



# County of Santa Cruz

0253

## HUMAN RESOURCES AGENCY

Cecilia Espinola, Administrator  
1000 Emeline Avenue, Santa Cruz, CA 95060  
(83 1) 454-4130 or 454-4045 FAX: (83 1) 454-4642

November 8, 2000

AGENDA: November 21, 2000

BOARD OF SUPERVISORS  
county of Santa Cruz  
701 Ocean Street  
Santa Cruz, CA. 95060

### **APPROVAL OF CONTRACT WITH SECOND HARVEST FOOD BANK FOR FOOD STAMP OUTREACH & REFERRAL**

Dear Members of the Board:

As you may know, Food Stamp participation has been declining countywide, statewide and nationwide since the passage of federal welfare reform legislation in 1996. This is despite an increase in the number of people eligible to receive these important nutritional benefits. The purpose of this letter is to request your Board's acceptance of unanticipated revenue in the amount of \$23,783 for the period 12/1/00 – 6/30/01 and to request your Board's approval of a contract in the amount of \$35,450 with the Second Harvest Food Bank of Santa Cruz County for Food Stamp Outreach and Referral Services. The term of the contract is 12/1/00 – 11/30/01. The funds for this contract represent no cost to the County.

Between August 1997 and June 2000 there has been a 28% decline in Food Stamp participation statewide and a 40% decline in Santa Cruz County. According to studies done by the United States Department of Agriculture (USDA), the General Accounting Office (GAO) and others, there is still a high level of need and eligibility for the program. As evidence of the need locally, the Second Harvest Food Bank of Santa Cruz County has had a 16% increase in food pantry services in the past 2 years. Among the reasons that eligible participants do not participate in the Food Stamp program are lack of awareness of their eligibility and the complexity of applying and maintaining eligibility for the program. The California Legislature has voiced its concern over the low participation rates by enacting legislation (AB2876) that requires the development of a community outreach and education campaign to help families learn about, and apply for, the federal Food Stamp Program and the California Food Assistance Program. Toward that end, the Human Resources Agency has negotiated a contract with the Second Harvest Food Bank of Santa Cruz County to provide callers to their Food

BOARD OF SUPERVISORS  
Agenda: November 21, 2000  
**CONTRACT WITH SECOND HARVEST  
FOOD BANK**

- 0254

Bank hotline with Food Stamp program information, eligibility screening and direct connection to a Food Stamp program worker. The Food Bank will install phone lines that will allow them to transfer calls directly to a Food Stamp program worker.

IT IS THEREFORE RECOMMENDED that your Board:

1. Approve the attached resolution accepting unanticipated revenue in the amount of \$23,783 for FY00/01 and appropriate these funds as described in the attached AUD 60;
2. Approve and authorize the Human Resources Agency Administrator to sign the agreement with the Second Harvest Food Bank of Santa Cruz County in the amount of \$35,450 for the provision of Food Stamp Outreach and Referral services.

Very truly yours,

  
CECILIA ESPINOLA  
Administrator

CE\RB\Second Harvest Phone FY01 Ltr.doc

RECOMMENDED:

  
\_\_\_\_\_  
SUSAN A. MAURIELLO  
County Administrative Officer

CC: County Administrative Office  
Auditor Controller  
HRA-Fiscal  
Second Harvest Food Bank

INDEPENDENT CONTRACTOR AGREEMENT

THIS CONTRACT is entered into this 1<sup>st</sup> day of December, 2000 by and between the COUNTY OF SANTA CRUZ HUMAN RESOURCES AGENCY, hereinafter called COUNTY, and, Second Harvest Food Bank, hereinafter called CONTRACTOR. The parties agree as follows:

1. DUTIES. CONTRACTOR agrees to exercise special skill to accomplish the following result:

CONTRACTOR will provide information and referral specific to Food Stamp program eligibility guidelines. CONTRACTOR'S "hotline" services will be expanded in hours and scope to provide information and referral to potential Food Stamp applicants. See Attachment A, Scope of Services.

2. COMPENSATION. In consideration for CONTRACTOR accomplishing said result, COUNTY agrees to pay CONTRACTOR as follows:

COUNTY shall pay CONTRACTOR on the basis of appropriate claims submitted to COUNTY in accordance with Attachment B, Expenditures, incorporated herein by reference, to be submitted by CONTRACTOR to COUNTY prior to the release of any payments under this Agreement. The maximum payment made by COUNTY to CONTRACTOR shall not exceed \$35,450 for the period of December 1, 2000 through November 30, 2001.

In accordance with Attachment B, Expenditures, CONTRACTOR shall be permitted to make transfers within the category of "Services and Supplies." Transfers within the "Personnel" category may also be made by the CONTRACTOR unless they involve changes in the number and salary of positions. Transfers between the categories of "Personnel" and "Services and Supplies," and transfers within "Personnel" involving number and salary of positions, may be made only upon the prior written approval of the Human Resources Agency Administrator or his/her designee, providing the transfer is less than 10% of the total budget. Transfers between budget categories totaling more than 10% of the budget may be made only upon prior written approval of the Board of Supervisors and execution of a contract amendment.

CONTRACTOR shall submit expenditure report forms as provided by the COUNTY for any payments made under this agreement.

Submit expenditure report forms for payment to:

Human Resources Agency  
Attn: FK13  
1020 Emeline Ave.  
Santa Cruz, CA 95060

3. TERM Term of this contract shall be December 1, 2000 through November 30, 2001.
4. EARLY TERMINATION. Either party hereto may terminate this contract at any time by giving 30 days written notice to the other party.
5. INDEMNIFICATION FOR DAMAGES, TAXES AND CONTRIBUTIONS. CONTRACTOR shall exonerate, indemnify, defend, and hold harmless COUNTY (which for the purpose of paragraphs 5 and 6 shall include, without limitation, its officers, agents, employees and volunteers) from and against:
- A. Any and all claims, demands, losses, damages, defense costs, or liability of any kind or nature which COUNTY may sustain or incur or which may be imposed upon it for injury to or death of persons, or damage to property as a result of, arising out of, or in any manner connected with the CONTRACTOR'S performance under the terms of this Agreement,

excepting any liability arising out of the sole negligence of the COUNTY. Such indemnification includes any damage to the person(s), or property (ies) of CONTRACTOR and third persons.

- B. Any and all Federal, State and Local taxes, charges, fees, or contributions required to be paid with respect to CONTRACTOR and CONTRACTOR'S officers, employees and agents engaged in the performance of this Agreement (including, without limitation, unemployment insurance, social security and payroll tax withholding).

6. INSURANCE. CONTRACTOR, at its sole cost and expense, for the full term of this Agreement (and any extensions thereof), shall obtain and maintain at minimum compliance with all of the following insurance coverage(s) and requirements. Such insurance coverage shall be primary coverage as respects COUNTY and any insurance or self-insurance maintained by COUNTY shall be excess of CONTRACTOR'S insurance coverage and shall not contribute to it.

If CONTRACTOR utilizes one or more subcontractors in the performance of this Agreement, CONTRACTOR shall obtain and maintain Independent Contractor's Insurance as to each subcontractor or otherwise provide evidence of insurance coverage for each subcontractor equivalent to that required of CONTRACTOR in this Agreement, unless CONTRACTOR and COUNTY both initial here / \_\_\_\_\_.

A. Types of Insurance and Minimum Limits

- 1) Worker's Compensation in the minimum statutorily required coverage amounts. This insurance coverage shall not be required if the CONTRACTOR has no employees and certifies to this fact by initialing here \_\_\_\_\_
- 2) Automobile Liability Insurance for each of CONTRACTOR'S vehicles used in the performance of this Agreement, including owned, non-owned (e.g., owned by CONTRACTOR'S employees), leased or hired vehicles, shall each be covered with Automobile Liability Insurance in the minimum amount of \$500,000.00 combined single limit per occurrence for bodily injury and property damage. This insurance coverage shall not be required if vehicle use by CONTRACTOR is not a material part of performance of this Agreement and CONTRACTOR and COUNTY both certify to this fact by initialing here - / -
- 3) Comprehensive or Commercial Liability Insurance coverage in the minimum amount of \$1,000,000 combined single limit, including coverage for: (a) bodily injury, (b) personal injury, (c) broad form property damage, (d) contractual liability, and (e) cross-liability.
- 4) Professional Liability Insurance in the minimum amount of \$1,000,000 combined single limit. This insurance coverage shall ~~not~~ be required if both the CONTRACTOR and COUNTY acknowledge to this fact by initialing here \_\_\_\_/\_\_\_\_.

B. Other Insurance Provisions

- 1) If any insurance coverage required in this Agreement is provided on a "Claims Made" rather than "Occurrence" form, CONTRACTOR agrees to maintain the required coverage for a period of three years after the expiration of the Agreement (hereinafter "post agreement coverage") and any extensions thereof. CONTRACTOR may maintain the required post agreement coverage by renewal or purchase of prior acts or tail coverage. This provision is contingent upon post agreement coverage being both available and reasonably affordable in relation to the coverage provided during the term of this Agreement. For purposes of interpreting this requirement, a cost not exceeding 100% of the last annual policy premium during the term of this Agreement in order to purchase prior acts or tail coverage for post agreement coverage shall be deemed to be reasonable.

- 2) All required Automobile and Comprehensive or Commercial General Liability Insurance shall be endorsed to contain the following clause:

"The County of Santa Cruz, its officials, employees, agents and volunteers are added as an additional insured as respects the operations and activities of, or on behalf of, the named insured performed under Agreement with the County of Santa Cruz."

- 3) All the insurance policies shall be endorsed to contain the following clause:

"This insurance shall not be cancelled until after thirty (30) days prior written notice has been given to:

Human Resources Agency  
1020 Emeline Ave.  
Santa Cruz, CA 95060 Attn: Renee Brown (ES03)

- 4) CONTRACTOR agrees to provide its insurance broker(s) with a full copy of these insurance provisions and provide COUNTY on or before the effective date of this Agreement with Certificates of Insurance for all required coverage. All Certificates of Insurance shall be delivered or sent to:

Human Resources Agency  
1020 Emeline Ave.  
Santa Cruz, CA 95060 Attn: Renee Brown (ES03)

7. EQUAL EMPLOYMENT OPPORTUNITY. During and in relation to the performance of this Agreement, CONTRACTOR agrees as follows:

A. The CONTRACTOR shall not discriminate against any employee or applicant for employment because of race, color, creed, religion, national origin, ancestry, disability, medical condition (cancer related and genetic characteristics), marital status, sex, sexual orientation, age (over 18), veteran status, gender, pregnancy, or any other non-merit factor unrelated to job duties. Such action shall include, but not be limited to the following: recruitment; advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training (including apprenticeship), employment, upgrading, demotion, or transfer. The CONTRACTOR agrees to post in conspicuous places, available to employees and applicants for employment, notice setting forth the provisions of this non-discrimination clause.

B. If this Agreement provides compensation in excess of \$50,000 to CONTRACTOR and if CONTRACTOR employs fifteen (15) or more employees, the following requirements shall apply:

- 1) The CONTRACTOR shall, in all solicitations or advertisements for employees placed by or on behalf of the CONTRACTOR, state that all qualified applicants will receive consideration for employment without regard to race, color, creed, religion, national origin, ancestry, disability, medical condition (cancer related and genetic characteristics), marital status, sex, sexual orientation, age (over 18), veteran status, gender, pregnancy, or any other non-merit factor unrelated to job duties. In addition, the CONTRACTOR shall make a good faith effort to consider Minority/Women/Disabled Owned Business Enterprises in CONTRACTOR's solicitation of goods and services. Definitions for Minority/Women/Disabled Business Enterprises are available from the COUNTY general Services Purchasing Division.
- 2) The CONTRACTOR shall furnish COUNTY Equal Employment Opportunity Office information and reports in the prescribed reporting format (PER 4012) identifying the sex, race, physical or mental disability, and job classification of its employees and the names,

dates and methods of advertisement and direct solicitation efforts made to subcontract with Minority-Women/Disabled Business Enterprises.

- 3) In the event of the CONTRACTOR's non-compliance with the non-discrimination clauses of this Agreement or with any of the said rules, regulations, or orders said CONTRACTOR may be declared ineligible for further agreements with the COUNTY.
  - 4) The CONTRACTOR shall cause the foregoing provisions of this Subparagraph 7B. to be inserted in all subcontracts for any work covered under this Agreement by a subcontractor compensated more than \$50,000 and employing more than fifteen (15) employees, provided that the foregoing provisions shall not apply to contracts or subcontracts for standard commercial supplies or raw materials.
8. INDEPENDENT CONTRACTOR STATUS. CONTRACTOR and COUNTY have reviewed and considered the principal test and secondary factors below and agree that CONTRACTOR is an independent contractor and not an employee of COUNTY. CONTRACTOR is responsible for all insurance (worker's compensation, unemployment, etc.) and all payroll related taxes. CONTRACTOR is not entitled to any employee benefits. COUNTY agrees that CONTRACTOR shall have the right to control the manner and means of accomplishing the result contracted for herein.

PRINCIPAL TEST. The CONTRACTOR rather than COUNTY has the right to control the manner and means of accomplishing the result contracted for.

SECONDARY FACTORS. (a) The extent of control which, by agreement, COUNTY may exercise over the details of the work is slight rather than substantial; (b) CONTRACTOR is engaged in a distinct occupation or business; (c) In the locality, the work to be done by CONTRACTOR is usually done by a specialist without supervision, rather than under the direction of an employer; (d) The skill required in the particular occupation is substantial rather than slight; (e) The CONTRACTOR rather than the COUNTY supplies the instrumentalities, tools and workplace; (f) The length of time for which CONTRACTOR is engaged is of limited duration rather than indefinite; (g) The method of payment of CONTRACTOR is by the job rather than by the time; (h) The work is part of a special or permissive activity, program, or project, rather than part of the regular business of COUNTY; (i) CONTRACTOR and COUNTY believe they are creating an independent contractor relationship rather than an employer-employee relationship; and (j) The COUNTY conducts public business.

It is recognized that it is not necessary that all secondary factors support creation of an independent contractor relationship, but rather that overall there are significant secondary factors which indicate that CONTRACTOR is an independent contractor.

By their signatures to this Agreement, each of the undersigned certifies that it is his or her considered judgment that the CONTRACTOR engaged under this Agreement is in fact an independent contractor.

9. NONASSIGNMENT. Contractor shall not assign this Agreement without the prior written consent of the COUNTY.
10. RETENTION AND AUDIT OF RECORDS. CONTRACTOR shall retain records pertinent to this Agreement for a period of not less than five (5) years after final payment under this Agreement or until a final audit report is accepted by COUNTY, whichever occurs first. CONTRACTOR hereby agrees to be subject to the examination and audit by the Santa Cruz County Auditor-Controller, the Auditor General of the State of California, or the designee of either for a period of five (5) years after final payment under this Agreement.

11. PRESENTATION OF CLAIMS. Presentation and processing of any or all claims arising out of or related to this Agreement shall be made in accordance with the provisions contained in Chapter 1.05 of the Santa Cruz County Code, which by this reference is incorporated herein. 0259

12. ACKNOWLEDGEMENT. Contractor shall acknowledge on any commemorative plaques and in all reports and literature that the Santa Cruz County Board of Supervisors has provided funding to the Contractor.

13. ATTACHMENTS. This Agreement includes the following attachments:

Attachment A, Scope of Services  
Attachment B, Expenditures  
Attachment C, Non-Discrimination Agreement

IN WITNESS WHEREOF, the parties hereto have set their hands the day and year first above written.

1. CONTRACTOR

4. COUNTY OF SANTA CRUZ

By: Willy Elliott-McCrea

By: \_\_\_\_\_

Typed Name: Willy Elliott-McCrea,  
Executive Director

Address: 15 Errington Road  
PO Box 990  
Watsonville, CA 95077

Telephone: 831-722-7110

Tax ID #: 77-0326685

2. APPROVED AS TO INSURANCE:

By: Stacy A. Bawd 10.31.00  
Risk Management

3. APPROVED AS TO FORM:

By: Jane M. Scott  
County Counsel

DISTRIBUTION: County Administrative Office  
Auditor-Controller  
County Counsel  
Risk Management  
Second Harvest Food Bank

CONTRACTOR agrees to exercise special skill to accomplish the following results:

**Services:**

1. CONTRACTOR will increase the Community Food Hotline hours from 20 to 40 hours per week. Bilingual staff will be available to answer hotline calls. Hotline staff will screen callers for potential eligibility for the Food Stamp program and provide basic information on the nutritional benefits of participating in the Food Stamp program.
2. CONTRACTOR will provide a Centrex telephone system that enables the hotline staff to transfer potential Food Stamp applicants directly to a dedicated Food Stamp program line.
3. CONTRACTOR will mail Food Stamp program and other nutritional education/services information to interested callers. Information will be distributed through CONTRACTOR'S community food networks.
4. CONTRACTOR will install and maintain an electronic database to track hotline callers' basic demographic information and whether their call was transferred to the Food Stamp program line.

**Proposed Outcomes:**

1. Based on hotline caller data from FY 99-00, it is anticipated that 1800 callers will be screened for eligibility for the Food Stamp program and 600 callers will be transferred to the Food Stamp program line during the term of this agreement.
2. Written Food Stamp program information will be distributed to 4000 emergency food recipients.

CONTRACTOR will submit a monthly progress report on the activities outlined above.

CONTRACTOR will submit a monthly claim form by the 10th of the following month.



**Attachment B  
Expenditures**

0261

**Food Bank Hotline Food Stamp Outreach Project**  
10/23/00

	Total Program Budget	Food Stamp Outreach Project
<b>Personnel</b>		
Hotline Program Manager (25 hrs/week)		
Asst Hotline Coordinator (20 hrs/week)		
Wages	21,280	15,467
Taxes	<u>2,340</u>	<u>1,703</u>
	23,620	17,170
<b>Services &amp; Supplies</b>		
Professional Services	600	600
Supplies	2,400	1,920
Telephone	4,800	3,360
Postage	480	380
Occupancy	4,520	3,200
Equipment Maintenance	750	650
Printing	1,200	960
Staff Mileage	<u>480</u>	<u>360</u>
	14,630	10,830
Sub-Total	38,250	28,000
<b>One Time Only Set Up</b>		
Computer Equipment	3,000	3,000
Hotline Database Design & Training	3,800	3,800
Centrex Set-up (6 referral #'s)	<u>650</u>	<u>650</u>
	7,450	7,450
<b>Total Program Budget</b>	45,700	
<b>Total Contract Costs (12/1/00-1/30/01)</b>		35,450
<b>Prorated Contract Costs (12/1/00-6/30/01)</b>		23,783

**ASSURANCE OF COMPLIANCE  
WITH THE HUMAN RESOURCES AGENCY  
NONDISCRIMINATION IN STATE  
AND FEDERALLY ASSISTED PROGRAMS**

**Second Harvest Food Bank of Santa Cruz County**

**NAME OF VENDOR/RECIPIENT**

HEREBY AGREES THAT it will comply with Title VI and VII of the Civil Rights Acts of 1964 as amended; Section 504 of the Rehabilitation Acts of 1973, as amended; the Age Discrimination Act of 1975, as amended; the Food Stamp Act of 1977 as amended, and in particular Section 272.6; Title II of the Americans with Disabilities Act of 1990; California Civil Code, Section 51 et seq., as amended; California Government Code Section 11135-I 1139.5, as amended; California Government Code Section 12940(c), (h) (l), (i), and (j); California Government Code, Section 4450; Title 22, California Code of Regulations 98000 - 98413, and other applicable federal and state laws, as well as their implementing regulations (including 45 Code of Federal Regulations (CFR) Parts 80, 84, and 91, 7 CFR Part 15, and 28 CFR Part 42), by ensuring that employment practices and the administration of public assistance and social services programs are nondiscriminatory, to the effect that no person shall because of ethnic group identification, age, sex, color, disability, medical condition, national origin, race, ancestry, marital status, religion, religious creed or political belief be excluded from participation in or be denied the benefits of, or be otherwise subject to discrimination under any program or activity receiving federal or state financial assistance; and HEREBY GIVE ASSURANCE THAT it will immediately take any measures necessary to effectuate this agreement.

THIS ASSURANCE is given in consideration of and for the purpose of obtaining any and all federal and state assistance; and THE VENDOR/RECIPIENT HEREBY GIVES ASSURANCE THAT administrative methods/procedures which have the effect of subjecting individuals to discrimination or defeating the objectives of the California Department of Social Services (CDSS) Manual of Policies and Procedures (MPP) Chapter 21, will be prohibited.

BY ACCEPTING THIS ASSURANCE, the vendor/recipient agrees to compile data, maintain records and submit reports as required, to permit effective enforcement of the aforementioned laws, rules and regulations and permit authorized CDSS and/or federal government personnel, during normal working hours, to review such records, books and accounts as needed to ascertain compliance. If there are any violations of this assurance, CDSS shall have the right to invoke fiscal sanctions or other legal remedies in accordance with Welfare and Institutions Code Section 10605, or Government Code Section 11135-1 11 39.5, or any other laws, or the issue may be referred to the appropriate federal agency for further compliance action and enforcement of this assurance.

THIS ASSURANCE is binding on the vendor/recipient directly or through contract, license, or other provider services, as long as it receives federal or state assistance.

Date 10/27/00 Willy S. McGraw  
 Second Harvest Food Bank Director's Signature  
 Address of Vendor/Recipient: 15 Errington Rd, PO Box 990  
Watsonville CA 95077

COUNTY OF SANTA CRUZ  
REQUEST FOR APPROVAL OF 'AGREEMENT

TO: Board of Supervisors  
County Administrative Officer  
County Counsel  
Auditor-Controller

FROM:

0263

HUMAN RESOURCES AGENCY

(Dept.)

Frances H. H. (Signature) 11/3/00 (Date)

The Board of Supervisors is hereby requested to approve the attached agreement and authorize the execution of the same.

- Said agreement is between the SANTA CRUZ COUNTY HUMAN RESOURCES AGENCY (Agency)  
and SECOND HARVEST FOOD BANK, 15 ERRINGTON ROAD WATSONVILLE, CA 95077 P.O. BOX 990 (Name & Address)
- The agreement will provide OUTREACH ACTIVITIES AND REFERRAL SERVICES TO INFORM FAMILIES OF THE  
FOOD STAMP PROGRAM.
- The agreement is needed TO IMPLEMENT AB2876 REQUIREMENTS TO DEVELOP A FS COMMUNITY OUTREACH AND EDUCATION  
CAMPAIGN.
- Period of the agreement is from 12/1/00 to 11/30/01
- Anticipated cost is \$ 35,450 fixed amount; Monthly rate Not to exceed
- Remarks: TOTAL CONTRACT 35,450 FY 00 / 01 ENCUMBRANCE \$23,783  
FY 01 / 02 = 11,667 W - 9 ON FILE CONTRACT : R. BROWN x4837
- Appropriations are budgeted in 392100 (Index#) 4500 (Subobject)

NOTE: IF APPROPRIATIONS ARE INSUFFICIENT, ATTACH COMPLETED FORM AUD-74

Appropriations are available and have been encumbered. Contract No. C002298 Date 11/8/00

Pending approval of Auditor for \$23,783 GARY A. KNUTSON, Auditor - Controller  
By Leida Chou Deputy.

Proposal reviewed and approved. It is recommended that the Board of Supervisors approve the agreement and authorize the  
HRA ADMINISTRATOR to execute the same on behalf of the HRA

Remarks ES (Analyst) County Administrative Officer  
By Wh Date 11/09/00

Agreement approved as to form. Date \_\_\_\_\_

Distribution:  
Bd. of Supv. - White  
Auditor-Controller - Blue  
County Counsel - Green \*  
Co. Admin. Officer - Conroy  
Auditor-Controller - Pink  
Originating Dept. - Goldenrod

\*To C-rig. Dept. if rejected.

JDM-29 (6195)

State of California )  
County of Santa Cruz ) ss

I \_\_\_\_\_ ex-officio Clerk of the Board of Supervisors of the County of Santa Cruz,  
State of California, do hereby certify that the foregoing request for approval of agreement was approved by  
said Board of Supervisors as recommended by the County Administrative Officer by an order duly entered  
in the minutes of said Board on \_\_\_\_\_

By \_\_\_\_\_ County Administrative Officer  
Deputy Clerk

31

BEFORE THE BOARD OF **SUPERVISORS**  
OF THE COUNTY OF SANTA **CRUZ**, STATE OF CALIFORNIA 0264

RESOLUTION NO. \_\_\_\_\_

On the motion of Supervisor \_\_\_\_\_  
duly seconded by Supervisor \_\_\_\_\_  
the following resolution is adopted:

RESOLUTION ACCEPTING UNANTICIPATED REVENUE

WHEREAS, the County of Santa Cruz is a recipient of funds from TANF  
Incentives \_\_\_\_\_ for Food Stamp Outreach program; and

WHEREAS, the County is recipient of funds in the amount of \$ 23,783 \_\_\_\_\_  
which are either in excess of **those anticipated** or are not specifically set  
**forth** in the current fiscal year budget of the County; and

WHEREAS, pursuant to Government Code Section **29130(c)/29064(b)**, such funds  
may be made available for specific appropriation by a four-fifths vote of  
the Board of Supervisors;

NOW, THEREFORE, BE IT RESOLVED AND ORDERED that the Santa Cruz County  
Auditor-Controller accept **funds in** the amount of \$23,783 n t o

Department 392100

<u>T/C</u>	<u>Index Number</u>	<u>Revenue Subobject Number</u>	<u>Account Name</u>	<u>Amount</u>
<u>011</u> 601	392100	0936	Fred - NAFS	23,783

and that such funds be and are hereby appropriated as follows:

<u>T/C</u>	<u>Index Number</u>	<u>Expenditure Subobject Number</u>	<u>PRJ/UCD</u>	<u>Account Name</u>	<u>Amount</u>
<u>011</u> 021	392100	4 5 0 0		Food Program	23,783

DEPARTMENT HEAD I hereby certify that the fiscal provisions have been  
researched and that the Revenue(s) (has been) (will be) received within the  
current fiscal year.

BY Thomas Stearns  
Department Head

Date 11/3/07

COUNTY ADMINISTRATIVE OFFICER

*WJ*

Recommended to Board

0265

☐

Not Recommended to Board

PASSED AND ADOPTED by the Board of **Supervisors** of the County of **Santa Cruz**,  
State of California, this \_\_\_\_\_ day of \_\_\_\_\_ <sup>11</sup>~~10~~  
by ~~the~~ following vote (requires **four-fifths** vote for approval): 2000

AYES: SUPERVISORS

NOES: SUPERVISORS

ABSENT: SUPERVISORS

\_\_\_\_\_  
Chairperson of the Board

ATTEST: .

\_\_\_\_\_  
Clerk of the Board .

APPROVED AS TO FORM:

*WJ Garcia*  
County Counsel

APPROVED AS TO ACCOUNTING DETAIL:

*Linda Chow, 11/8/00*  
Auditor-Controller

Distribution:

Auditor-Controller

county Council

County Administrative Officer

Originating Department