the amount of Federal forfeitures (equitable sharing funds) received and expended in each fiscal year. Our report for FY 99/00 is now due to the Department of Justice.

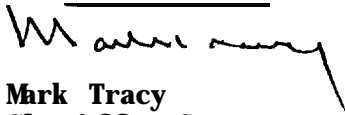
The Sheriff's Office continues to work closely with Federal law enforcement agencies to investigate and prosecute Federal drug enforcement cases. With your Board's approval, we continue to budget Federal drug forfeitures to finance a number of enhancements for our law enforcement operations.

In FY 99/00 your Board approved the expenditure of \$176,109 in Federal forfeiture funds. These expenditures included \$100,929 for upgrading Sheriff's office sidearms; \$28,148 for a search and rescue van; \$9,355 for search and rescue safety equipment; \$36,727 for a communications equipment consisting police vehicle radios, walkie talkies, a laptop computer for a new detective, technology consulting to develop a master plan to upgrade computer systems for Sheriff's operations and linkage to a gang regional information system data base. Finally, \$950 was expended to expand the office space in the Sheriff's Live Oak Service Center to accommodate a community policing team

All of these expenditures have contributed to our ability to meet our law enforcement needs and serve the community. I appreciate your Board's on-going support of our efforts. Therefore it is Recommended that your Board:

1. Accept the Sheriff's Office Federal Annual Financial Certification Report for the period 7/1/99-6/30/00.
2. Authorize the Sheriff and County Administrative Officer to sign and submit the Federal Annual Fiscal Equitable Sharing Certification Report to the US Department of Justice.

Very truly yours,



Mark Tracy  
Sheriff Coroner

MT/PC

**RECOMMENDED:**

  
SUSAN A. MAURIELLO  
County Administrative Officer

**Attachments:**

1. Federal Annual Certification Report- FY 99/00.

/fedforf1



# Federal Annual Certification Report

This Annual Certification Report must be submitted within 60 days after the close of your fiscal year to both agencies:

U.S. Department of Justice/ACA Program  
Asset Forfeiture and Money Laundering Section  
Poe 27768  
Washington, D.C. 20038  
E-mail address: program.sca@usdoj.gov  
Fax: (202) 616-1344

U.S. Department of the Treasury  
Executive Office for Asset Forfeiture  
740 15th Street, N.W., Suite 700  
Washington, D.C. 20220  
E-mail address: treas.sca@eoaf.treas.gov  
Fax: (202) 622-0610



Law Enforcement Agency: Santa Cruz County Sheriff

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Police Department

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Sheriff's Office/Department

☐

Task Force

☐

Prosecutor's Office

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Other

Contact Person: Paul Crawford

E-mail Address: n/a

Mailing Address: 701 Ocean Street, Room 340, Santa Cruz, CA 95060

(Street)

(City)

(State)

(Zip Code)

Telephone Number: ( 831 ) 454-2992

Fax Number: ( 831 ) 454-2353

Agency Fiscal Year Ends on: 6/30/00 FY 99/00  
(Month/Day/Year)

NCIC/ORI Tracking No.: \_\_\_\_\_

## Summary of Equitable Sharing Activity

	Justice Funds	Treasury Funds
1. Beginning Equitable Sharing Fund Balance	\$ 272,404.64	\$ _____
2. Federal Sharing Funds Received	\$ 19,998.94	\$ _____
3. Other Income	\$ 0	\$ _____
4. Interest Income Accrued	\$ 15,955.56	\$ _____
5. Total Equitable Sharing Funds (total of lines 1 - 4)	\$ 308,359.14	\$ _____
6. Federal Sharing Funds Spent (total of lines a - i)	\$ 176,108.46	\$ ( _____ )
7. Equitable Sharing Fund Balance (subtract line 6 from line 5)	\$ 132,250.68	\$ _____
8. Appraised Value of Other Assets Received	\$ 0	\$ _____

## Summary of Shared Monies Spent

a. Total spent on salaries for new, temporary, not to exceed 1-year employees	\$ 0	\$ _____
b. Overtime	\$ 0	\$ _____
c. Total spent on informant and "buy money"	\$ 0	\$ _____
d. Total spent on travel and training	\$ 0	\$ _____
e. Total spent on communications and computers	\$ 36,726.68	\$ _____
f. Total spent on firearms and weapons	\$ 100,928.97	\$ _____
g. Total spent on body armor and protective gear	\$ 9,355.21	\$ _____
h. Total spent on electronic surveillance equipment	\$ 0	\$ _____
i. Total spent on building and improvements	\$ 950.00	\$ _____
j. Total spent on other law enforcement expenses (attach list)	\$ 28,147.60	\$ _____
k. Total transfers to other law enforcement agencies (attach list of recipients)	\$ 0	\$ _____
l. Total permissible USC transfers (attach list of recipients)	\$ 0	\$ _____
m. Total annual law enforcement budget for your jurisdiction for current fiscal Year - FY 00/01	\$ 34,301,140	
n. Total annual budget for non-law enforcement agencies for current fiscal year FY 00/01	\$ 275,514,985	
o. Total annual law enforcement budget for your jurisdiction for prior fiscal year FY 99/00	\$ 28,642,599	
p. Total annual budget for non-law enforcement agencies for prior fiscal year FY 99/00	\$ 234,036,749	

Under the penalty of perjury, the undersigned hereby certify that the information in this report is an accurate accounting of funds received and spent by the law enforcement agency under the federal equitable sharing program during this reporting period.

Mark Tracy- Sheriff Coroner

Name (Print or Type)

Date

Law Enforcement Agency Head or Authorized Representative

(Signature)

Sheriff Coroner

Title (Print or Type)

Susan Mauriello- County Administrative Officer

Name (Print or Type)

Date

Governing Body Head or Authorized Representative

(Signature)

County Administrative Officer

Title (Print or Type)

23

Attach list of member agencies with their addresses and indicate lead agency.

This form is subject to the Freedom of Information Act and may be released to requests under 5 U.S.C. § 552.

July 1999

**Attachment Federal Annual Equitable Sharing Certification Report**

**Summary of Shared Monies Spent- Item J, Other Law Enforcement Expenses.**

**1. Search and Rescue Van- \$28,147.60**