

# **COUNTY OF SANTA CRUZ**

# **HEALTH SERVICES AGENCY**

P.O. BOX 962, 1080 EMELINE AVENUE SANTA CRUZ, CA 95061 FAX: (408) 454-4770 (408) 454-4066 TDD: (408) 454-4123

AGENDA: January 9, 2001

January 3, 2001

**BOARD OF SUPERVISORS** County of Santa Cruz 701 Ocean Street Santa Cruz, California 95061

RE: AUTHORIZATION TO MAKE VARIOUS POSITION CHANGES WITHIN HSA

Dear Members of the Board:

### Background:

The Health Services Agency (HSA) is proposing a number of position changes within the agency. The effect of all the changes would be a net increase of 2.25 FTE positions, which would be supported by new revenue or appropriation transfers. No new County funds would be needed to fund these requests during this fiscal year or in subsequent periods. The Health Department had variety of positions scheduled for reclassification studies. Subsequently the positions became vacant. Working in close coordination with County Personnel these positions will be classified to meet changing needs within the mental health, substance abuse, and clinic divisions of Health.

Budget Unit Delete:	Add:
3610 - 1 .O FTE Community Health Wkr. II (NW5-013AA)	1 .0 FTE Medical Asst.
361005 FTE Clerk II (BA6010XA)	1.0 FTE Clerk III
3610 - 1 .O FTE Clerk II (BA6004AA)	1 .O FTE Clerk III
3610 - 1 .0 FTE Clerk II (BA6001AA)	1 .O FTE Clerk III
3630 - 1 .0 FTE Typist Clerk - MH (BT4-011AA)	1 .O FTE Typist Clerk III
3630 - 0.5 FTE Sr. Account Clerk (CH5-012XA)	1.0 FTE Typist Clerk II

### **Position Augmentations in Mental Health:**

In addition to the above changes, new and augmented positions are recommended in Mental County Mental Health operations have expanded in recent years to include managed



care, the mentally ill offender crime reduction grant, the dual diagnosis grant, the homeless mentally ill grant as well as drug and alcohol administrative activities. These grants and program responsibilities included funds for administrative purposes, which CMH has appropriated, but not utilized to date, pending review of administrative/fiscal needs. Given the significant effect of each of these programs on the fiscal unit, CMH proposes the addition of the following positions:

- 1 .O FTE Accountant II
- 0.25 FTE Typist Clerk II position augmenting position (BC5-024XA)
- 0.50 FTE Departmental Info Systems Analyst position augmenting position (XC5-OOIXA)

Sufficient funds exist within CMH's budget for this position without new County funds in the current fiscal year or in subsequent periods.

HSA will work with County Personnel to study the positions to assure appropriate classifications are utilized. All of the position changes are vital to meet changing program and outside funding demands.

### Recommendations

Delete:

It is, therefore, RECOMMENDED that your Board take the following actions:

- 1. Approve the addition of 1.75 FTE County Mental Health (3630) positions and direct Personnel to study and appropriately classify:
  - 1.0 FTE Accountant II
  - 0.25 FTE Typist Clerk II position augmenting position (BC5-024XA)
  - 0.50 FTE Departmental Info Systems Analyst position augmenting position (XC5-OOIXA)
- 2. Approve the deletion of 4.5 FTEs and the addition of 5.0 FTEs as follows and direct Personnel to study and appropriately classify, and

Add:

<u> </u>	
3610 - 1.0 FTE Community Health Wkr. II (NW5-013AA)	1 .O FTE Medical Asst.
361005 FTE Clerk II (BA6010XA)	1 .O FTE Clerk III
3610 - 1 .O FTE Clerk II (BA6004AA)	1.0 FTE Clerk III
3610 - 1 .O FTE Clerk II (BA6001AA)	1 .O FTE Clerk III
3630 - 1.0 FTE Typist Clerk - MH (BT4-011AA)	1 .O FTE Typist Clerk III
3630 - 0.5 FTE Sr. Account Clerk (CH5-012XA)	1 .O FTE Typist Clerk II

3. Approve the transfer of \$37,775 of appropriations from Services and Supplies to Salaries and Benefits in the Health Services Agency budget (AUD 74 attached).

Sincerely,

Rama Khalsa

Health Services Agency Administrator

RK:GK Attachments

RECOMMENDED:

SUSAN A. MAURIELLO County Administrative Officer

cc: Auditor-Controller

County Administrative Office

County Personnel County Counsel HSA Administration

Community Mental Health

Clinic Administration

# **COUNTY OF SANTA CRUZ**

REQUEST FOR TRANSFER OR REVISION OF BUDGET APPROPRIATIONS AND/OR FUNDS

Dep	e rtr	ment: <u>H</u>	ealth Servic	es Agency	(Mental	Health)		Date: 12/20/00
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		Controller's		certify that uner	ncumbered ba	alance(s) is/are av	,	ions/funds and in the amounts indicated above eputy Date $\frac{12/27/60}{}$
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ou	nty A	Administrat	tive Officer	M	Siff			Date // 03/0/
		California	ss. transfer w	as approved b	y said Board	l of Supervisors		hereby certify that the foregoing request the County Administrative Officer by an or
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AUI:74 (REV 12/94)

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HEALTH SERVICES AGENCY AUD-74 **ATTACHMENT** Mental **Health** Program changer FISCAL YEAR 2000/01

# APPROPRIATIONS:

		Expenditure	!		
	Index	Subobject	55 14165	A	
T/C	Number	Number	PRJ/UCD	Account Name	Amount
021	363103	3100		REGULAR PAY-PERMANENT	16,500
021	363103	3150		OASDI-SOCIAL SECURITY	1, 262
021	363103	3155		PERS	2, 346
021	363103	3160		EMPLOYEE INSURANCE AND BE	1,103
021	363173	3100		REGULAR PAY-PERMANENT	12,374
021	363173	3150		OASDI-SOCIAL SECURITY	947
021	363173	3155		PERS	1,761
021	363173	3160		EMPLOYEE INSURANCE AND BE	1,421
022	363103	3665		PROFESSIONAL SERVICES	- 21. 272
022	363173	3605		PROFESSIONAL SERVICES	-6.503
022	363173	3975		SPECIAL DEPT EXPENSE	-10,000
Total					\$0

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# **HEALTH SERVICES AGENCY AUD-74 ATTACHMENT** Mental Health Program changes

#### FISCAL YEAR 2000101

### **APPROPRIATIONS:**

		Expenditure			
	Index	Subobject			
TIC	Number	Number	PRJ/UCD	Account Name	Amount
021	363103	3100		REGULAR PAY-PERMANENT	16, 500
021	363103	3150		OASDI-SOCIAL SECURITY	1, 262
021	363103	3155		PERS	2, 348
021	363103	3160		EMPLOYEE INSURANCE AND BE	1, 163
021	363173	3100		REGULAR PAY-PERMANENT	12, 374
021	363173	3150		OASDI-SOCIAL SECURITY	947
021	363173	3155		PERS	1, 761
021	363173	3160		EMPLOYEE INSURANCE AND BE	1, 421
022	363103	3665		PROFESSIONAL SERVICES	- 21, 272
022	363173	3975		SPECIAL DEPT EXPENSE	- <del>16,503</del> (10,000)
	363173	3665		Professional Services	<6,503>
Total					\$

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per Alan Belanger from Glen Kulm Tet/ 12/27/00