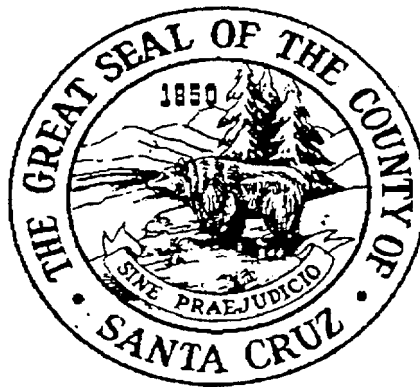


ON FILE WITH CLERK

# MT. HERMON CONFERENCE CENTER AND CAMP SPECIFIC PLAN/MASTER PLAN

## EM ADDENDUM AND STAFF REPORT TO THE PLANNING COMMISSION



PBEPABED BY **THE COUNTY** OF SANTA CRUZ  
**PLANNING DEPARTMENT**  
701 Ocean Street  
Santa Cruz, California

March **14, 2001**

of