

# County of Santa Cruz of

0095

#### **BOARD OF SUPERVISORS**

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069 (831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

JANET K. BEAUTZ FIRST DISTRICT ELLEN PIRIE
SECOND DISTRICT

MARDI WORMHOUDT THIRD DISTRICT TONY CAMPOS FOURTH DISTRICT

JEFF ALMQUIST FIFTH DISTRICT

**AGENDA:** 3/20/01

March 13, 2001

BOARD OF SUPERVISORS County of Santa Cruz 701 Ocean Street Santa Cruz, CA 95060

RE: APPOINTMENT TO WATER ADVISORY COMMISSION

Dear Members of the Board:

I recommend the appointment of the following person to the Water Advisory Commission in accordance with County Code-Chapter 2.96, Section 30, for the balance of the existing term which expires on April 1, 2001, and for a new term to expire April 1, 2005:

Cherie L. Bobbe 775 Seacliff Drive Aptos, CA 95003 688-1821 (H) 688-4266 (B)

Vervotruly yours

ELLEN PIRIE, Supervisor

Second District

EP:ted

cc: Cherie Bobbe

Water Advisory Commissionf

2794C2

#### APPLICATION FOR APPOINTMENT TO A COUNTY ADVISORY BODY

#### **INSTRUCTIONS:**

If you are interested in serving on a County Advisory Body, please complete this application and return it to the Board of Supervisors, 701 Ocean Street, Room 500, Santa Cruz, CA 95060-4069. If you are interested in-being considered for appointment to more than one advisory body, a separate application must be submitted for each appointment you are seeking.

Upon receipt, your application for appointment will be routed to each Board member and then filed for further consideration by Board members when there is a vacancy on the advisory body. If a Supervisor is interested in nominating you for appointment, you will be contacted to discuss the appointment, the appointment process, and requirements for the advisory body in question.

Please specify the Commission, Committee or Board to which you are seeking appointment and provide the requested information.

Thank you for your interest in County Government.

COMMISSION, COMMITTEE or BOARD:	COUNTY WATER COMMISSION		
Name:	CHERIE L. BOBBE		
Address:	775 SEACLIFF DR.		
	APTIS, 0A 95003		
Phone: (Home)	688-1821		
(Business)	688-4266		
Supervisorial District:	2 NA		
Length of Residence in Area:	25 YRS.		
Age (Optional): 🔲 Under 21 🗋	21-30 🗆 31-40 🕱 Over 40		
PREVIOUS COMMISSION OR COMMITTEE	SERVICE (Please specify):		
Advisor-v Bodv	<u>Term</u>		

EDUCATION: 0097

Institution UC, IRVINE	Major SOCIAL ECULOGY	<u>Degree</u> B.A.	<u>Year</u> 1914
SANTA CLARA	UNIV. LAW	J.D.	1984
WORK/VOLUNTEER	EXPERIENCE:		
Organization	<u>Address</u>	<u>Position</u>	<u>Year</u>
SIERRA CLUB V	WATER RESOURCES	MEMBER	2800-PRES
SEACHEF IMP. ASSOC.		BUARD MONBER 1999-2000	

### STATEMENT OF QUALIFICATIONS:

Please attach a brief statement indicating why you are interested in serving on the advisory body in question and why you are qualified for appointment.

## CERTIFICATION

I certify that the above information is true and correct and authorize the verification of the information in the application in the eyent I am a finalist for the appointment.

Signature

Date

21

# Cherie L. Bobbe Attorney at Law

P. 0. Box 2383 Aptos, California 95001 [831] 688-4266 Fax (831) 688-5266

March 6, 2001

Ms. Ellen Pirie Supervisor 701 Ocean Street Santa Cruz, CA 95060

Dear Ms. Pirie,

I have just learned of an open seat on the Santa Cruz County Water Commission. I am extremely interested in this work, and I hope that you will consider my application.

For over twenty years I have been active in land and resource issues. I am currently a member of the Sierra Club Water Resource Committee. As I am sure you know, this committee is a coalition of numerous community and environmental organizations. We have called to attention many critical problems with our local water, and have offered solutions that local agencies have adopted.

I believe water to be our most vital resource. Our health, our environment and our economy depend on how we use or abuse it. I would be honored to participate in the efforts of this county to protect this precious resource.

Sincerely,

Cherie L. Bobbe