

# **County of Santa Cruz**

#### GENERAL SERVICES DEPARTMENT

701 OCEAN STREET, SUITE 330, SANTA CRUZ, CA 95060-4073 (831) 454-2718 FAX: (831) 454-2710 TDD: (831) 454-2123 BOB WATSON, DIRECTOR

November 30, 2000

AGENDA: December 12, 2000

Board of Supervisors COUNTY OF SANTA CRUZ 701 Ocean Street Santa Cruz, CA 95060

#### CALIFORNIA SENATE RULES COMMITTEE LEASE AMENDMENT

#### Members of the Board:

Your Board's approval is requested for the extension of the existing office space lease agreement between the County of Santa Cruz and the California Senate Rules Committee to November 30, 2004. The lease provides for Government Center office space for our local Senator. After consultation with the Real Property Division, this agreement was increased to reflect the current fair market rate for comparable office space from \$993.56 per month to \$1,025.40 per month.

# It is therefore RECOMMENDED your Board:

- 1. Approve the lease amendment with the California Senate Rules Committee for legislative office space in the County Government Center; and
- 2. Authorize the General Services Director to execute the amendment on behalf of your Board.

Sincerely,

RECOMMENDED:

BOB WATSON

Director

SUSAN A. MAURIELLO

County Administrative Officer

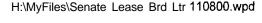
BW:BD

Attachment: Lease Amendment and ADM 29

cc: County Administrative Office General Services Department California Senate Rules Assembly

**Auditor Controller** 

Real Property





Senator Bruce McPherson Lease #SR **89/90-37A** 701 Ocean Street, Room 3 **18A** Santa **Cruz**, CA 95060

### SENATE, CALIFORNIA LEGISLATURE LEASE AMENDMENT I

Thi; lease amendment is made and entered into this 16<sup>th</sup> day of November, 2000 by and between the County of Santa Cruz, hereinafter called Lessor, and the Senate Rules Committee, California Legislature, hereinafter called State.

It is agreed between Lessor and Lessee to modify the lease by amending Sections 2 & 4 in the following manner:

2. TO HAVE AND HOLD said leased premises, together with the appurtenance, rights, and easements thereunto belonging or appertaining unto State, for a term commencing on the 1<sup>st</sup> day of December, 2000, ending on the 30<sup>th</sup> day of November, 2004, with such rights of termination as are hereinafter set forth, with rental payable by State in arrears on the last day of the month in an amount as follows:

\$1.35 PER SQUARE FOOT FOR 744 SQUARE FEET. MONTHLY RENTAL \$1004.40 plus a parking fee of \$21.00 per month TOTAL MONTHLY RENTAL \$1025.40 (One Thousand Twenty Five Dollars and 40 cents)

4. **All** notices herein provided to be given, or which may be given, be either party to the other, shall be deemed to have been fully given when made in writing and deposited in the United States mail,, certified and postage prepaid, and addressed as follows:

NAME: Dept. of General Services CONTACT: Barbara Davis 701 Ocean Street, Room 330 Santa Cruz, CA 95060 FAX: 831/454-2710

**TAX ID#** 94-6000534

and to State at the address indicated in paragraph 3 of original Lease Document. Nothing herein contained shall preclude the giving of any such written notice by personal service.

	SENATOR BRUCE MCPHERSON Member of the Senate		
LESSOR COUNTY OF SANTA CRUZ	LESSEE SENATE RULES COMMITTEE of CALIFORNIA		
Ву:	By: Greg P. Schmidt		
Title:	Title: Secretary of the Senate		
Date:	Date:		

# COUNTY OF SANTA CRUZ

## REQUEST FOR APPROVAL OF AGREEMENT

TO: Boord of Supervisors  County Administrative Officer	FF	ROM: General Se	ervices Department	(Dept.)
Col nty Counsel Autilitor-Controller		Barris	(Signature) <u>//</u>	•
The Board of Supervisors is hereby r	requested to approve the attac	ched agreement and author	orize the execution of the	same.
1. Said agreement is between the —	COUNTY OF SANTA CRU	JZ		(Agency)
and the STATE OF CALIFORN	IIA LEGISLATURE, Senat	e Rules Committee		_(Name & Address)
2. The agreement will provideoff	fice space and one par	king space at the	Governmental Cente	r
for Senator McPherson	1			
3. The agreement is needed. to a	mend and renew legis:	lative office space	agreement	
4. Per od of the agreement is from	December 1, 2000	to	ovember 30, 2004	
revenue  5. Ant cipated xxxx is \$ 1,025.4	0		特殊被数据被数据数 Monthly	rate;श्रेष्ठकाश्रकश्रकश्रकार
6 . Remarks: revenue contract				
Revenues 7. Appropriation are budgeted in _	333 100		(Index#) <u>0440</u>	(Subobject
NOTE:  F APP	ROPRIATIONS ARE INSUFF	ICIENT, ATTACH COM	PLETED FORM AUD-74	
Appropriations are available ond are not	have been encumbered. C	Contract No. R 58	2Date	_4-00
are not	will be	GARY A KNUTSC By	Auditor - Controller	Deputy
Proposal reviewed and approved. It	is recommended that the Boa	rd of Supervisors approve the same on behalf of	re the agreement and auth	norize the
Remarks:	Agency (Agency	). By ( Coul	mity Andminisistatavieve Officer	12/1/60
Agreement approved os to form. Da	(Analyst)			
Distribution:  Bd. of Supv White Auditor-Controller - Blue County	said Board of Supervisors a in the minutes of said Boar	by certify that the foregoing resist recommended by the Count	loard of Supervisors of the C equest for approval of agreem by Administrative Officer by a County A	ent <b>was</b> approved by
ADM - 29 (6/95)	1			33.4