



County of Santa Cruz 0111

COUNTY ADMINISTRATIVE OFFICE

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SUSAN A. MAURIELLO, J.D., COUNTY ADMINISTRATIVE OFFICER

October 20, 2000

Agenda: November 14, 2000

BOARD OF SUPERVISORS

County of Santa Cruz

701 Ocean Street

Santa Cruz, CA 95060

TENTH ANNUAL COUNTY EMPLOYEE FOOD DRIVE

Dear Members of the Board:

During the past nine years the County has supported the Second Harvest Food Bank Holiday Food Drive which distributes millions of pounds of donated food to food pantries and individuals throughout the County. Again, we request that your Board endorse this year's effort and encourage County employees to participate. This is a collaborative effort among employee groups including SEIU Local 415, the Mid-Management Association and Executive Management to support the Second Harvest Food Bank Holiday Food Drive.

The Second Harvest Food Bank is a private, non-profit charitable organization which regularly distributes food to one hundred and twenty charitable organizations. Over 36,000 people a month receive food from the Food Bank, and representatives of Second Harvest will be at your meeting on November 14 to make brief remarks.

The proposed dates for this year's holiday food drive are November 14 through December 8, 2000. Last year, County employees collected 38,529 pounds worth of food which earned County Employees the highest award - the Platinum Award - for a second year. This year's goal is 42,000 pounds which equals about a 16.8 pound per employee donation, if we were to have 100% participation. We will distribute the attached flyer to all County employees to encourage their participation.

TENTH ANNUAL COUNTY EMPLOYEE HOLIDAY FOOD DRIVE

With your Board's continued support, I am confident that the County can meet our goal for the Tenth Annual County Food Drive.

It is therefore RECOMMENDED that your Board:

1. Consider the presentation of the representatives from the Second Harvest Food Bank;
2. Approve the County's participation in the Food Bank Holiday Food Drive and the goal of 42,000 pounds of nonperishable foods at County facilities for 2000, and encourage County department heads and employees to actively participate in this effort; and
3. Establish November 14 through December 8, 2000 as the period for contributions at County facilities.

Very truly yours,



SUSAN A. MAURIELLO
County Administrative Officer

SAM/AH:mt/s:\fooddrive\foodbank00bos.wpd

Attachment

cc: Each Department Head
SEIU Local 415
Mid-Management Association
Second Harvest Food Bank

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