



# County of Santa Cruz

## BOARD OF SUPERVISORS

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069

(831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

**JANET K. BEAUTZ**  
FIRST DISTRICT

**ELLEN PIRIE**  
SECOND DISTRICT

**MARDI WORMHOUDT**  
THIRD DISTRICT

**TONY CAMPOS**  
FOURTH DISTRICT

**JEFF ALMQUIST**  
FIFTH DISTRICT

AGENDA: 8/7/01

July 9, 2001

BOARD OF SUPERVISORS  
County of Santa Cruz  
701 Ocean Street  
Santa Cruz, CA 95060

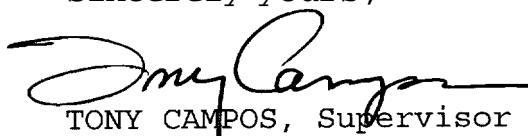
RE: AT-LARGE APPOINTMENT TO WORKFORCE INVESTMENT  
BOARD (REPRESENTING BUSINESS)

Dear Members of the Board:

I recommend the appointment of the following person to the Workforce Investment Board, as an at-large business representative, in accordance with County Code Chapter 2.110, Section 20, for a term to expire June 30, 2004:

Julie Lambert  
S. Martinelli & Company  
P.O. Box 1868  
Watsonville, CA 95077  
724-1126 (H)  
724-2910 (B)

Sincerely yours,

  
TONY CAMPOS, Supervisor  
Fourth District

TC:ted

cc: Julie Lambert  
Workforce Investment Board

2965C4

**APPLICATION FOR APPOINTMENT TO THE SANTA CRUZ COUNTY  
WORKFORCE INVESTMENT BOARD  
FOR  
WORKFORCE INVESTMENT ACT**

0244

**INSTRUCTIONS**

If you are interested in serving on this board, please complete the following application and supplement and return to the Interim Workforce Investment Board, c/o Human Resources Agency/CareerWorks, 1040 Emetine Avenue, Building E, Santa Cruz, California 95060. This application will be forwarded on your behalf to the Board of Supervisors for their consideration and final approval.

Thank you for your interest in County Government.

**Name**

Julie Lambert

**Address**

S. Martinelli & Company

PO Box 1868, Watsonville 95077

**Phone**

(Home)

(Business)

831-724-1126

**FAX**

831-724-2910

**Email Address**

jlambert@martinellis.com

**Job Title**

Accounting Manager & HR Manager

**Organization Represented**

S. Martinelli & Co.

**Supervisory District**

4 (@work)

**Length of Residence in Area**

8 yrs

**PREVIOUS COMMISSION OR COMMITTEE SERVED (Please specify)**

**Advisory Body**

**Term**

Watsonville Redevelopment  
Agency-PAC

2/2000 → 2/2003

**EDUCATION**

**Institution**

**Major**

**Degree**

**Year**

Oregon State Univ

Business

BS

'85

Golden Gate Univ

MBA

MBA

'92

**WORKFORCE INVESTMENT BOARD - APPLICATION SUPPLEMENT**

0245

Name: Julie Lambert

Date: 6.11.01

Please provide the information requested below as it relates to the category of the Workforce Investment Board (WIB) nomination you are seeking.

Workforce Investment Board areas for nominations - Please check one box:

- |     |                                     |  |              |
|-----|-------------------------------------|--|--------------|
| 1.  | <input checked="" type="checkbox"/> | Business (Private Sector/Non-Governmental)           |              |
| 2.  | <input type="checkbox"/>            | Employment Development Department                    |              |
| 3.  | <input type="checkbox"/>            | Economic Development Agency                          |              |
| 4.  | <input type="checkbox"/>            | Community Services Block Grant                       |              |
| 5.  | <input type="checkbox"/>            | Title V of the Older Americans Grant                 |              |
| 6.  | <input type="checkbox"/>            | Migrant and Seasonal Farmworker Programs             |              |
| 7.  | <input type="checkbox"/>            | Representatives from Local Jurisdictions             |              |
| 8.  | <input type="checkbox"/>            | Vocational Rehabilitation                            |              |
| 9.  | <input type="checkbox"/>            | Organized Labor                                      |              |
| 10. | <input type="checkbox"/>            | Community Based Organization                         |              |
| 11. | <input type="checkbox"/>            | Economic Development Agency                          |              |
| 12. | <input type="checkbox"/>            | Public Assistance Agency (Welfare to Work, CalWORKs) |              |
| 13. | <input type="checkbox"/>            | Education  |              |
|     |                                     | Adult Education                                      | } Circle One |
|     |                                     | Post-Secondary Education                             |              |
|     |                                     | Local School Board                                   |              |

If you checked box 1, please complete question 14. If you checked box 2-13 please go to question 15.

14. What is the name of your business?

S. Martinelli & Company  
Name of Business

- |     |   |                 |                |
|-----|---|-----------------|----------------|
| (a) | Are you the Chief Executive or Owner                        | Yes <u>    </u> | No <u>✓</u>    |
| (b) | Are you the Chief Operating Officer                         | Yes <u>    </u> | No <u>✓</u>    |
| (c) | Do you have substantial management or policy responsibility | Yes <u>✓</u>    | No <u>    </u> |

(If you answered no to a, b, and c your application cannot be considered by the Board of Supervisors)

- |     |  |                                     |
|-----|--|-------------------------------------|
| (d) | Number of employees at the Santa Cruz County facility                        | <u>250 @ peak</u>                   |
| (e) | Is the business minority owned or operated                                   | Yes <u>    </u> No <u>✓</u>         |
| (f) | Please check the box indicating which Chamber of Commerce is nominating you: |                                     |
|     | <input type="checkbox"/> Aptos   | <input type="checkbox"/> Capitola   |
|     | <input type="checkbox"/> San Lorenzo Valley                                  | <input type="checkbox"/> Santa Cruz |
|     | <input type="checkbox"/> Scotts Valley                                       | <input type="checkbox"/> Soquel     |
|     | <input checked="" type="checkbox"/> Pajaro Valley                            |                                     |

15) What is the name of organization which nominated you? This organization may also be your employer.

Pauro Valley Chamber

Organization Name

#### WORK/VOLUNTEER EXPERIENCE

Organization	Address	Position	Year
Watsonville Redev. Ag.	City of Wats.	PAC member	2000-2003
		PAC Chair	2001-2002
Agri Culture	141 Monte Vista Ave, Wats.	Board member	1995-present
S. Martinelli & Co	PO Box 1868, Wats	Acctg mgr.	1993-present
		HR Mgr.	1994-present
Santa Catalina School	Mty.	Alumnae Board member	1996-present
Friends of Long Marine Lab	UCSC	V.P.	2000-present
		Board member	1999-2001

#### STATEMENT OF QUALIFICATIONS

Please attach a brief statement indicating why you are interested in serving on the advisory body in question and why you are qualified for the appointment.

#### CERTIFICATION

I certify that the information on this application and supplement is true and correct and I authorize the verification of the information in the application in the event I am a finalist for the appointment.

Signature

Date

6.11.01

For Private Sector Representatives Only:

Single Slate Nominee of local Santa Cruz County  
General business organization

Pauro Chamber of Commerce  
Nominating Organization

Authorizing Signature

Date

6/25/01



SINCE 1868

**S. MARTINELLI & COMPANY**

0247

P.O. BOX 1868

WATSONVILLE, CALIFORNIA 95077

(831) 724-1126

DATE: June 11, 2001

RE: Nomination to Workforce Investment Board

I am interested in an appointment to the Workforce Investment Board to assist in facilitating the development of programs and services that meet the needs of both local employers and potential employees.

Our community has a great challenge to train the un- or under-skilled in the labor pool to be able to meet the employment requirements of local employers. As an employer and member of the local Human Resources Society, I have first-hand experience with the dilemma of recruiting and retaining trained and trainable employees. Through my involvement with the Watsonville Redevelopment Agency Project Area Committee, I am fortunate to serve on a committee with representation from all sectors of our community and will be able to engage them in the goals of the WIB.

Thank you for your consideration.

Julie A. Lambert  
Accounting and Human Resources Manager

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