



County of Santa Cruz

BOARD OF SUPERVISORS

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069

(831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

JANET K. BEAUTZ
FIRST DISTRICT

ELLEN PIRIE
SECOND DISTRICT

MARDI WORMHOUDT
THIRD DISTRICT

TONY CAMPOS
FOURTH DISTRICT

JEFF ALMQUIST
FIFTH DISTRICT

AGENDA: 8/7/01

June 27, 2001

BOARD OF SUPERVISORS
County of Santa Cruz
701 Ocean Street
Santa Cruz, CA 95060

RE: AT-LARGE APPOINTMENT TO EMERGENCY MEDICAL CARE
COMMISSION (REPRESENTATIVE OF FIELD CARE PROVIDERS)

Dear Members of the Board:

I recommend the appointment of the following person to the Emergency Medical Care Commission, as an at-large representative of field care providers, in accordance with County Code Chapter 2.52, Section 30, for a term to expire April 1, 2003:

Jason Hajduk-Dorworth
244 Ada Avenue
Felton, CA 95018
335-7686 (H)
420-5280 (B)

Sincerely,

Fifth D


IST, Supervisor
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JA:ted

cc: Jason Hajduk-Dorworth
Emergency Medical Care Commission

2956C5

APPLICATION FOR APPOINTMENT TO A COUNTY ADVISORY BODYINSTRUCTIONS

If you are interested in serving on a County Advisory Body please complete the following application and return it to the Board of Supervisors, 701 Ocean St., Room 500, Santa Cruz, California. If you are interested in being considered for more than one advisory body a separate application should be submitted for each appointment you are seeking.

Upon receipt, your application for appointment will be routed to each Board member and then filed for further consideration by Board members when there is a vacancy on the advisory body. If a Supervisor is interested in nominating you for appointment, the Supervisor will contact you and discuss the appointment, the appointment process, and requirements for the advisory body in question.

Please specify below the Commission/Committee or Board to which you are seeking appointment and provide the requested information.

Thank you for your interest in County Government.

COMMISSION, COMMITTEE or BOARD S.M.C.C.

Name JASON HATDUK-DORWORTH

Address 255 ADA AVE
FELTON CA 95018

Phone (Home) 831-335-7686

(Business) 831-420-5280

Supervisory District ?

Length of Residence in Area 25 YEARS TOTAL

Age (Optional) Circle one: Under 21
21-30
31-40
Over 40

PREVIOUS COMMISSION OR COMMITTEE SERVED (Please specify)

<u>Advisory Body</u>	<u>Term</u>
<u>CLINICAL ADVISORY GROUP (CAG)</u>	<u>1993-1996</u>
<u>SOUTH LAKE TAHOE EMS SYSTEM</u>	
<u>EMS COMMITTEE CITY OF SANTA CRUZ</u>	<u>2000-PRESENT</u>
<u>FIRE DEPARTMENT</u>	

EDUCATION

<u>Institution</u>	<u>Major</u>	<u>Degree</u>	<u>Year</u>
SQUEL HIGH SCHOOL	HIGH SCHOOL	DIPLOMA	1989
EMERGENCY TRAINING SERVICES		PARAMTIC LICENSE	1991
SOUTH LAKE TAHOE COMM. COLLEGE	GE	N/A	1994-1996
UCSD		N/A	1996-1997
UCSC	SOCIOLOGY/PSE-MEA	B.A. SOCIOLOGY	1999

WORK/VOLUNTEER EXPERIENCE

<u>Organization</u>	<u>Address</u>	<u>Position</u>	<u>Year</u>
STATE OF CA. DEPT OF PARKS & REC	SANTA CRUZ	LIFEGUARD	1990-1999
LAKE TAHOE AMBULANCE	SOUTH LAKE TAHOE	PARAMEDIC	1992-1996
AMERICAN MEDICAL RESPONSE	SANTA CRUZ	PARAMEDIC	1997-PRESENT
CITY OF SANTA CRUZ	SANTA CRUZ	FIREFIGHTER/PARAMEDIC	
FIRE DEPARTMENT			1999-PRESENT

STATEMENT OF QUALIFICATIONS

Please attach a brief statement indicating why you are interested in serving on the advisory body in question and why you are qualified for the appointment.

CERTIFICATION

I certify that the above information is true and correct and I authorize the verification of the information in the application in the event I am a finalist for the appointment.


Signature

6/22/01

Date



E.M.C.C.

Jason Hajduk-Dorworth
244 Ada Avenue
 Felton Ca. 95018

H (831) 335-7686
 W (831) 420-5280

25 years total of residence in Santa **Cruz** County.

Previous Commission

1993-96

Clinical Advisory Group (**CAG**) South Lake Tahoe **EMS** system
 Responsible for developing proactive policy changes **as** well **as** addressing system needs
 as they occurred.

2000-Present

Emergency Medical Services (**EMS**) committee, City **of** Santa Cruz Fire Department.
 Responsible for addressing needs **of** the department as related **to** EMS. Including training,
 mentoring, and policy development.

Education

Soquel High School	high school diploma	1989
Emergency Training Services	paramedic license	1992
South Lake Tahoe Community College	general education	1994-96
UCSD	general education	1996-1997
UCSC	B.A. Sociology	1997-1999

Work Experience

State of California Dept. Parks and Rec.	Santa Cruz	Lifeguard I & II junior lifeguard instructor	1990-1999
Lake Tahoe Ambulance	South Lake Tahoe	Paramedic Field Training Officer	1992-1996
American Medical Response	Santa Cruz	Paramedic Field Training Officer	1997-Present
City of Santa Cruz Fire Department	Santa Cruz	Firefighter/Paramedic Paramedic mentor	1999-Present

I **am** interested in serving on the EMCC committee for the same reasons I am a paramedic and a firefighter, I want to better the community I live **in** I **also** believe that I have the necessary skills, and related work experience, to bring positive dialogue to the committee discussion. Santa Cruz County is currently undergoing one **of** its largest changes in relation to **EMS** in the field with the addition of fire-based paramedics. Having worked in multiple **EMS** systems (Fresno County, El Dorado County, Santa Cruz County) I have seen the successes and shortcomings of these systems. I would like to **bring** these experiences to the committee to **make** the delivery **of EMS** in Santa Cruz **as** successful **as** possible.

Additionally I hold a unique position of working as a paramedic for both the private ambulance provider (AMR) **as** well **as** one of the busiest fire departments in the County (City of Santa Cruz Fire Department). Holding these positions gives me the **unique** perspective of the challenges that both types of agencies face in delivering quality health care to the citizens **of** Santa Cruz County. **My** 10 plus years **as** a lifeguard, paramedic, and firefighter have given me the opportunity to learn what makes an EMS successful. I am firmly committed to the goal **of** providing the **highest** level of pre-hospital care possible and would welcome the chance to be part of that process.