



# County of Santa Cruz

0087

## GENERAL SERVICES DEPARTMENT

701 OCEAN STREET, SUITE 330, SANTA CRUZ, CA 95060-4073

(831) 454-2718 FAX: (831) 454-2710 TDD: (831) 454-2123

BOB WATSON, DIRECTOR

November 30, 2000

AGENDA: December 12, 2000

Board of Supervisors  
COUNTY OF SANTA CRUZ  
701 Ocean Street  
Santa Cruz, CA 95060

### CALIFORNIA SENATE RULES COMMITTEE LEASE AMENDMENT

Members of the Board:

Your Board's approval is requested for the extension of the existing office space lease agreement between the County of Santa Cruz and the California Senate Rules Committee to November 30, 2004. The lease provides for Government Center office space for our local Senator. After consultation with the Real Property Division, this agreement was increased to reflect the current fair market rate for comparable office space from \$993.56 per month to \$1,025.40 per month.

It is therefore RECOMMENDED your Board:

1. Approve the lease amendment with the California Senate Rules Committee for legislative office space in the County Government Center; and
2. Authorize the General Services Director to execute the amendment on behalf of your Board.

Sincerely,

RECOMMENDED:

BOB WATSON  
Director

SUSAN A. MAURIELLO  
County Administrative Officer

BW:BD

Attachment: Lease Amendment and ADM 29

cc: County Administrative Office  
General Services Department  
California Senate Rules Assembly  
Auditor Controller

Real Property

H:\MyFiles\Senate Lease Brd Ltr 110800.wpd

GSD454H:\MyFiles\Senate Lease Brd Ltr 110800.wpd

**SENATE, CALIFORNIA LEGISLATURE  
LEASE AMENDMENT I**

This lease amendment is made and entered into **this 16<sup>th</sup> day of November, 2000** by and between **the County of Santa Cruz**, hereinafter called Lessor, and **the Senate Rules Committee, California Legislature**, hereinafter called State.

It is agreed between Lessor and Lessee to modify the lease by amending Sections 2 & 4 in the following manner:

2. TO HAVE AND HOLD said leased premises, together with the appurtenance, rights, and easements thereunto belonging or appertaining unto State, for a term commencing on the **1<sup>st</sup> day of December, 2000**, ending on the **30<sup>th</sup> day of November, 2004**, with such rights of **termination** as are hereinafter set forth, with rental payable by State in arrears on the last day of the month in an amount as follows:

**\$1.35 PER SQUARE FOOT FOR 744 SQUARE FEET. MONTHLY RENTAL \$1004.40  
plus a parking fee of \$21.00 per month TOTAL MONTHLY RENTAL \$1025.40  
(One Thousand Twenty Five Dollars and 40 cents)**

4. **All** notices herein provided to be given, or which may be given, be either party to the other, shall be deemed to have been fully given when made in writing and deposited in the United States mail, certified and postage prepaid, and addressed as follows:

NAME: Dept. of General Services  
ADDRESS: 701 Ocean Street, Room 330  
Santa Cruz, CA 95060  
**TAX ID#** 94-6000534

**CONTACT:** Barbara Davis  
**TELEPHONE:** 831/454-2715  
**FAX:** 831/454-2710

and to State at the address indicated in paragraph 3 of original Lease Document. Nothing herein contained shall preclude the giving of any such written notice by personal service.

**SENATOR BRUCE MCPHERSON**  
**Member of the Senate**

**LESSOR**  
**COUNTY OF SANTA CRUZ**

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**LESSEE**  
**SENATE RULES COMMITTEE**  
**of CALIFORNIA**

By: \_\_\_\_\_  
Greg P. Schmidt

Title: **Secretary of the Senate**

Date: \_\_\_\_\_

# COUNTY OF SANTA CRUZ

## REQUEST FOR APPROVAL OF AGREEMENT

0089

TO: Board of Supervisors  
County Administrative Officer  
County Counsel  
Auditor-Controller

FROM: General Services Department (Dept.)  
B. Davis (Signature) 11-29-00 (Date)

The Board of Supervisors is hereby requested to approve the attached agreement and authorize the execution of the same.

- Said agreement is between the COUNTY OF SANTA CRUZ (Agency)  
and the STATE OF CALIFORNIA LEGISLATURE, Senate Rules Committee (Name & Address)
- The agreement will provide office space and one parking space at the Governmental Center  
for Senator McPherson
- The agreement is needed to amend and renew legislative office space agreement
- Period of the agreement is from December 1, 2000 to November 30, 2004
- Anticipated ~~cost~~ <sup>revenue</sup> is \$ 1,025.40 (Fixed amount, Monthly rate, Non-renewable)
- Remarks: revenue contract

Revenues  
7. Appropriations are budgeted in 333 100 (Index#) 0440 (Subobject)

NOTE: IF APPROPRIATIONS ARE INSUFFICIENT, ATTACH COMPLETED FORM AUD-74

Appropriations are available and have been encumbered.  
are not will be

Contract No. R 582 Date 12-4-00

GARY A. KNUTSON, Auditor - Controller

By [Signature] Deputy.

Proposal reviewed and approved. It is recommended that the Board of Supervisors approve the agreement and authorize the  
Dept. of General Services to execute the same on behalf of the County of Santa Cruz (Agency).

Remarks: \_\_\_\_\_ (Analyst)  
By [Signature] Date 12/1/00

Agreement approved as to form. Date \_\_\_\_\_

### Distribution:

Bd. of Supv. - White  
Auditor-Controller - Blue  
County ~~Admin. Officer~~ - Pink  
Co. Admin. Officer - Canary  
Auditor-Controller - Pink  
Originating Dept. - Goldenrod

\*To Orig. Dept. if rejected.

State of California )  
County of Santa Cruz ) ss

I \_\_\_\_\_ ex-officio Clerk of the Board of Supervisors of the County of Santa Cruz,  
State of California, do hereby certify that the foregoing request for approval of agreement **was** approved by  
said Board of Supervisors as recommended by the County Administrative Officer by an order duly entered  
in the minutes of said Board on \_\_\_\_\_ County Administrative Officer

\_\_\_\_\_ 19 \_\_\_\_\_ By \_\_\_\_\_ Deputy Clerk