

## County of Santa Cruz 026

## DEPARTMENT OF PUBLIC WORKS

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THOMAS L. BOLICH DEROVED AND FILED DIRECTOR OF PUBLIC WORKS

BOARD OF SUPERVISORS

DATE: // / / / // COUNTY OF SANTA CRUZ

SUTANA, MAURIELLO

EX-OFFICIO CLERK OF THE BOARD

AGENDA: FEBRUARY 27, 2001

February 14, 2001

SANTA CRUZ COUNTY BOARD OF SUPERVISORS

701 Ocean Street

Santa Cruz, California 95060

SUBJECT:

WILDER RANCH BIKE PATH PROJECT FEDERAL PROJECT NO. CML-5936 (029)

Members of the Board:

The plans, specifications, and engineer's estimate for the subject project are now complete and presented here for your consideration and approval. This project provides for a 1.25 mile paved path that connects Shaffer Road in the city of Santa Cruz to the Wilder Ranch State Park. The project includes an eight-foot wide asphalt concrete path with two-foot graded shoulders, wire mesh fences, pier and timber lagging retaining walls, concrete retaining walls, a small prefabricated bridge, striping of the path and the intersection with Shaffer Road, new and modified drainage facilities, and an extensive erosion control and highway planting plan.

The engineer's estimate for construction of this project is \$637,385, not including contingencies and administration. Funds for the work are budgeted within the 2000/01 County budget using road funds and roadside betterment funds.

The project was reviewed and approved by the County Planning Commission at a public hearing on December 13, 2000, and has been endorsed by the Transportation Commission's Bicycle Committee. The County Planning Commission also certified the project's negative declaration.

It is therefore recommended that the Board of Supervisors take the following action:

- 1. Approve the plans, specifications, and engineer's estimate and authorize calling for bids.
- 2. Set the bid opening for March 20, 2001, at 10:45 a.m.

3. Direct the Clerk of the Board to advertise a "Notice to Contractors" for a fifteen-day period beginning March 3, 2001, in accordance with the provisions of the Public Contract Code, Section 20392.

Yours truly,

THOMAS L. BOLICH
Director of Public Works

JRS:bbs

Attachments

RECOMMENDED FOR APPROVAL:

County Administrative Officer

copy to: Public Works Department