



County of Santa Cruz

0073

BOARD OF SUPERVISORS

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069

(831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

JANET K. BEAUTZ
FIRST DISTRICT

ELLEN PIRIE
SECOND DISTRICT

MARDI WORMHOUDT
THIRD DISTRICT

TONY CAMPOS
FOURTH DISTRICT

JEFF ALMQUIST
FIFTH DISTRICT

AGENDA: 6/12/01

June 5, 2001

BOARD OF SUPERVISORS
County of Santa Cruz
701 Ocean Street
Santa Cruz, CA 95060

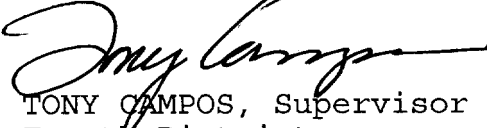
RE: APPOINTMENT TO WATER ADVISORY COMMISSION

Dear Members of the Board:

I recommend the appointment of the following person to the Water Advisory Commission in accordance with County Code Chapter 2.96, Section 30, for a term to expire April 1, 2003:

Ralph Miljanich
431 Poppy Hill Road
Watsonville, CA 95076
724-8079 (H)
475-4271 (B)

Sincerely yours,


TONY CAMPOS, Supervisor
Fourth District

TC:ted

cc: Ralph Miljanich
Water Advisory Commission

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APPLICATION FOR APPOINTMENT TO A COUNTY ADVISORY BODY**I N S -:**

If you are interested in serving on a County Advisory Body, please complete this application and return it to the Board of Supervisors, 701 Ocean Street, Room 500, Santa Cruz, CA 95060-4069. If you are interested in being considered for appointment to more than one advisory body, a separate application must be submitted for each appointment you are seeking.

Upon receipt:, your application for appointment will be routed to each Board member and then filed for further consideration by Board members when there is a vacancy on the advisory body. If a Supervisor is interested in nominating you for appointment, you will be contacted to discuss the appointment, the appointment process, and requirements for the advisory body in question.

Please specify the Commission, Committee or Board to which you are seeking appointment and provide the requested information.

Thank you for your interest in County Government.

COMMISSION, COMMITTEE or BOARD: Water Advisory Commission

Name: Ralph Milyanich

Address: 431 Poppy Hill Rd

Watsonville, CA 95076

Phone: (Home) 724-8879

(Business) 475-4271

Supervisory District: _____

Length of Residence in Area: _____

Born in Watsonville. Lived in County 22yrs
Family in Watsonville over 90 years

Age (Optional): ☐ Under 21 ☐ 21-30 ☐ 31-40 ☒ Over 40

PREVIOUS COMMISSION OR COMMITTEE SERVICE (Please specify):

Advisory Body

Term

Energy Commission

1998-99?

(Please see reverse,)

sent by: MOY.30.2001 9:18AM
BOARD OF SUPERVISORS

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1 831 454 3262;

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2:48PM; NO. 253, P. 3
#247, Page 3/5

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EDUCATION:

<u>Institution</u>	<u>Major</u>	<u>Degree</u>	<u>Year</u>
Cal Poly State Univ. San Luis Obispo	Soil Science	BS	1971
Oregon State Univ. Corvallis, Ore.	Master's Bus Admin		1979

WORK/VOLUNTEER EXPERIENCE:

<u>Organization</u>	<u>Address</u>	<u>Position</u>	<u>Year</u>
Pajaro Valley Community Health Trust		CFO	Current
Independence Square Housing Corp		President	Current
Henry Mello Ctr for Performing Arts		Board Member (Ex-Pres)	Current
Paj Valley Water Mgmt Agency		Ex Board Member	1995?
Cabrillo Music Festival		Ex Bd Member	1986-1990?

Several other non-profit organizations.

STATEMENT OF QUALIFICATIONS:

Please attach a brief statement indicating why you are interested in serving on the advisory body in question and why you are qualified for appointment.

CERTIFICATION

I certify that the above information is true and correct and authorize the verification of the information in the application in the event I am a finalist for the appointment.

Bob L. Mitgail
Signature

5/29/01
Date

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MORGAN STANLEY DEAN WITTER

0076

2959 Park Avenue, Suite E
Soquel, CA 95073
800-962-8839 831-475-4271
831-475-4810 Fax 831-475-4211

RALPH MILJANICH
Assistant Branch Manager
Associate Vice President

Date': 5/30/01

Pages: Several

To: Jenny Sarmiento

Fax Phone: 831-454-3262

From: Ralph Miljanich

Subject: Water Advisory Board

Jenny,
Thanks for the e-mail. I have a great interest in the economic and environmental health of the Pajaro Valley. My background includes a degree in Soil Science and an MBA. I have also devoted 15 years to volunteer organizations throughout the County, including a brief term on the PVWMA board. I want to be involved in water issues in this region. It is one of my passions and I hope to be appointed to this Commission and to help further the understanding and protection of this critical resource.

Ralph Miljanich
Assistant Branch Manager
Associate Vice-President