

County of Santa Cruz⁰⁰⁹⁵

BOARD OF SUPERVISORS

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069 (831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

JANET K. BEAUTZ FIRST DISTRICT WALTER J. SYMONS SECOND DISTRICT MARDI WORMHOUDT THIRD DISTRICT TONY CAMPOS FOURTH DISTRICT

JEFF ALMQUIST FIFTH DISTRICT

AGENDA:

10/17/00

October 6, 2000

BOARD OF SUPERVISORS County of Santa Cruz 701 Ocean Street Santa Cruz, CA 95060

RE: APPOINTMENTS TO SANTA CRUZ COUNTY RESOURCE CONSERVATION DISTRICT BOARD OF DIRECTORS

Dear Members of the Board:

I recommend the appointment of the following persons to the Santa Cruz County Resource Conservation District Board of Directors for terms to expire November 26, 2004:

Howard Liebenberg P.O. Box 190 Felton, CA 95018 338-8980 (H) 338-4646 (B) Steven M. Butler 781 Oak Drive Felton, CA 95018

335-0248 (H) 426-6415 (B)

Sincerely,

ALMQVIST, SuperAsisor

Fifth District

JA:ted

cc: Howard Liebenberg Steven M. Butler

Resource Conservation District

Elections

APPLICATION FOR APPOINTMENT TO A COUNTY ADVISORY BODY

0096

INSTRUCTIONS

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If you are interested in serving on a County Advisory Body please complete the following application and return it to the Board of Supervisors, 701 Ocean St., Room 500, Santa Cruz, California. If you are interested in being considered for more than one advisory body a separate application should be submitted for each appointment you are seeking.

Upon receipt, your application for appointment will be routed to each Board member and then filed for further consideration by Board members when there is a vacancy on the advisory body. If a Supervisor is interested in nominating you for appointment, the Supervisor will contact you and discuss the appointment, the appointment process, and requirements for the advisory body in question.

Please specify below the Commission/Committee or Board to which you are seeking appointment and provide the requested information.

Thank you for your interest in County Government.

COMMISSI	ION, COMMITTEE or BOARD	Director -	Santa Cruz County Resourse
		Conserva	Santa Cruz County Resource Tron District
<u>Name</u>		Howard L	iebenberg
<u>Address</u>		POBOX 19	90
		Felton, C	A. 95018
Phone	(Home)	(9 3 /) JJ 8-	-8980
	(Business)	(831) 778-	4646
Supervi s	sorial District	Santa Cru	12 County
Length o	of Residence in Area	47 years	
Age	(Optional)	Circle one:	Under 21
			21-30
			31-40
	:		Over 40
PREVIOUS	S COMMISSION OR COMMITT	EE SERVED (Please	specify)
	Advisory Body		<u>Term</u>
Jan Lo	renzo Watershed	Manage mont	
plan	update TAC		undertennined Ricken
Santa	Cruz County Jex	otic System	
<u>+</u> . /		- · · · · · · · · · · · · · · · · · · ·	1 200/ 3

DUCATION			0097
Cabrillo Junion College	Major	Degree	<u>Year</u>
•	Engineening		
Extension Classed			· · · · · · · · · · · · · · · · · · ·
San Jose State -			
MORK/VOLUNTEER EXPERIENCE			
Organi zati on	<u>Address</u>	<u>Position_</u>	Year
anta Cruz County R.	30475e Consonu	ton Dictort d	irecton - 2tyean
anta Cruz County R. an Lorenzo Valley San Lorenzo Valley	watershad care	takens (CPM	P) steening committee
- / // //	n to	1 - 2-1	1: + 3 h
as Coronzo Valley	Proponly Owner	NO NESSOCIATION	-director LTyears
COMPANY OF OUR ISSUES			
STATEMENT OF QUALIFICATION	<u>ons</u>		

CERTIFICATION

See Below

I certify that the above information is true and correct and I authorize the verification of the information in the application in the event I am a finalist for the appointment.

Howard Tülenberg	8-10-00
Signature	Date

I have a strong belief in Resource Conservation —Using the least amount of materials to do the job that will last as long aspossibly, and in Education and information through example. I believe the 5 CRRCD is the best place to do that.

That you 25

APPLICATION FOR APPOINTMENT TO A COUNTY ADVISORY BODY

0098

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Thank you for your interest in County Government.

COMMISSIO	N, COMMITTEE or BOARD	Santa Cruz Resource Conservation Dist (Director)
<u>Name</u>		Steven M. Buller
<u>Address</u>		781 Oak D
		Felton C A Y 95018
Phone	(Home)	831-335-0248
	(Business)	831-335 426-6415
Supervisorial District		District 5, San Lurenzo Valley
length of Residence in Area		30 years
Age	(Optional)	Circle one: Under 21
		21-30
		31-40
		0ver 40

PREVIOUS COMMISSION OR COMMITTEE SERVED (Please specify)

<u>Advi sory Body</u>	<u>lerm</u>
Santa Cruz County Resource Conservation District (Directur)	4 years
San Lovenzo Watershed Care taken CRMP	5 Yeur)

EDUCATION			00 99
Institution	Major	Degree	<u>Year</u>
Aptos High School		Graduate	1980
A \$	University Firest	Minesement BS	1984
1/00// ///01 1/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27 2/1/27			
WORK/VOLUNTEER EXPERIENCE			
Organization	Address	<u>Position</u>	Year
Ed Tunheim Consulting	Forester 303 Putrero	#42-202 Forester	14
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_			
STATEMENT OF QUALIFICATION	W.C		
			_
Please attach a brief stat the advisory body in quest	tement indicating why tion and why you are	you are interested qualified for the ap	in serving on pointment.
<u>CERTIFICATION</u>			
I certify that the above inverification of the information of the information the appointment.			
Sx M. S			

Signature

Date

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Steven M. Butler 781 Oak Dr. Felton, CA 95018 (831) 335-0248

I am interested in serving another term as director for the Santa Cruz County Resource Conservation District. I believe strongly in the non-regulatory approach to achieve environmental protection and enhancement as promoted by the RCD. The RCD is a reliable source of easily accessed information for landowners, land managers, and land users; I thoroughly enjoy being a part of the program to deliver this information.

My work as a local Consulting Forester compliments the varied make-up of the District Board. I have a strong understanding of **wildland** ecology and utilization. In my work I strive to find a balance between resource protection, production, and utilization, both in my profession and as a director.

While I have been on the Board I have been active on numerous committees, had and excellent attendance record, participated in most events, represented the District as a voting delegate with the California Association of Resource Conservation Districts, and been elected Vice President by my fellow Directors.