

County of Santa Cruz 0243

DEPARTMENT OF PUBLIC WORKS

701 OCEAN STREET, ROOM 410, SANTA **CRUZ**, CA 95060 (831) 454-2160 FAX (831) 464-2386 TDD (831) 484-2123

AGENDA: OCTOBER 17, 2000

October 12, 2000

SANTA CRUZ COUNTY BOARD OF SUPERVISORS

701 Ocean Street

Santa Cruz, California 95060

SUBJECT: BRANCIFORTE CREEK AT ISBEL DRIVE BRIDGE

STREAMBANK PROTECTION PROGRAM

AMENDMENT TO INDEPENDENT CONTRACTOR AGREEMENT

Members of the Board:

At your Board's June 22, 1999, meeting, the Director of Public Works was authorized to sign an independent contractor agreement for design of the Branciforte Creek at Isbel Drive Bridge Streambank Protection Program. Construction staking and associated services necessary to expedite completion of this emergency project and removal of equipment from the creek caused the original contract amount of \$25,775 to be exceeded.

It is therefore recommended that the Board of Supervisors take the following action:.

- 1. Approve the amendment to agreement with Bowman and Williams Consulting Civil Engineers to increase the not-to-exceed amount to \$28,025 for design services for the Branciforte Creek at Isbel Drive Bridge Streambank Protection Program.
- 2. Authorize the Director of Public Works to sign the agreement.

Yours truly

THOMAS L. BOLICH

Director of Public Works

GG:mg
Attachment

RECOMMENDED FOR APPROVAL:

County Administrative Officer

copy to:

Public Works

Bowman and Williams Consulting Engineers

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The parties hereto agree to amend Contract Number 91982, dated August 24, 1999, by and between the COUNTY OF SANTA CRUZ and BOWMAN AND WILLIAMS

CONSULTING CIVIL ENGINEERS, for BRANCIFORTE CREEK AT ISABEL DRIVE

STREAMBANK PROTECTION PROGRAM, by EXTENDING THE TERM OF THE

CONTRACT TO CONTRACT COMPLETION AND INCREASING TOTAL CONTRACT

AMOUNT TO \$28,025.

All other provisions of said contract shall remain the same.

DATED:	CONTRACTOR	CONTRACTOR:	
COUNTY OF SANTA CRUZ DEPARTMENT OF PUBLIC WORKS DIRECTOR OF PUBLIC WORKS	BOWMAN AND WILLIAMS CONSULTING CIVIL ENGINEERS BY: JOMOS Mason		
	ADDRESS:	1011 Cedar Street Santa Cruz, CA 95061-1621	
	TELEPHONE:	(83 1) 426-3560	

Approved as to form:

Chief Assistant County Counsel

DISTRIBUTION: Auditor-Controller

Public Works Contractor

GG:mg

COUNTY OF SANTA CRUZ REQUEST FOR APPROVAL OF AGREEMENT

FROM: TO: Board of Supervisors PUBLIC WORKS DEPARTMENT (Dept.) County Administrative Officer **County Counsel** Aucitor-Controller The Board of Supervisors is hereby requested to approve the attached agreement and authorize the execution of the same. COUNTY OF SANTA CRUZ 1. Said agreement is between the BOWMAN AND WILLIAMS CONSULTING ENGINEERS a n d P.O. BOX 1621, SANTA CRUZ, CA 95061 __ (Name & Address) 2. The agreement will provide CIVIL ENGINEERING SERVICES FOR BRANCIFORTE CREEK AT ISBEL DRIVE BRIDGE STREAMBANK PROTECTION 3. The agreement is needed BECAUSE THE WORK CAN BE HANDLED MOST EXPEDITIOUSLY BY CONTRACT. 4. Per od of the agreement is from $\underline{\hbox{BOARDAPPROVAL}}$ 5. Anticipated cost is \$ INCREASE \$1,525 (Fixed amount; Monthly rate; (Not to exceed) 6.Remarks: <u>CONTRACT</u> \$28,025.00 OVERHEAD \$1,961.75; TOTAL \$29,986.75 7. Appropriations are budgeted in 601000! 63101! 3665! (Index#) 3590 (Subobiect) NOTE: IF APPROPRIATIONS ARE INSUFFICIENT, ATTACH COMPLETED FORM AUD-74 Contract No. (100/982-0/Date_ available and have been encumbered. GARY A. KNUTSON, Auditor - Controller aunty Administrative Officer Remarks: Date 10/5/00 _____ (Analyst) Agreement approved as to form. Date ___ GG: mg Distribution: Bd of Supv. - White State of California Au litor-Controller - Blue County of Santa Cruz Co Inty Counsel • Green * Co Admin. Officer - Canary _ ex-officio Clerk of the Board of Supervisors of the County of Santa Cruz, Auditor-Controller - Pink State of California, do hereby certify that the foregoing request for approval of agreement s am roved by Originating Dept. - Goldenrod said Board of Supervisors as recommended by the County Administrative Officer by an description entered T, Orig. Dept. if rejected. in the minutes of said Board on County Administrative Officer Deputy Clerk ADM - 29 (6/95)