

County of Santa Cruz

BOARD OF SUPERVISORS

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069 (831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

JANET K. BEAUTZ FIRST DISTRICT WALTER J. SYMONS SECOND DISTRICT MARDI WORMHOUDT THIRD DISTRICT TONY CAMPOS FOURTH DISTRICT JEFF ALMQUIST FIFTH DISTRICT

AGENDA: 10/24/00

October 12, 2000

BOARD OF SUPERVISORS County of Santa Cruz 701 Ocean Street Santa Cruz, CA 95060

> RE: AT-LARGE APPOINTMENT TO EMERGENCY MEDICAL CARE COMMISSION (REPRESENTING WATSONVILLE COMMUNITY HOSPITAL)

Dear Members of the Board:

I recommend the appointment of the following person to the Emergency Medical Care Commission, as an at-large member representing Watsonville Community Hospital, in accordance with County Code Chapter 2.52, Section 30, for a term to expire April 1, 2003:

> Barry S. Schneider, CEO Watsonville Community Hospital 75 Nielson Street Watsonville, CA 95076 685-3699 (H) 763-6040 (B)

> > Sincerely,,

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MARDI WORMHOUDT, Chair Board of Supervisors

MW:ted

cc: Barry S. Schneider Emergency Medical Care Commission

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October 10, 2000

Mardi Wormhoudt, Chair Boardof Supervisors 701 Oceati Street, Suite 500', Santa Cruz, CA 95060-4069

Wormhoudt:

Attached is my application for the newly created position on the Emergency Medical Care Commission. Thank you for your support in expanding the membership of the EMCC to include representation from both Watsonville Community Hospital and Dominican Hospital.

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If you have any questions regarding my application, please do not hesitate to contact me at 763-6040.

Sincerely,

Dear

Barry S Schneider Chief Executive Officer

Ms.

BSS/jh Enclosure

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75 NIELSON STREET • WATSONVILLE, CALIFORNIA. 95076 . 831-724-4741

APPLICATION FOR APPOINTMENT TO A COUNTY ADVISORY BODY

INSTRUCTIONS

If you are interested in serving on a County Advisory Body please complete the following application and return it to the Board of Supervisors, 701 Ocean St., Room 500, Santa Cruz, California. If you are interested in being considered for more than one advisory body a separate application should be submitted for each appointment you are seeking.

Upon receipt, your application for appointment will be routed to each Board member and then filed for further consideration by Board members when there is a vacancy on the advisory body. If a Supervisor is interested in nominating you for appointment, the Supervisor will contact you and discuss the appointment, the appointment process, and requirements for the advisory body in question.

Please specify below the Commission/Committee or Board to which you are seeking appointment and provide the requested information.

Emergency Medical Care Commission

Thank you for your interest in County Government.

COMMISSION. COMMITTEE or BOARD

(operonar)		21-30		
(Ontional)	Circle one:	Under 21		
f Residence in Area	2+ years			
orial District	Fourth (Business)	Second	(Home)	
(Business)	763-6040			
(Home)	685-3699			
	Watsonville, CA 9	5076		
	75 Nielson St. (W	atsonville	Community	Hospital)
	Barry S. Schneider	CEO		
	(Business) orial District	75 Nielson St. (W75 Nielson St. (WWatsonville, CA 9(Home)685-3699(Business)763-6040prial DistrictF Residence in Area2+ years	Watsonville, CA 95076(Home)685-3699(Business)763-6040orial DistrictFourth (Business)Secondf Residence in Area2+ years(Optional)Circle one:Under 21	75 Nielson St. (Watsonville CommunityWatsonville, CA 95076(Home)685-3699(Business)763-6040Orial DistrictFourth (Business)F Residence in Area2+ years(Optional)Circle one:Under 21

PREVIOUS COMMISSION OR COMMITTEE SERVED (Please specify)

Advisory Body	Term
Public Health Commission	Currently serving

EDUCATION 0124 Major Degree Institution Year DePaul University Strategic Management MBA 1997 Indiana University Business Management ΒS 1968 **WORK/VOLUNTEER EXPERIENCE** Position Organization Address Year See attached resume

STATEMENT OF QUALIFICATIONS

Please attach a brief statement indicating why you are interested in serving on the advisory body in question and why you are qualified for the appointment.

CERTIFICATION

I certify that the above information is true and correct and I authorize the verification of the information in the application in the event I am a finalist for the appointment.

Signature

10/10/00

Date

BARRY S. SCHNEIDER 312 Spyglass Way Aptos, CA 95003 (831) 685-3699

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(831) 763-6040 (Office) (831) 763-6075 (Fax)	
EXPERIENCE	
Watsonville Community Hospital Watsonville, CA Chief Executive Officer	2/99 - Present
Community Health Systems Brentwood, TN Group Project Director, Watsonville Community Hospital	7/98 - 2/99
Columbia Healthcare Corporation Nashville TN President & CEO, Columbia Olympia Field Osteopathic Hospital & Medical Cent Olympia Fields, IL	9/95 - 3/98 nter
Summit Hospital Management, Inc. Atlanta, GA Vice President, Operations (11/93 -8/95) Regional Director, Loretto Hospital (9/92 - 10/93)	9/92 - 8/95
Tenet Healthcare Corporation Santa Barbara, CA Chief Executive Officer, Lutheran Medical Center (10/88 - 6/92) VP Operations, Dallas Region (9/85 - 10/88)	9/85 - 9/92
Humana, Inc. Louisville, KY Executive Director, Humana Hospital Hoffman Estates (6/82 - 9/85) Executive Director, Aurora Community Hospital (9/77 - 6/82) Assistant Regional Manager, Central Region, Louisville, KY (11/73 - 2/77)	11/73 - 9/85
Kentucky Hospital Association Louisville, KY Director of Fiscal Services	3/73 - 10/73
St. Anthony Hospital Louisville, KY <i>Assistant Controller</i>	1/71 - 2/73
Ernst & Young Louisville, KY Staff Accountant	2/68 - 12/70

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EDUCATION

MBA - Strategic Management **DePaul** University Chicago, IL

BS - Business Administration Indiana University Bloomington, IN

CERTIFICATION

Certified Public Accountant, 1970

SELECTED PROFESSIONAL AND CMC ACTIVITIES

- Santa Cruz County Public Health Commission, Member
- Pajaro Valley Chamber of Commerce, Board Member
- United Way of Santa Cruz County, Board Member
- Santa Cruz County Business Council, Board Member
- Action Pajaro Valley, Board Member
- Latina Cancer Support Group, Board Member
- American College of Health Care Executives, Associate
- Hospital Financial Management Association, Fellow

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