

County of Santa Cruz 0101

BOARD OF SUPERVISORS

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069 (831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

JANET K. BEAUTZ FIRST DISTRICT WALTER J. SYMONS SECOND DISTRICT

MARDI WORMHOUDT
THIRD DISTRICT

TONY CAMPOS
FOURTH DISTRICT

JEFF ALMQUIST FIFTH DISTRICT

AGENDA: 10/17/00

October 10, 2000

BOARD OF SUPERVISORS County of Santa Cruz 701 Ocean Street Santa Cruz, CA 95060

RE: APPOINTMENT TO SANTA CRUZ COUNTY RESOURCE CONSERVATION DISTRICT BOARD OF DIRECTORS

Dear Members of the Board:

I recommend the appointment of the following person to the Santa Cruz County Resource Conservation District Board of Directors for a term to expire November 26, 2004:

R. Michael Manfre 370 Browns Valley Road Corralitos, CA 95076 728-1610 (H) 728-3904 (B)

Sincerely,

Malter Symons
WALTER J. SYMONS, Supervisor

Second District

WJS:ted

cc: R. Michael Manfre

Resource Conservation District

Elections

2240A2

INSTRUCTIONS

0102

If you are interested in serving on a County Advisory Body please camplefe the following application and return it to the Board of Supervisors, 701 Ocean St., Roan 500, Santa Cruz, California. If you art interested in being Considered for more than one advisory body a separate application should be submitted for each appointment you are seeking.

Upon receipt, your application for appointment will be routed to each Board member and then filed for further consideration by Board members when there is a vacancy on the advisory body. If a Supervisor is interested in nominating you for appointment, the Supervisor will contact-you and discuss the appointment. the appointment process, and requirements for the advisory body in question.

Please specify below the Commission/Committee or Board to which you are seeking appointment and provide the requested information.

Thank you for your Interest in County Government.

Resource Conservation District COMMISSION, COMMITTEE or BOARD Michael MANFRE Name Address (Home) Phone_ -3909 (Business) 2nd Supervisorial District Length of Residence in Area <u>50 years</u> (Optional) Circle one: Under 21 21-30 31-40 **Over 40** PREVIOUS COMMISSION OR COMMITTEE SERVED (Please specify) Advisory Body Term 3 Legre ommussion

- EDUCATION

Institution Cal Poly	Major Mechanize Ag	Degree	<u>Year</u> 0103
Capallo College			1969
WORK/VOLUNTEER EXPERIENCE	<u>: E</u>		
Organization	Address	<u>Position</u>	<u>Year</u>
LIMCA	WATSOMUILLE	Fund Ravier	96-2000
FAREN BURREL	4.1	DIRECTOR	88-92
Agriculture	£ »	N. Committee	95 to prunt
Agricialy Research	Board Costpouille	Diesctore	passat
Minore Crop Commit	tee Salmas	Chairman	87- present
Santa Cruz County Bu	sum bound 5.C	Directore	present
STATEMENT OF QUALIFICAT			

Please attach a brief statement indicating why you are Interested in serving on the advisory body in question and why you are qualified for the appointment.

CERTIFICATION

I certify that the above information is true and correct and I authorize the verification of the information in the application in the event I am a finalist for the appointment.

ulaflyate 9.5-00

Signature U Date

