



County of Santa Cruz

BOARD OF SUPERVISORS

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069

(831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

JANET K. BEAUTZ
FIRST DISTRICT

WALTER J. SYMONS
SECOND DISTRICT

MARDI WORMHOUDT
THIRD DISTRICT

TONY CAMPOS
FOURTH DISTRICT

JEFF ALMQUIST
FIFTH DISTRICT

AGENDA: 10/24/00

October 12, 2000

BOARD OF SUPERVISORS
County of Santa Cruz
701 Ocean Street
Santa Cruz, CA 95060

RE: AT-LARGE APPOINTMENT TO EMERGENCY
MEDICAL CARE COMMISSION (REPRESENTING
WATSONVILLE COMMUNITY HOSPITAL)

Dear Members of the Board:

I recommend the appointment of the following person to the Emergency Medical Care Commission, as an at-large member representing Watsonville Community Hospital, in accordance with County Code Chapter 2.52, Section 30, for a term to expire April 1, 2003:

Barry S. Schneider, CEO
Watsonville Community Hospital
75 Nielson Street
Watsonville, CA 95076
685-3699 (H)
763-6040 (B)

Sincerely,

MARDI WORMHOUDT, Chair
Board of Supervisors

MW:ted

cc: Barry S. Schneider
Emergency Medical Care Commission

2581C6



WATSONVILLE
COMMUNITY HOSPITAL

October 10, 2000

Mardi Wormhoudt, Chair
Board of Supervisors
701 Oceati Street, Suite 500
Santa Cruz, CA 95060-4069

Dear Ms. Wormhoudt:

Attached is my application for the newly created position on the Emergency Medical Care Commission. Thank you for your support in expanding the membership of the EMCC to include representation from both Watsonville Community Hospital and Dominican Hospital.

If you have any questions regarding my application, please do not hesitate to contact me at 763-6040.

Sincerely,

Barry S. Schneider
Chief Executive Officer

BSS/jh
Enclosure

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EDUCATION

<u>Institution</u>	<u>Major</u>	<u>Degree</u>	<u>0 1 2 4</u> <u>Year</u>
DePaul University	Strategic Management	MBA	1997
Indiana University	Business Management	BS	1968

WORK/VOLUNTEER EXPERIENCE

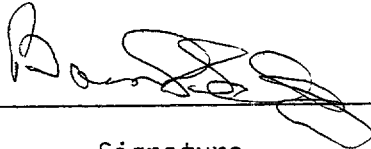
<u>Organization</u>	<u>Address</u>	<u>Position</u>	<u>Year</u>
See attached resume			

STATEMENT OF QUALIFICATIONS

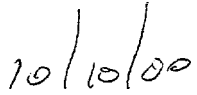
Please attach a brief statement indicating why you are interested in serving on the advisory body in question and why you are qualified for the appointment.

CERTIFICATION

I certify that the above information is true and correct and I authorize the verification of the information in the application in the event I am a finalist for the appointment.



Signature



Date

BARRY S. SCHNEIDER
312 Spyglass Way
Aptos, CA 95003
(831) 685-3699

(831) 763-6040 (Office)
(831) 763-6075 (Fax)

EXPERIENCE

Watsonville Community Hospital **2/99 - Present**
 Watsonville, CA
Chief Executive Officer

Community Health Systems **7/98 - 2/99**
 Brentwood, TN
Group Project Director, Watsonville Community Hospital

Columbia Healthcare Corporation **9/95 - 3/98**
 Nashville TN
President & CEO, Columbia Olympia Field Osteopathic Hospital & Medical Center
Olympia Fields, IL

Summit Hospital Management, Inc. **9/92 - 8/95**
 Atlanta, GA
Vice President, Operations (11/93 - 8/95)
Regional Director, Loretto Hospital (9/92 - 10/93)

Tenet Healthcare Corporation **9/85 - 9/92**
 Santa Barbara, CA
Chief Executive Officer, Lutheran Medical Center (10/88 - 6/92)
VP Operations, Dallas Region (9/85 - 10/88)

Humana, Inc. **11/73 - 9/85**
 Louisville, KY
Executive Director, Humana Hospital Hoffman Estates (6/82 - 9/85)
Executive Director, Aurora Community Hospital (9/77 - 6/82)
Assistant Regional Manager, Central Region, Louisville, KY (11/73 - 2/77)

Kentucky Hospital Association **3/73 - 10/73**
 Louisville, KY
Director of Fiscal Services

St. Anthony Hospital **1/71 - 2/73**
 Louisville, KY
Assistant Controller

Ernst & Young **2/68 - 12/70**
 Louisville, KY
Staff Accountant

EDUCATION

MBA - Strategic Management
DePaul University
Chicago, IL

1997

BS - Business Administration
Indiana University
Bloomington, IN

1967

CERTIFICATION

Certified Public Accountant, 1970

SELECTED PROFESSIONAL AND CMC ACTIVITIES

- Santa Cruz County Public Health Commission, Member
- Pajaro Valley Chamber of Commerce, Board Member
- United Way of Santa Cruz County, Board Member
- Santa Cruz County Business Council, Board Member
- Action Pajaro Valley, Board Member
- **Latina** Cancer Support Group, Board Member
- American College of Health Care Executives, Associate
- Hospital Financial Management Association, Fellow