

# COUNTY OF SANTA CRUZ PLANNING COMMISSION MINUTES

**DATE:** October 11, 2000

**PLACE:** Board of Supervisors Chambers, Room 525

County Government Center, 701 Ocean Street, Santa Cruz, CA

**COMMISSIONERS PRESENT:** BREMNER (CHAIRPERSON), RUTH, HOLBERT,

OSMER, SHEPHERD.

STAFF MEMBERS PRESENT: CATHY GRAVES, MARK DEMING, JOE HANNA,

CATHLEEN CARR, KIM TSCHANTZ, BRUCE LACLERQUE, JOHN PRESLEIGH, MIKE CLOUD, GLENN GOEPFEIT (DEPARTMENT OF PUBLIC

WORKS)

## **COUNTY COUNSEL PRESENT: RAHN GARCIA**

All legal requirements for items set for public hearing on the Santa Cruz County Planning Commission agenda for this meeting have been fulfilled before the hearing including publication, mailing and posting as applicable.

**A. ROLL CALL:** BREMNER, RUTH, HOLBERT, OSMER, SHEPHERD present at 9:00 a.m.

B. PLANNING DIRECTOR'S REPORT: None

C. COUNTY COUNSEL'S REPORT: None

D. ADDITIONS AND CORRECTIONS

TO THE AGENDA: None

E. ORAL COMMUNICATIONS: None

F. CONSENT ITEMS:



OWNER: WILLIAMS, CHARLES MILO & DEBORAH JUNE, CO-TRUSTEES ATTACHMENT 7

APPLICANT: PATTY WASHKO SUPERVISORIAL DISTRICT: 1

PROJECT PLANNER: CATHY GRAVES 454-3 141

0328

**CATHY** GRAVES: Gives staff presentation.

### **PUBLIC HEARING OPENED**

## PATTY WASHKO(AGENT FOR OWNERS):

Sidewalks have been included.

**PITTER** FOX(DEVELOPER OF ODYSSEY COURT)

Wants to be able to install sidewalks.

COMMISSIONER BREMNER: Will existing sidewalks be consistent with American

Disabilities Act?

**CATHY GRAVES: Yes** 

**COMMISSIONER RUTH:** Will fences be removed before grading?

**CATHY GRAVES: Yes** 

**COMMISSIONER BREMNER:** Okay with project; add clerestory.

### PUBLIC HEARING CLOSED

## **MOTION**

COMMISSIONER HOLBERT MOVED TO APPROVE. SECONDED BY COMMISSIONER RUTH.

VOICE VOTE 5-0

MOTION CARRIED AND SO ORDERED. PASSED 5-O

## H. SCHEDULED ITEMS:

## ITEM H-l

PROPOSAL TO REZONE ASSESSOR'S PARCEL NUMBERS 058-021-01,02,03 AND 07; 058-022-11; 058-042-01; 058-121-01, 02; 058-122-09, 12; 059-01 1-04, 05, 10, 11 AND 13; 059-021-02, 03, AND 04 TO ADD THE "P" AGRICULTURAL PRESERVE COMBINING ZONE DISTRICT TO THE PRESENT "CA" ZONE DISTRICT, AND TO COMBINE





0329

ASSESSOR'S PARCELS NUMBERS 058-051-05 AND 07 WITH ASSESSOR'S PARCEL NUMBER 058-042-01 AND REZONE ASSESSOR'S PARCELS NUMBERS 058-05 1-05 AND 07 FROM RESIDENTIAL AGRICULTURE ("RA") ONE DISTRICT TO THE COMMERCIAL AGRICULTURE - AGRICULTURE PRESERVE ("CA-P") ZONE DISTRICT AND TO REZONE ASSESSOR'S PARCEL NUMBER 059-151-01 FROM THE SPECIAL USE ("SU") ZONE DISTRICT TO THE AGRICULTURE - AGRICULTURE PRESERVE ("A-P") ZONE DISTRICT. REQUIRES A REZONING AND A COASTAL ZONE PERMIT. PROPERTIES ARE LOCATED ADJACENT TO BOTH SIDES OF HIGHWAY ONE BEGINNING AT LAGUNA CREEK AND EXTENDING NORTH TO MOLINO CREEK, TO A PUMPING STATION, EXCLUDING THE RMC LONE STAR COMPANY CEMENT PLANT AND THE COMMUNITY OF DAVENPORT.

OWNER: COAST DAIRIES AND LAND CO. APPLICANT: COAST DAIRIES AND LAND CO.

SUPERVISORIAL DISTRICT: 3

PROJECT PLANNER: CATHLEEN CARR 454-3225

### PUBLIC HEARING OPENED

**CATHLEEN CARR:** "Clean up" to reflect Board action on Williamson Act Contract. One parcel cannot be zoned "CA" because of R-M General Plan designation. Is proposed to be rezoned to "A". Not all Coast Dairies properties are eligible for rezoning to "CA-P". Recommends approval.

#### PUBLIC HEARING CLOSED

## **MOTION**

COMMISSIONER HOLBERT MOVED TO APPROVE STAFF RECOMMENDATION. SECONDED BY COMMISSIONER RUTH.

**VOICE VOTE 5-0** 

MOTION CARRIED AS SO ORDERED. PASSED 5-O.

# ITEM H-2

Proposal to update the Mount Hermon Conference Center and Camp Master Plan by implementing a Specific Plan to include a two phase facility plan and an associated rezoning and General Plan amendment to rezone 3 3 parcels from the "R- 1 - 15" (Single-family Residential with a 15,000 square foot minimum parcel size) zoning district to the "PR" (Parks, Recreation and Open Space) zoning district and to change the General Plan land use designation on 90 parcels from "Suburban Residential" to "Existing Parks and Recreation". The update of the Master Plan would include new and reconstructed facilities as specified below in two phases. Phase 1 is a 3-7 year facility plan and Phase 2 is