



County of Santa Cruz

BOARD OF SUPERVISORS

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069

(831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

JANET K. BEAUTZ
FIRST DISTRICT

ELLEN PIRIE
SECOND DISTRICT

MARDI WORMHOUDT
THIRD DISTRICT

TONY CAMPOS
FOURTH DISTRICT

JEFF ALMQUIST
FIFTH DISTRICT

AGENDA: 6/5/01

May 24, 2001


BOARD OF SUPERVISORS
County of Santa Cruz
701 Ocean Street
Santa Cruz, CA 95060

RE: APPOINTMENT TO DOMESTIC VIOLENCE COMMISSION
(REPRESENTING THE FAMILY LAW BAR)

Dear Members of the Board:

Attached is a letter from Donna L. Becker of the Family Law Bar advising that Susan Myers, who formerly represented the Family Law Bar on the Domestic Violence Commission, has resigned and requesting that the Board appoint Heidi Simonson to this position. Therefore, in accordance with County Code Chapter 2.116, Section 30, I recommend the appointment of Heidi Simonson to the Domestic Violence Commission as the representative of the Family Law Bar.

Sincerely,



TONY CAMPOS, Chairman
Board of Supervisors

TC:ted

cc: Heidi Simonson, Esq.
Donna Becker, Esq.
Domestic Violence Commission

2588A6

DONNA L. BECKER
ATTORNEY AT LAW

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CERTIFIED SPECIALIST, FAMILY LAW,
THE STATE BAR OF CALIFORNIA
BOARD OF LEGAL SPECIALIZATION

May 24, 2001

DONNA L. BECKER
LINDA R. TURPIN

Mr. Tony Campos, Board Chairman
Board of Supervisors
County of Santa Cruz
701 Ocean St., Ste. 500
Santa Cruz, CA 95060-4069

Dear Mr. Campos:

In 1999 Susan Myers was appointed to the Domestic Violence Commission as a representative of the Family Law Bar Section. Ms. Myers has resigned her term. Heidi Simonson is seeking appointment as a representative of the Family Law Bar to the Domestic Violence Commission. Please nominate her for appointment to the Domestic Violence Commission as a representative of the Family Law Bar. Enclosed please find a copy of her application for appointment.

Thank you very much for your on-going support of the Domestic Violence Commission.

Very truly yours,



DONNA L. BECKER

DLB:dm
Enclosure
cc: Susan Myers, Esq.
Heidi Simonson, Esq.
Domestic Violence Commission
The Honorable Samuel Stevens

5/24/01dm:campos.ltr

550 WATER STREET • SUITE F-1
SANTA CRUZ, CA 95060
831 • 459 • 7400
FAX: 459 • 7406

BASKIN & GRANT, LLP
ATTORNEYS AT LAW

0067

Members

DAVID GREEN BASKIN
STEPHEN G. GRANT
DENNIS B. LIPPITT

730 MISSION STREET
SANTA CRUZ, CALIFORNIA 95060-3615

TELEPHONE: (831) 425-8999
FACSIMILE: (831) 425-8853

Associates

CYNTHIA MARIE MARTIN
HEIDI SIMONSON
MARKUS W. McMILLIN
OLGA V. KALININ

May 10, 2001

County Board of Supervisors
701 Ocean St., Room 500
Santa Cruz CA 95060

Re: Domestic Violence Commission

Dear Board of Supervisors:

I am requesting this appointment to the Domestic Violence Commission as a member of the Family Law Bar of Santa Cruz County, and a long time advocate of victim's rights. I am presently in private practice with the above-name firm. I was previously appointed to this Commission approximately a year and a half ago as Staff Attorney for Defensa de Mujeres. I have since left that fine organization, but continue to work closely with Women's Crisis Support-Defensa de Mujeres and with Walnut Avenue Women's Center in a volunteer capacity protecting the rights of victims of domestic violence.

I am working with Women Lawyers and with the local District Attorney's office on a volunteer panel to protect women, children, and domestic violence counselors and advocates in the courts.. I wish to continue working to both prevent violence, and support those who are victims by a reappointment to this Commission. It has great potential to be a great resource and information sharing body.

Please consider my application.

If you have any questions, please do not hesitate to call.

Very truly yours,

BASKIN & GRANT, LLP by



HEIDI SIMONSON

Enclosure
cc: Client

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APPLICATION FOR APPOINTMENT TO A COUNTY ADVISORY BODY

INSTRUCTIONS

If you are interested in serving on a County Advisory Body, please complete this application and return it to the Board of Supervisors, 701 Ocean Street, Room 500, Santa Cruz, CA 95060 4069. If you are interested in being considered for appointment to more than one advisory body, a separate application must be submitted for each appointment you are seeking.

Upon receipt, your application for appointment will be routed to each Board member and then filed for further consideration by Board members when there is a vacancy on the advisory body. If a Supervisor is interested in nominating you for appointment, you will be contacted to discuss the appointment, the appointment process, and requirements for the advisory body in question.

Please specify the Commission, Committee or Board to which you are seeking appointment and provide the requested information.

Thank you for your interest in County Government.

COMMISSION, COMMITTEE or BOARD: Domestic Violence Commission

Name: HEIDI SIMONSON

Address: P.O. Box 1296
Santa Cruz CA 95060

Phone: (Home) (831) 502-7566

(Business) (831) 425-8999

Supervisorial District: _____

Length of Residence in Area: 1981-86 and 1992-present

Age (Optional): Under 21 21-30 31-40 Over 40
17 years

PREVIOUS COMMISSION OR COMMITTEE SERVICE (Please specify):

<u>Advisory Body</u>	<u>Term</u>
<u>DV. Commission</u>	<u>2000</u>
_____	_____
_____	_____
_____	_____

(Please see reverse)

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EDUCATION:

<u>Institution</u>	<u>Major</u>	<u>Degree</u>	<u>Year</u>
UC Santa Cruz	Psychology	B.A.	1986
Santa Clara University	School of Law	J.D.	1995

WORK/VOLUNTEER EXPERIENCE:

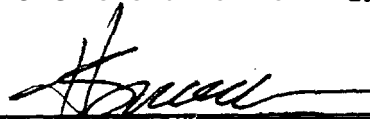
<u>Organization</u>	<u>Address</u>	<u>Position</u>	<u>Year</u>
Defensa de Mujeres			1995-2000
Women's Crisis Support			1998-2000
East San Jose Community Law Center			1994-1996
UC Santa Cruz	- vol. preceptor etc.		1993-present
Baskin + Grant LLP			2000-present

STATEMENT OF QUALIFICATIONS:

Please attach a brief statement indicating why you are interested in serving on the advisory body in question and why you are qualified for appointment.

CERTIFICATION

I certify that the above information is true and correct and authorize the verification of the information in the application in the event I am a finalist for the appointment.



Signature

May 9, 2001
Date