

## **County of Santa Cruz**

## PLANNING DEPARTMENT

701 OCEAN STREET, SUITE 400, SANTA CRUZ, CA 950604073 (831) 454-2580 FAX: (831) 454-2131 ADD: (831) 454-2123 ALVIN D. JAMES, DIRECTOR

## **BOARD OF SUPERVISORS AGENDA: April 27, 2001**

April 5, 2001

Board of Supervisors County of Santa Cruz 701 Ocean Street Santa Cruz, California 95060

SUBJECT: Schedule a Public Hearing to Consider the Planning

Commission's Recommendation Regarding the Mt. Hermon Camp

and Conference Center Specific Plan/Master Plan

Members of the Board:

On March 14, 2001 the Planning Commission took action on the Mt. Hermon Camp and Conference Center Specific Plan/Master Plan. The Commission is recommending approval of the Master Plan permit and adoption of a Specific Plan for the project area to implement this complex project. The project is now ready for your Board's consideration.

It is, therefore, recommended that your Board:

- 1. Schedule a public hearing at 1:30 on May 1, 2001, to consider the Planning Commission's recommendation regarding the Mt. Hermon Camp and Conference Center Specific Plan/Master Plan; and
- 2. Direct the Clerk of the Board to provide the required noticing of the public hearing.

Sincerely

Alvin D. James Planning Director Board of Supervisors Agenda: April 17, 2001 Schedule Hearing for the Mt. Hermon Project Page 2

## RECOMMENDED:

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cc: Mt. Hermon Association
San Lorenzo Valley Water District
Santa Cruz Water Department
Bob Odle Associates
Gordon Kyle

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